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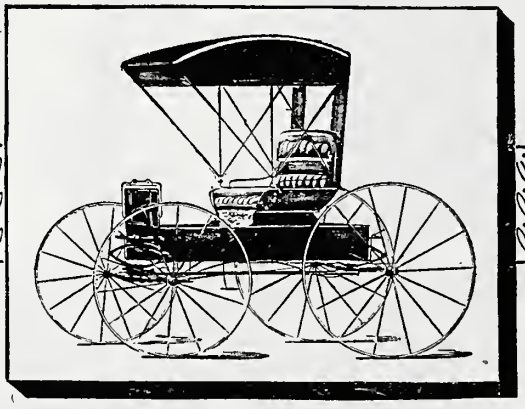
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PARRY.... BUGGIES



INDIANAPOLIS
INDIANA
U. S. A.

WELCOME

Epworth League

TO THE
HOME OF

The Waverley Bicycle

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Retail Store, Cor. Pennsylvania and Ohio Sts.

BICYCLES AND BICYCLE SUNDRIES.
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SOUVENIR, SONG BOOK AND OFFICIAL PROGRAMME

✠

Fourth International Convention

OF THE

EPWORTH LEAGUE

HELD IN

INDIANAPOLIS, IND., U. S. A.
JULY 20, 21, 22 and 23, 1899.

Published under direction of
THE GENERAL COMMITTEE

Compiled and edited by
ALFRED M. GLOSSBRENNER

PRICE, 25 cents; BY MAIL, 30 cents.

PRINTED BY
LEVEY BRO'S & CO., INC.
INDIANAPOLIS.

A WELCOME AND A SOUVENIR

THE MOST BEAUTIFUL CITY IN AMERICA has the honor of extending its hospitality to the Fourth International Epworth League Convention, and with it begs to offer this book as a useful article during the Convention and a Souvenir of the occasion thereafter.

It has been our mission to prepare the book for our League friends, and we present it to you with the feeling that all the information a visitor might desire in connection with the Convention or the Convention City will be found within its covers, and we believe that if the suggestions and programme therein are "followed closely," that no stranger within our gates will lack for entertainment while sojourning in our midst from July 20th to 23rd.

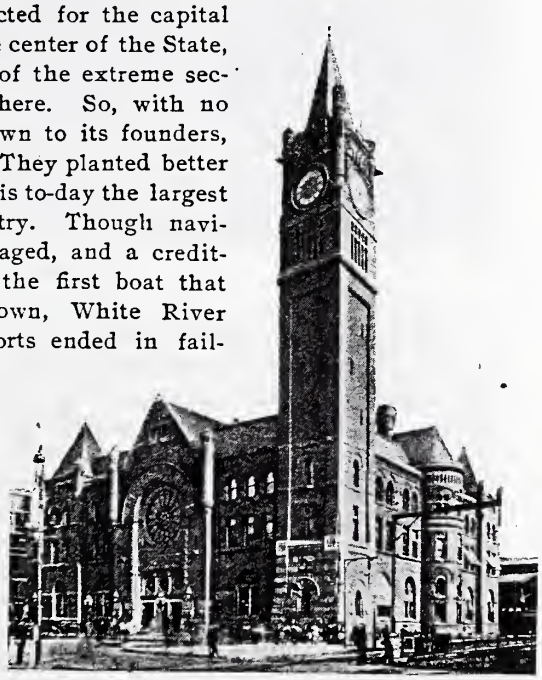
The book contains an article about Indianapolis and its environs, profusely illustrated with beautiful engravings of points of interest in the city, general information about the Convention, including the programme and songs which will be used in all the meetings; also articles about the formation of the Epworth League, its history, growth and present status; group engravings of committees and principal participants in the Convention, with biographical sketches; also a few announcements of "our friends" engaged in various enterprises, to whom we feel indebted for their liberal patronage, and, in return, ask *yours for them*. They will keep open house while you are guests of the city and show you every courtesy possible. You are extended a cordial invitation to visit their establishments and examine their wares while with us.—*The Editor.*

BEAUTIFUL INDIANAPOLIS.

THE MODEL CITY.

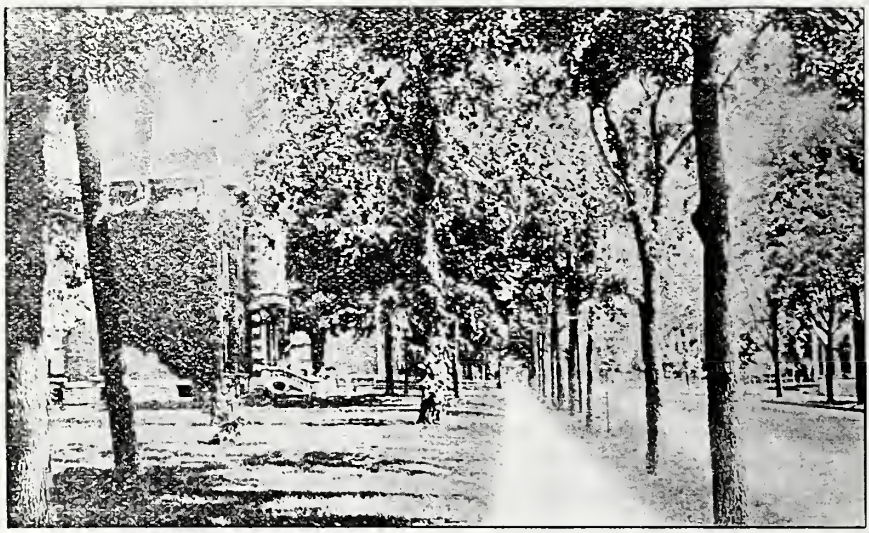
"I intend to pass the remainder of my life in Indianapolis—the most beautiful city in America." ADMIRAL BROWN.
(On retiring from command of the U. S. Navy.)

INDIANAPOLIS! the convention city! Where the primeval forest stood three-quarters of a century ago, industry and intelligent enterprise have created a marvel of civilization. The site was selected for the capital because it was the center of the State, and the jealousy of the extreme sections forbade its location elsewhere. So, with no especial natural advantages known to its founders, the city started upon its career. They planted better than they knew, for Indianapolis is to-day the largest strictly inland city in the country. Though navigation was in every way encouraged, and a creditable reward was proffered for the first boat that should land supplies at the town, White River proved unnavigable and all efforts ended in failure. To-day sixteen complete lines of railroad centering here supply abundant means of communication, and 138 passenger trains daily pass into or out of the magnificent Union Station. One hundred other railroads connect with these on the borders of the State, and few great centers are better provided with facilities of transportation. About



UNION STATION.

1,000 cities and towns turn to Indianapolis as their natural base of supply, and more than 1,500 traveling salesmen are employed by the 300 wholesale and jobbing houses in making known its advantages as a purchasing point. Situated on the border of the famous gas belt, and within easy reach of coal fields, the facilities for cheap manufacturing and marketing are so favorable that she has taken a leading rank, and it is claimed that but eight cities in the United States exceed her annual output of $70,000,000 of manufactured goods, in the production of which more than 25,000 persons are constantly engaged in more than 1,100 separate establishments. Every continent and all quarters of the earth are buyers of her wares, while the ever-increasing home trade now covers territory reaching beyond Chicago and Detroit on the north, St. Louis on the west, and Cincinnati on the south. A citizen of "no mean city" points with pride to her industrial achievements.



A STREET VIEW.

The original plat was one mile square, and when Sumter was fired upon there were plenty of vacant lots in those limits awaiting buyers. Now the corporate limits contain almost twenty-six square miles. At the outbreak of the war the population was only 18,000; and less than twenty years ago the population was only 75,000; now it is fully 200,000. And this is the result of no boom, but comes as a steady growth with every element of permanency. Fifty years ago there was practically only one street in the city, and it was full of stumps. Some others had been partially opened but no attempt had been made to improve them, The Epworthian who might have played hide-and-seek behind those stumps in childhood will find on this visit the most perfectly graded and finely paved streets in America, if indeed they are surpassed in the world. During the past seven years seventy miles have been paved with asphalt, brick and cedar blocks. There is no slum section. The

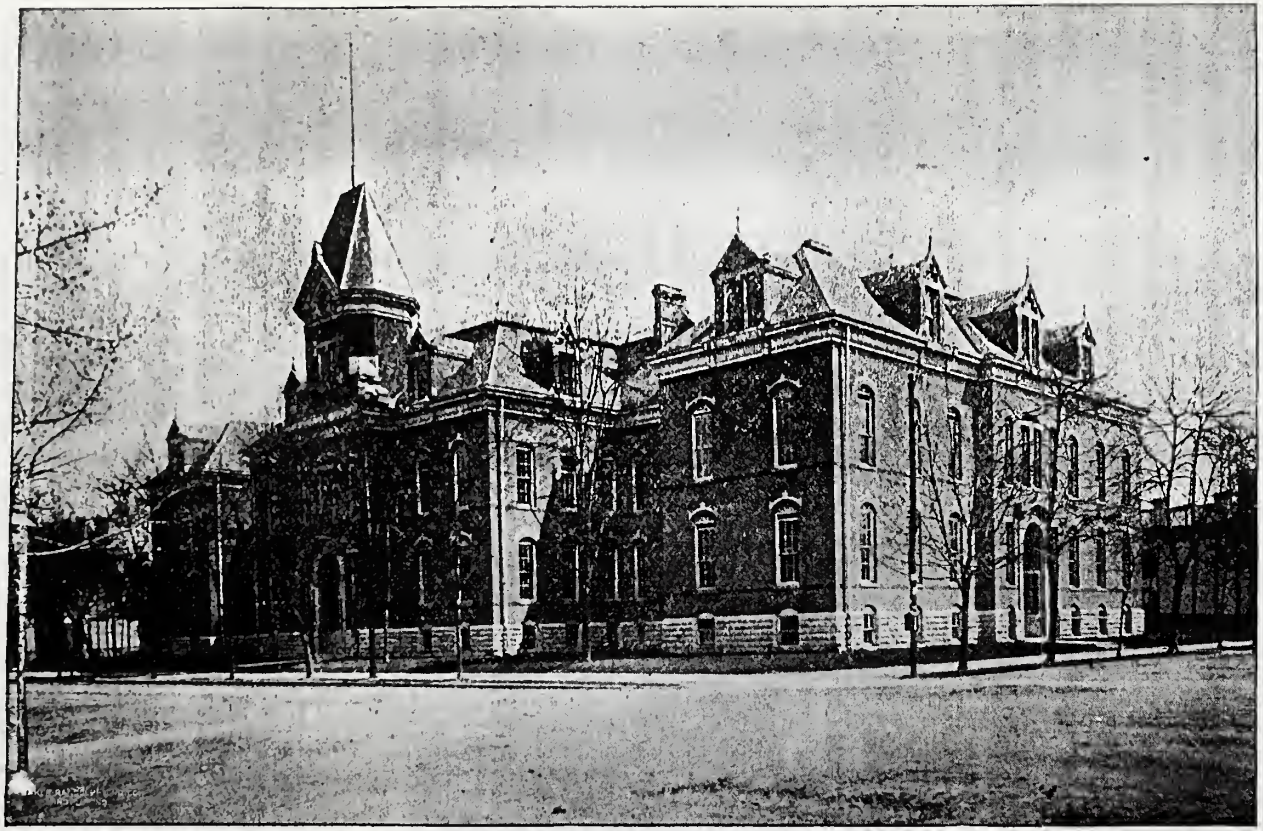
poorer quarters have an air of thrift and comfort unusual among the working classes elsewhere. There is no avenue of millionaires. But wide and well-shaded streets extend in every direction, where homes of comfort and luxury abound. There are no rows of houses sightly or unsightly trenching right on the pavement. The lots are spacious, the mansions and humbler homes set well back, with beautiful lawns carefully trimmed, and yards full of choice shrubbery and stately trees whose trunks have been providentially spared by the ax of the ruthless feller of the forest.

In contrast with many other cities Indianapolis is an extended park, with homes at neighborly distances. Hence there is an abundance of fresh air, and the summer winds cool and the winter blasts purify the atmosphere, while the sanitary conditions conspire to produce the most healthful city, having a lower death rate than can be shown by any other city of like size.



A VIEW IN WOODRUFF PLACE.

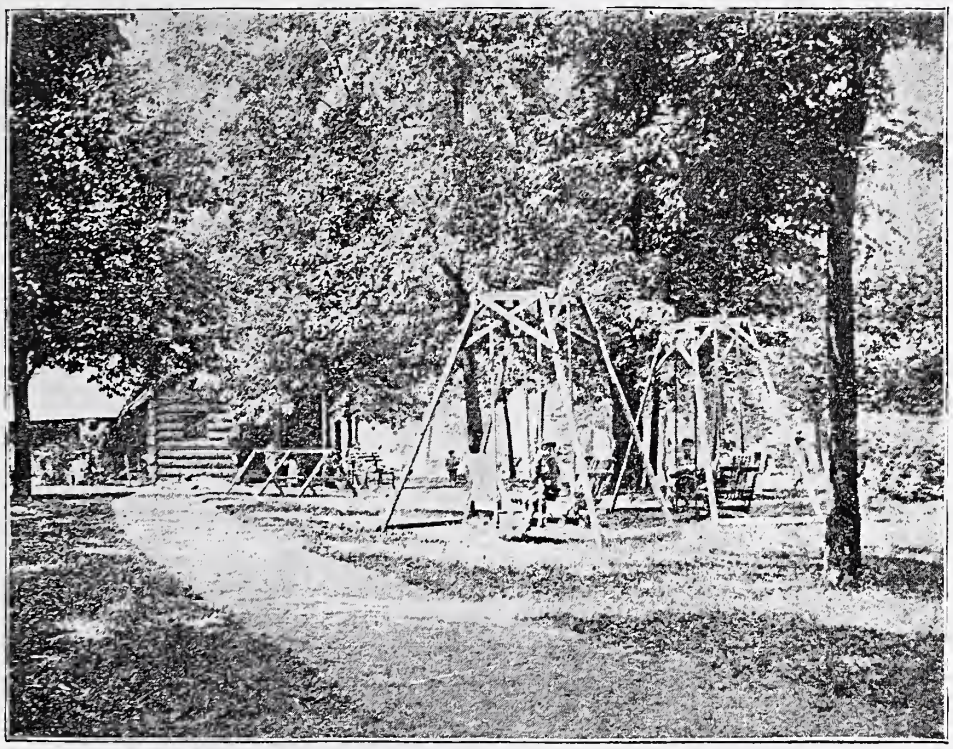
Doubtless one chief element of this favorable showing is the admirable water system, which is modeled after the most advanced methods known to science, and furnishes the city with an abundance of the purest water. The host of Epworthians need not fear to drink a full supply, and can be assured of its refreshing qualities, Two natural streams of considerable size lend picturesqueness to the neighborhood, and a once-famous Indian council ground stood at the point where the waters of Fall Creek join the somewhat larger body called White River. In close proximity to these are vast tracts of land secured by the city authorities for park purposes, but as yet scarcely touched by the landscape gardener. At the present, the wants of the people for such places of pleasure and recreation are met by five beautiful parks, wisely located, and one of them, Fairview Park, contains two hundred acres of wooded hills and charming ravines, and affords a fine view over an attractive and diversified expanse. Rich agricultural lands touch the city limits every-



INDIANAPOLIS HIGH SCHOOL No. 1.

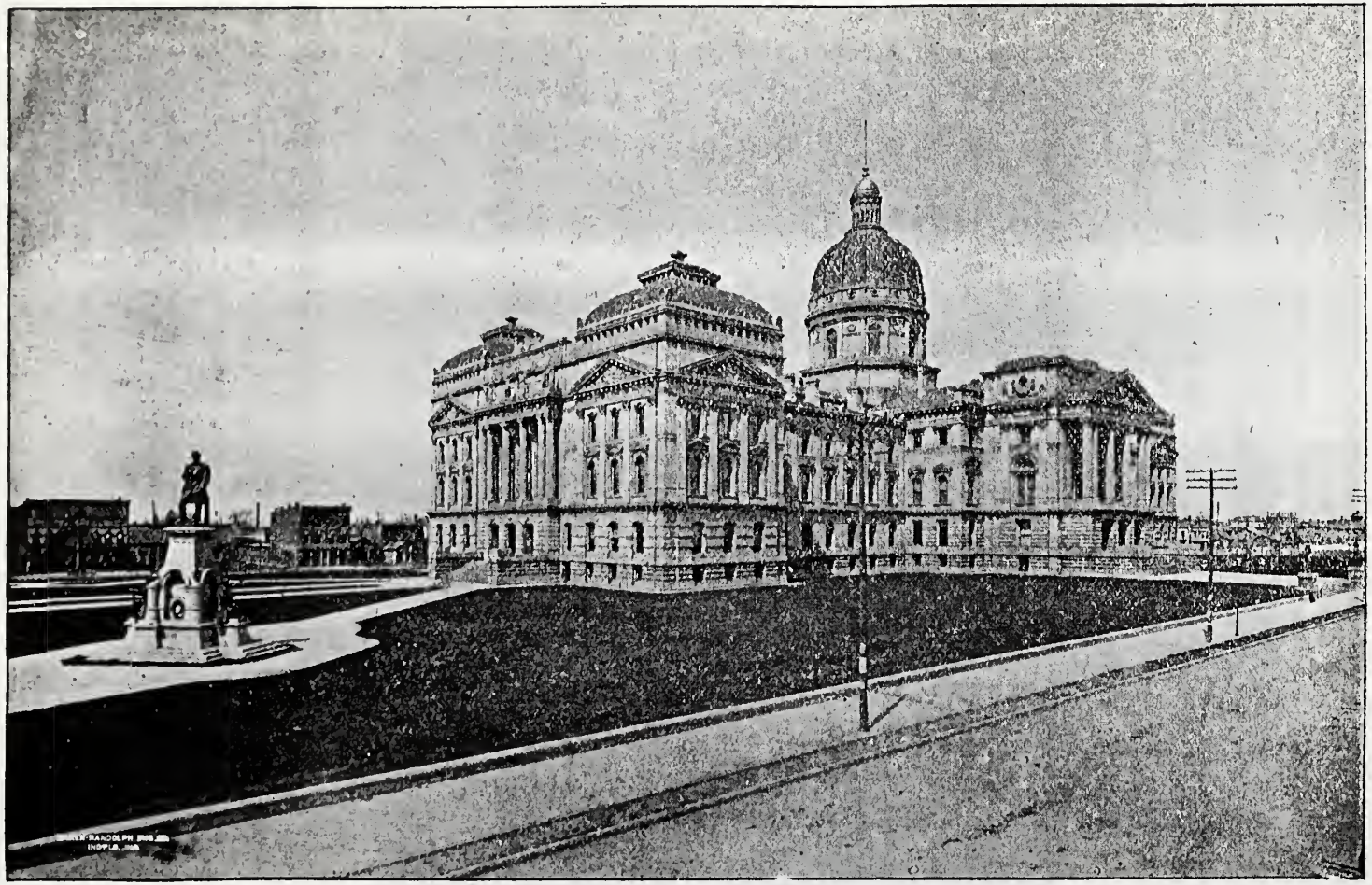
where, and the lover of country rambles, whether on foot or on bicycle, finds the most inviting paths and well kept roads alluring him away on every side.

It took the country by surprise when, upon the authority of Dr. Rice, the public school system of Indianapolis was placed in the pages of *The Forum* at the head of the educational systems in the United States. This system embraces fifty-five schools. The school buildings for the training of America's coming rulers are not inferior to many royal palaces in older countries, being furnished with all modern improvements, and the high school buildings being especially elegant in their appointments. The indus-



SCENE IN MILITARY PARK

trial Training School is a model, and its work invites the closest inspection and always elicits the highest praise. This admirable public school system is just as ably supplemented by a list of fifty-three private schools, covering all professions and including a famous Classical School for Girls and other like academies, and fitly crowned by the University of Indianapolis, composed of a federation of various colleges. In addition to these there is a system of free kindergarten schools, supported by generous ladies who devote their personal attention to benefitting the less fortunate. Hundreds of children are thus taught valuable lessons and trained for future usefulness without any charge upon the public funds. And this is only one phase of



INDIANA STATE CAPITOL.

the benevolent work regularly carried on under careful supervision, through which the poor are succored, the needy helped, and the moral and social tone kept at its high standard.

But some places of interest must be noted, for the eye of the visitor cannot fail to catch at once the magnificent buildings and commanding monuments which are an architectural delight. At first let us repair to the State House, only four short blocks from the depot. This noble and impressive structure stands on a plat of ground about eight acres in extent, and has four broad entrances. Its total cost was about $2,000,000, and it has been announced as the "only public building in the country completed within the original estimate of the cost." The building is three stories high and surmounted by a golden dome. Its assembly chambers will be at our disposal, and it is proposed to use its spacious corridors for registration booths.



INDIANAPOLIS PUBLIC LIBRARY.

Proceeding one block and a half from the east entrance the visitor will come to Monument place, where he will find the finest monument ever erected directly in honor of the private soldier. It stands in a circle containing three and one-eighth acres, and originally intended for the governor's residence. A building was once erected for that purpose on this site, but was never occupied as a residence, and, being afterwards removed, the Circle was used as a cow pasture, and then as a park until it was cleared off and finally dedicated to its present purpose. The monument was designed by Bruno Schmidt, the renowned German architect. Its total height is 284 feet. Some of the adornments are not yet in place, and two magnificent groups, representing War and Peace, have just been carved upon the east and west sides. The final cost will be a full half-million dollars. From the summit of the monument, which contains an elevator, the city spreads out before the beholder like an emerald plain sown with pearls. The business portion is grouped closely, while with increasing remoteness

the beautiful homes gleam through the dark foliage, and the view extends for miles in all directions with entrancing effect. This is the center of the city as originally planned, and the plan was not unworthy of that same surveyor who had assisted in laying out the grounds of our National capital. All streets were to cross each other at right angles, except that from the Circle four wide avenues were to lead diagonally toward the corners of the city. Four statues of prominent Indianians adorn the plaza, and the English Opera House and Hotel, another meeting place of our League hosts,



CONVENTION HALL.

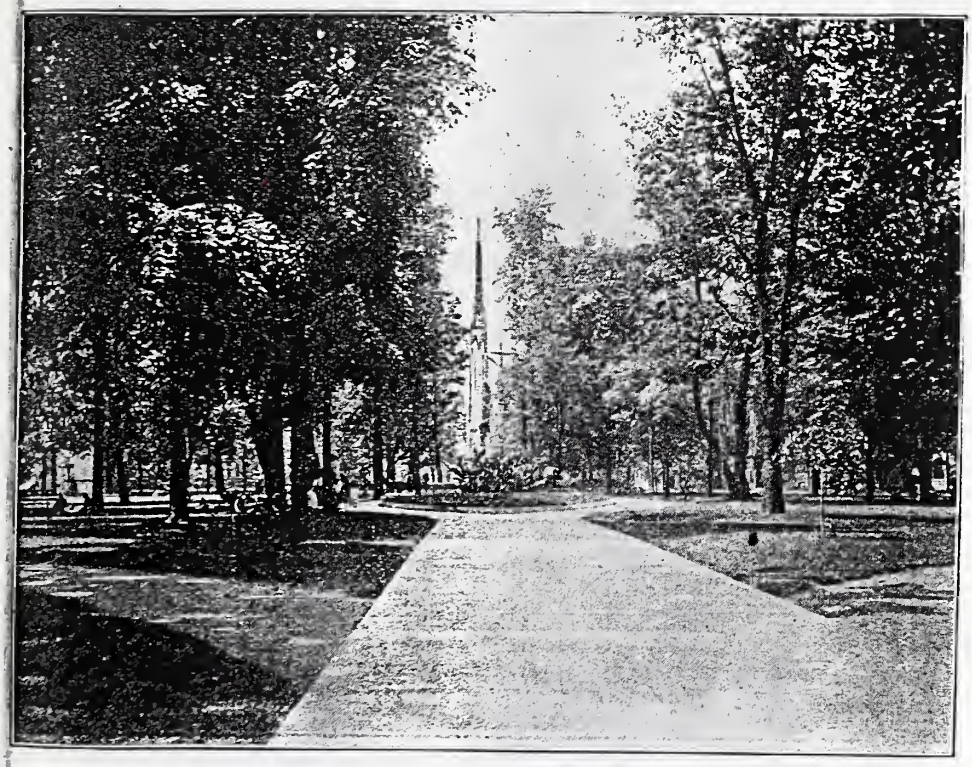
fronts on the Circle. From two sides of the monument fountains are constantly playing, and visitors will be charmed by the peculiar wavy appearance of the water, as well as with their matchless ever changing colors.

Continuing east another block and a half brings the visitor to Tomlinson Hall, a spacious public assembly-room, capable of holding, according to our city authorities who have it in charge, five thousand persons. The building was erected from a devise to the city by a Mr. Daniel Tomlinson. The basement is fitted up for market purposes, and there are few more interesting scenes than can be witnessed here as rich and poor move through these well supplied stalls and select whatever suits their fancy. Fronting Tomlinson Hall is the Marion County Court House, erected at a cost of $1,750,000. Upon its ample grounds, through the courtesy of the County Commissioners,

the spacious tent containing 7,500 seats will be erected, and the court house rooms are also at the disposal of the Convention.

Close by is the University Park, comprising four acres and containing a statue of that distinguished Methodist, Vice-President Schuyler Colfax. Five leading churches face this park, and a dozen more are near by, all of which invite the Epworthians to make themselves at home.

This is the ideal convention city. Its great assembly halls are close together. Its hotels are not excelled for room accommodations, elegance of furnishings and enticing fare. The Denison has been selected



UNIVERSITY PARK.

as convention headquarters. It has four large committee rooms, quiet, cool, well lighted, where the Board of Control, cabinets, and similar bodies can do their work undisturbed. No hotel west of the Alleghenies has finer suites of rooms than the Denison nor more rooms with private baths attached. The service is justly renowned, and this hotel alone can accommodate 1,000 guests, and its dining room seats 600 at one time. All convention business can be promptly dispatched at this convenient center with the utmost comfort. The splendid street car service extends in all directions, bringing everyone within a few minutes' ride of all meetings. As



THE LARGEST METHODIST CHURCHES.

transfers are given to all lines, the visitor can reach any part of the city, suburbs or parks for one fare. The retail stores are noted for the variety of their goods, their excellent quality, and the reasonable prices at which they are sold. Some of them are justly famous through all the Central West, and Epworthians can here find bargains in staple articles as well as in souvenirs which will ever cause Indianapolis to be remembered with delight.

Indianapolis is a Methodist city, one-quarter of all its churches belonging to some branch of Methodism. The aggregate membership of these churches is about eleven thousand, which shows a Methodist population of more than thirty thousand, or one-sixth of the entire population of the city. Following in the order of their numerical importance are the Baptist, the Disciples of Christ, and the Presbyterian churches, with a total of more than twenty other different denominations. Some of these, it is true, are insignificant in numbers, but it is a fact that scarcely any ecclesiastical



A VIEW IN WOODRUFF PLACE.

idiosyncrasy is unrepresented. There are in all one hundred and sixty-nine churches, forty-two of them being Methodist, besides which there are several quasi-religious societies that meet in halls or places accordant to their necessities.

Among the places of special interest there is none more beautiful than that marvelous city within a city, Woodruff Place, where money was once poured out like water for improvements and adornments, and which, although within the corporate limits of Indianapolis, possesses its own distinct government.

Immediately adjoining Woodruff Place on the west is the United States Arsenal, a most beautiful park of seventy-six acres, almost in the heart of the city, where are found barracks and artillery storehouses, and residences of officers that rob the military life of hardship, and compel the forgetting of its grewsome features.

When Henry Ward Beecher was pastor in this city some pupils from the Kentucky Blind Asylum gave an exhibition in his church. The Legislature, then in session, was favorably impressed and at once appointed a commission to consider the subject of providing an asylum for like unfortunates in Indiana. The final result appears in the elegant structure that has been of untold benefit to hundreds of these afflicted ones. It stands just one-half mile north of the Monument.

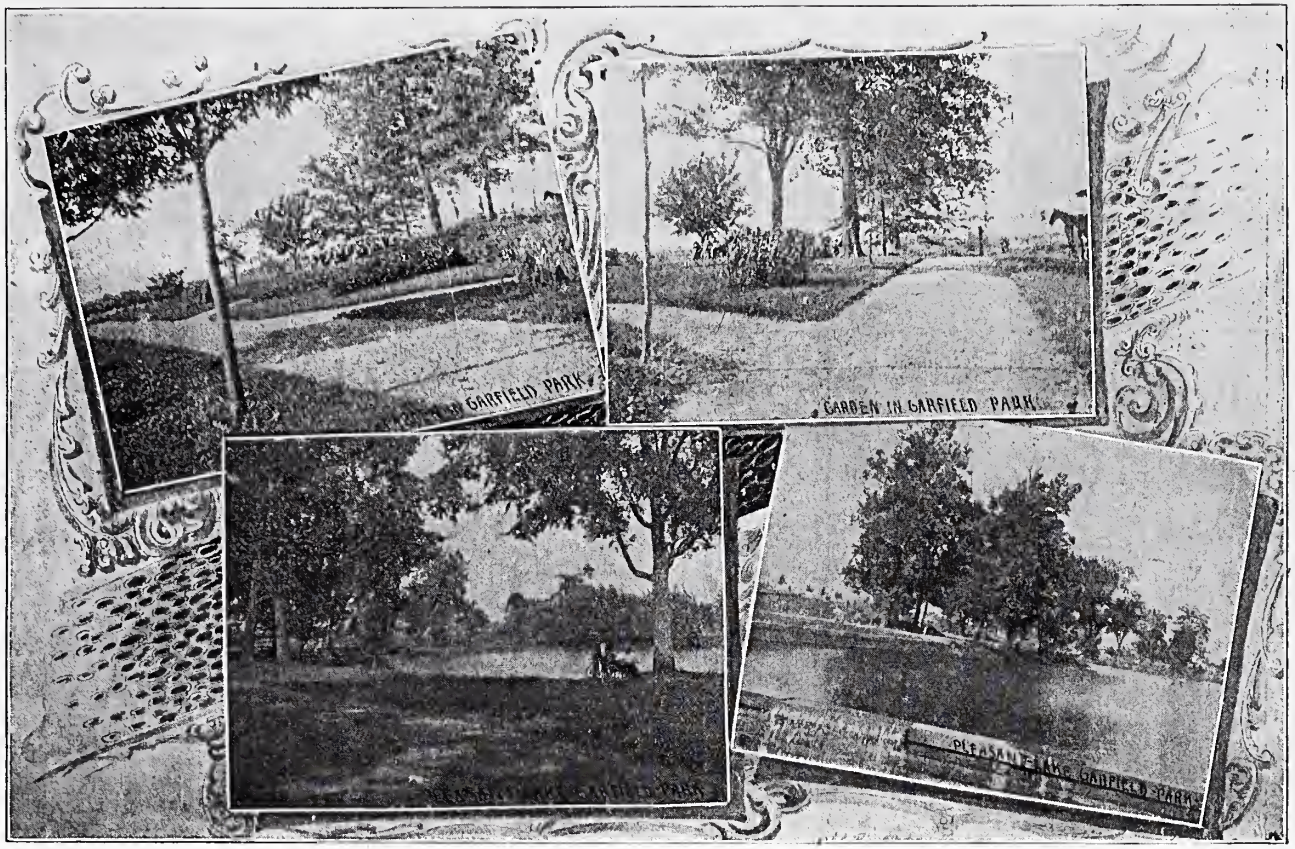
The Insane Asylum is about three miles west of the Monument. It is of imposing architecture, conducted according to the most humane theories and advanced methods, and equipped in a style unsurpassed by any similar institution in the United States.



BRIDGE SCENE IN GARFIELD PARK.

Two names, immortal in ecclesiastical history, are associated with the early career of the Deaf and Dumb Institute, the greatly beloved Bishop Matthew Simpson and matchless pulpit orator Henry Ward Beecher having been members of its first board of trustees. This school is on East Washington street and will well repay a visit.

A unique feature in the care of criminals is the Woman's Prison and Girl's Reformatory, which is situated about one mile east of the Monument. All female prisoners are confined in this place, and the matron and officers are all women. The discipline is of the best, and the moral effect of this separation of the sexes, and kind treatment and supervision by those of their own sex, makes the institution unrivalled in style and moral results. All students of criminalogy and prison reform will find an examination of its working of peculiar value.



A GROUP OF GARFIELD PARK SCENES



SCENE ON WHITE RIVER.

THE PARKS OF INDIANAPOLIS.

The area of park land of the city is 1,253 acres, of which 114 acres have been under control of the city for several years, and the remainder was purchased last year.

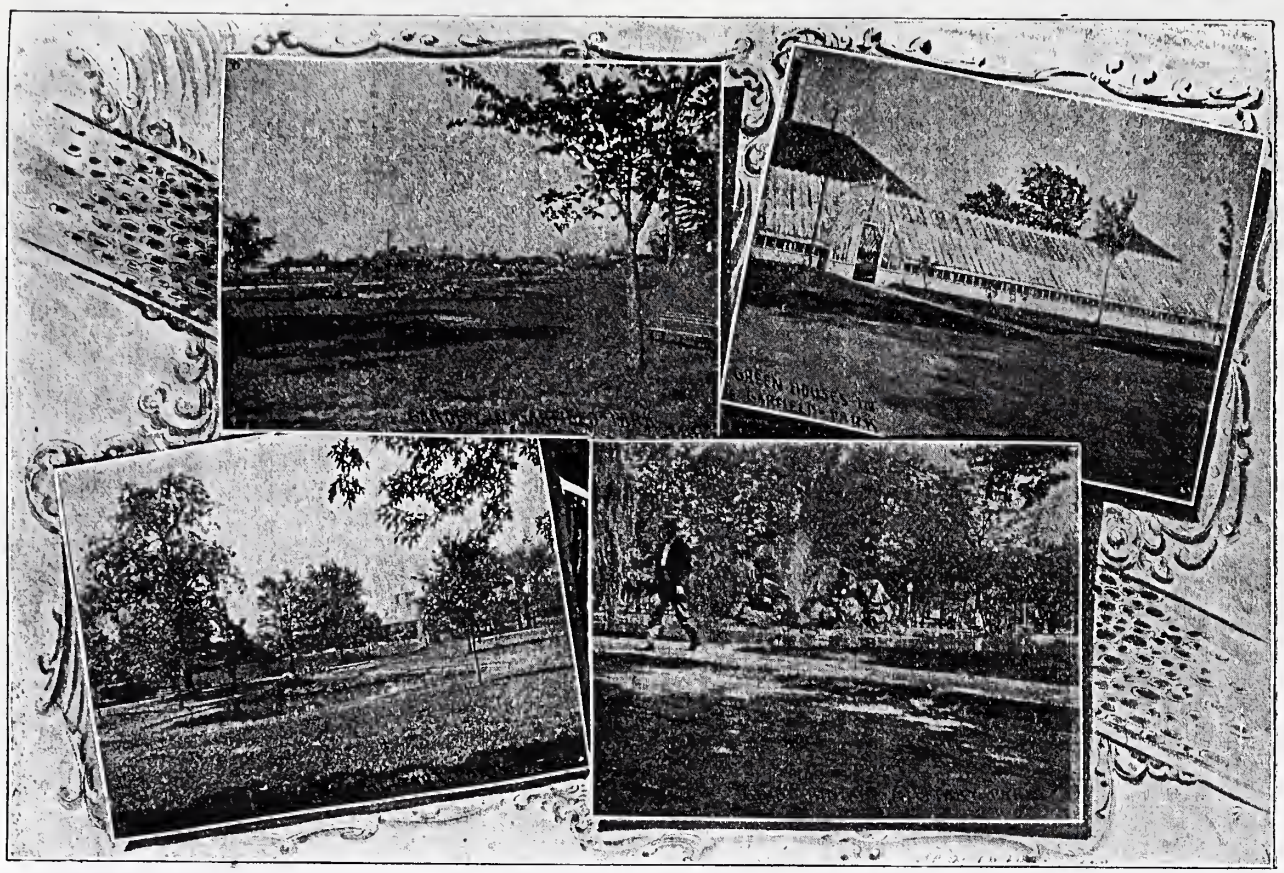
Garfield Park, comprising over 100 acres, situated in the southern part of the city, is a beautiful place. It contains a masonry dam and two masonry bridges of handsome design and the growth of trees, shrubs, etc., renders it a most inviting place. A lake of nearly four acres, on which boating is enjoyed, is one of the best features of the park. In this park are located the green-houses and propagating gardens which produce annually over one hundred and fifty thousand plants.

Military Park, containing 17 acres, is located along the Canal at West street and is a very pleasant park. It has a large central fountain from which the overflow supplies a lily pond, in which are growing a number of water lilies. An island is in the center of the pond and is adorned with a profuse mass of blooming and foliage plants. One of the principal features of this park is a children's play ground.

University Square is the handsomest square in the country. It contains 4 acres and is decorated with a large number of palms and tropical plants, and the effect is most pleasing and inviting. This square is in the heart of the city, just two squares north of the Monument.

St. Clair Square is another of our handsome squares and is a most delightful place. The shade of this square is not very dense, but is ample to accommodate a large number of people. This square is on Meridian street, five squares north of the Monument.

We have no signs "Keep off the grass" and the people are at liberty to walk over the soft grassy lawns at pleasure, even in our city squares. The strides of this city in park matters is very rapid; one year ago the rate was 1,508 persons per acre while now it is 160 per acre, comparing favorably with any city of the country.



A GROUP OF PARK SCENES.

INDIANA SOLDIERS' AND SAILORS' MONUMENT.

Universally admitted to be the Grandest Work in the World, designed to glorify the heroic epoch of the Republic and the valor and fortitude of Indiana's Soldiers and Sailors in the War of the Rebellion.

DIMENSIONS.

Diameter of Plaza surrounding Monument,	342 feet 7 in.
Diameter of Terrace,	110 feet.
Height of Terrace,	11 feet.
Monument Foundation,	69x53 feet.
Depth of Foundation,	30 feet.
Height of Monument, including Foundation,	314 feet 6 in.
Height of Monument, from street level to top of Statue,	284 feet 6 in.
Height of Victory Statue,	38 feet.
Shaft at top,	13 feet 3 in.
Balcony,	16 feet.

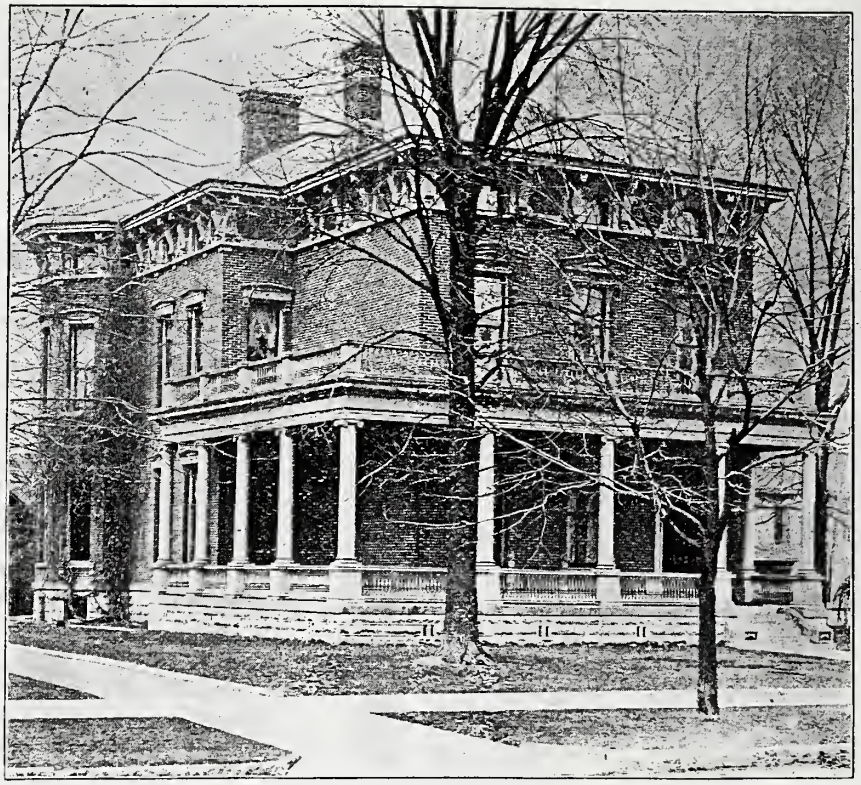
The balcony is 228½ feet above the earth, to be reached by an electric elevator, or by stairway consisting of 32 flights—324 steps. Visitors on reaching the balcony are enabled to obtain a beautiful view of Indianapolis and surrounding country not surpassed anywhere. Below the balcony is a bronze astragal, bearing the dates 1861, 1865, on the several sides of the Monument. Midway of the structure is a second bronze astragal, emblematic of the Navy, and further down a third bronze astragal representing the Army. On the east and west faces are the two largest groups that have ever been sculptured out of stone in the history of the world—one representing War, the other Peace. Eight large candelabras, two large groups overlooking cascades, twelve bronze heads at fountains, and four colossal figures representing the four branches of service—Infantry, Cavalry, Artillery and Navy—will be placed in position as soon as they can be made. On the east and west sides of terrace there are large and magnificent cascades, over which flows 7,000 gallons of water per minute on each side. On subordinate pedestals occupying positions in the four segments are bronze statues of Gov. Morton, Gov. Whitcomb, Gen. William Henry Harrison and Gen. George Rogers Clark. In the crypt is a complete power and light plant exclusively for the monument. Cost when completed will be $500,000.00.

Above the entrance facing south is the inscription of dedication: "*To Indiana's Silent Victors*"

A charge of 25 cents is made for passage to the top by elevator.



INDIANA SOLDIERS' AND SAILORS' MONUMENT.



HOME OF EX-PRESIDENT HARRISON.

SOME INFORMATION ABOUT INDIANAPOLIS.

"A city offering the most alluring inducements to commerce and production; it is pre-eminently a city of homes."

EX-PRESIDENT HARRISON.

In its seventy-seventh year, Indianapolis is distinctively a city of homes. The first and the last impression of the visitor is that its inhabitants live comfortably. Probably there is no city of its size in our country which has so very few millionaires and none in which so few are homeless. That 72,686 persons should have subscribed $45,967,370 in 158 building and loan associations in a city of 200,000 population is significant of great home-owning thrift. One will find very few mansions and very few hovels. Business is not done under a metropolitan strain. The prevailing purpose seems to be to live and to live worthily rather than to amass unessentials. It has been said that here a man is judged by his worth and not by "how much he is worth," and that it is "a city to which men will grow attached—to which they will come back."



A SCENE ON THE CYCLE PATH ALONG THE CANAL.

Population of Indianapolis, 200,000.

The largest inland city in the world.

The Capital of the State of Indiana.

Indianapolis is the center of the country's population.

Over 100 miles of magnificent streets, principally asphalt.

The prettiest cycle path in the world. Eight miles in length.

Fourteen parks in Indianapolis, covering an area of 1,250 acres.

The city is the center of the enormous natural gas belt of America.

Grandest monument in the world, situated in exact center of the city.

It is a city of beautiful homes, well-kept lawns and heavily shaded thoroughfares.

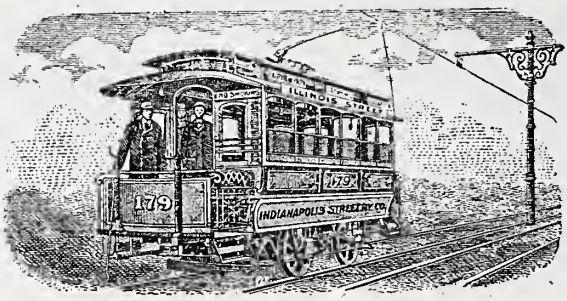
More national conventions held in Indianapolis than in any other six cities in America.

Thirty gravel roads extend from Indianapolis in various directions for from 25 to 100 miles.

Its clean streets are famous, the air clear and bracing, the atmosphere healthy and the water absolutely pure.

FOR BICYCLISTS.

There is no city in the country that stands higher in the estimation of the lovers of the wheel than Indianapolis, and those delegates who bring their wheels with them will enjoy a rare treat spinning over the smooth streets and splendid cycle paths in the vicinity of the city.



VIEWING THE CITY FROM THE ELECTRIC CARS.

The difficult problem of rapid and cheap transit in thickly populated cities has been left to American genius to solve, and the splendid street railway systems in the large cities of the country fully demonstrate the ability which has been displayed in arriving at the correct solution.

Indianapolis has a street railway system which we believe is equalled by few cities and certainly is surpassed by none, when the rates of fare and excellent transfer system, together with service and equipment, are considered.

Just at this juncture, the new Indianapolis Street Railway Company has come into control of street railway affairs, and the city is assured that her system of transportation will be advanced to the highest state of perfection.

We recommend that visitors desiring to see the sights of Indianapolis, her elegant homes, broad streets and beautiful parks, can get a most excellent treat by taking a street car ride in almost any direction. By this means, tourists are enabled to reach all points of interest, and for a single fare can ride upon the system a distance of from ten to twelve miles, as suggested in another place, under the head of "Some Pleasant Trips." All the lines in the city concentrate between Illinois and Delaware streets on Washington street. From these points, street car lines radiate in every direction. There is a complete system of transfers in use in the city, enabling passengers to reach any point desired.

The rates of fare with free transfers to or from any part of the city are: single fare, cash, 5 cents; tickets, 6 for 25 cents, or 25 for $1.00. When paying a fare, conductor should be asked for transfer to the line, naming it, upon which the passenger desires to travel. An extra fare is charged on the Broad Ripple Line, from the city limits.

SOME PLEASANT TRIPS BY ELECTRIC STREET CARS.

Taking the Illinois Street line to Fairview Park, returning, securing a transfer to the line, which would carry you to Garfield Park, or a transfer to Irvington, which would take you on East Washington street, passing the Deaf and Dumb Institute, to Irvington, where is located a section of the Indianapolis University (Butler College).

Taking the West Washington street car, which would carry you across White River to the State Institution for the Insane, returning securing a transfer to the Broad Ripple line, which would take you to the city limits, and by the payment of an additional 5-cent fare to Broad Ripple Park, six miles northeast of the corporation line.

Taking the East Tenth street line to Woodruff Place and returning on the same car, which would bring you back to the center of town, passing the State House, ending the trip at Armstrong Park, at North Indianapolis, without transfer.

Taking a Shelby street car would carry you over the Viaduct and to Garfield Park, returning via Madison avenue car, would bring you past the Industrial Training School (which is well worth visiting) back to the business center.

INDEX TO STREET CAR ROUTES.

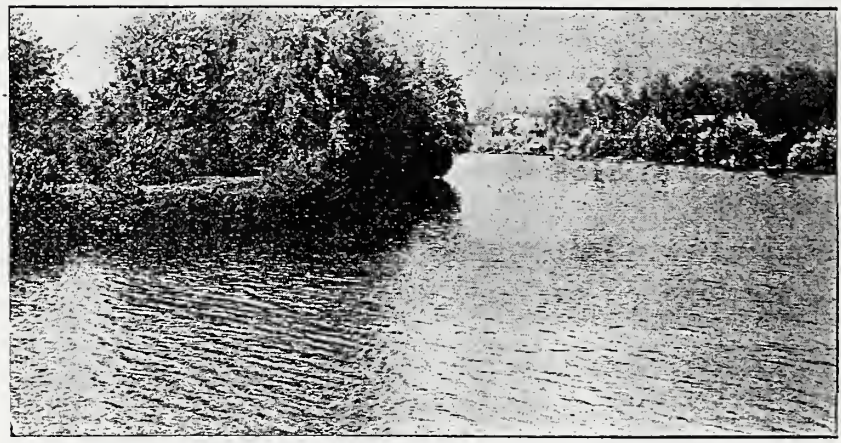
Alabama Street Line.
Broad Ripple Line.
Blake Street Line.
Brightwood Line.
Central Avenue Line.
College Avenue Line.
Columbia Avenue Line.
East Tenth Street Line.
East Washington Street Line.
East Michigan Street Line.
English Avenue Line.
Illinois Street Line.
Irvington Line.
Madison Ave. and Garfield Park Line.
Mapleton and Fairview Park Line.
North Indianapolis Line.
North West Street Line.
Prospect Street Line.
Pennsylvania Street Line.
Shelby Street Line.
South East Street Line.
South Meridian Street Line.
Stock Yards Line.
West Washington and Insane Hospital Line.
W. Michigan and Haughville Line.
West Indianapolis Line.

OFFICIAL FLAG



(Design Copyrighted.)

An official flag has been adopted and will be conspicuous in all the decorations at the various places of meeting and in the streets everywhere. The flag is artistic and attractive, 17x28 inches in size, on white muslin. The design is a Maltese cross in red and white with the motto, "Look Up, Lift Up." on the lower right-hand corner, and a Maltese cross in old gold with the motto, "All for Christ," in the upper left-hand corner. Diagonally through the center appear the words, "Indianapolis, 1899," and in the upper center is a combination of the British and American flags.



A SCENE AT BROAD RIPPLE PARK.

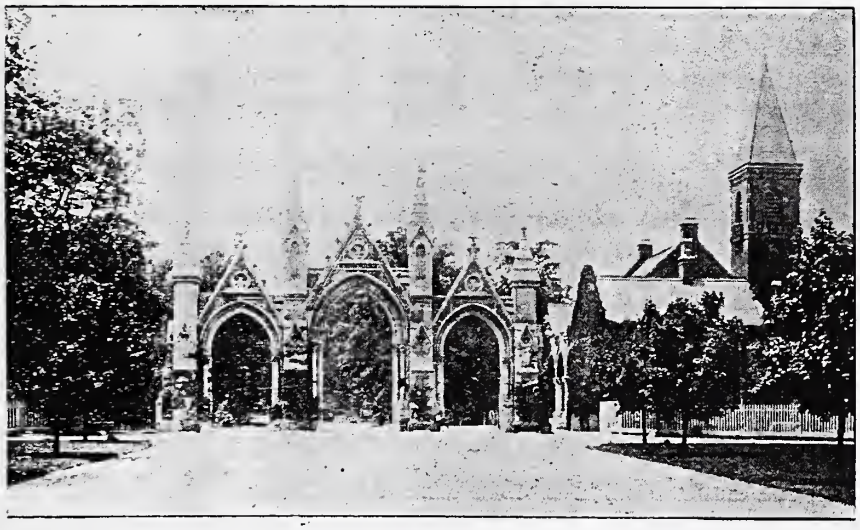
INFORMATION OF IMPORTANCE TO DELEGATES.

REGISTRATION—Arrangements have been made to utilize the immense corridors of the Capitol as a place of registration, and delegates are expected to register the first thing after reaching Indianapolis. Even those who have already secured accommodations before leaving home should register early and procure an official badge, that a complete record of the attendance may be preserved. An Official Programme, with Convention songs, should also be secured at the same time. State delegations may also register at their own State headquarters, but registration at the State House should not be neglected, as this is important, and the committee requests that this be attended to promptly.

ENTERTAINMENT—Having registered, the delegate will at once be taken in charge by the Committee on Homes, and assigned with as little delay as possible, to the home in which he is to be entertained. The expense of board and lodging will be $1.00 per day and upward, and it must be understood that two or more persons will be expected to occupy the same room.

CONVENTION HEADQUARTERS have been located at the Denison Hotel, one of the finest hotels in the country. There all the meetings of our local Committee of Arrangements are being held, and at that hotel the various Committeemen of the Convention will have their headquarters during Convention.

GENERAL HEADQUARTERS—By a joint resolution of the last Legislature, the State House, a most magnificent building, together with the spacious Capitol grounds, was placed at our disposal and here every delegate should report immediately upon arrival. Let no one guide you elsewhere.



ENTRANCE TO CROWN HILL CEMETERY.
Take N. Illinois St. (Mapleton) Car.

MEETINGS—All evening meetings will be preceded by a half-hour song service, commencing ar 7:30; all music used will be found in the Official Programme and Souvenir.

ADMISSION—The Convention Badge will be the ticket of admission to all meetings. All seats will be reserved at every meeting for badge holders until fifteen minutes before commencing the meeting, after which the doors will be thrown open to the public.

EXCURSIONS—On the day following the close of the Convention, July 24th, it is expected there will be excursions from Indianapolis to Niagara Falls, Mammoth Cave, Chicago and other points at unusually low rates.

TRANSPORTATION—All railroads will sell round-trip tickets for one first-class fare, such tickets being good from July 19th to the 24th, except those lines which are in the territory of the Western and South Western Passenger Association, where the rate will be one fare plus $2.00; and except, that from points within thirty-three miles of Indianapolis the rate will be one and one-third fare round trip, not to exceed $1.00. No excursion fare less than 25c. By depositing ticket with F. C. Donald, Joint Agent, at the Spencer House, Indianapolis, just opposite the Union Station, not later than July 24th, and the payment of 50c at the time of deposit, ticket may be extended to leave Indianapolis to and including August 20th.

VISITORS—You will find the map in the inside back cover of the book a convenience and guide in locating places of interest. The Convention Buildings, assembly tent and principal points of interest are indicated on the map.

A SUGGESTION—If you lose your bearings, take a trip to the top of the monument and get located right, and also a bird's-eye view of the largest inland city in the world.

INDIANAPOLIS COMMITTEES.

The general plan perfected at Toronto has been followed in mapping out the work at Indianapolis. The list of committees is somewhat enlarged, but the whole work proceeds under the supervision of a general committee of arrangements, composed of an executive committee, which has special oversight and authority, and the chairmen of the several committees, together with some six additional persons. The list is here printed in complete form, and all persons having business or seeking information regarding the convention can tell at a glance whom to address.

General Committee of Arrangements

EXECUTIVE COMMITTEE.

Chairman—REV. CHARLES C. LASBY, D. D., 1507 College Ave.
Vice-Chairman—REV. EDWARD L. GILLIAM, D. D., 919 Eugene St.
Treasurer—CHARLES Z. COFFIN, Indiana National Bank.
Secretary—ORLANDO H. PALMER, 200 Indiana Trust Building.

CHAIRMEN OF COMMITTEES.

Finance—W. C. VAN ARSDEL.
Transportation—HON. VOLNEY T. MALOTT.
Reception—CHARLES E. COFFIN.
Place of Meeting—REV. E. B. RAWLS, D.D.
Registration—J L. F. STEEG.
Decoration—J. B. MCNEELY.
Music—EMIL WULSCHNER.
Homes—REV. C. E. BACON, D.D.
Press—REV. J. R. T. LATHROP.
Printing and Publishing—HON. A. M. GLOSSBRENNER.
Local Transportation—E. L. WILLIAMS.
Billeting—REV. W. A. QUAYLE, D.D.
Pulpit Supply—REV. VIRGIL W. TEVIS, D. D.

ADDITIONAL MEMBERS.

Hon. Augustus L. Mason.
Rev. A. H. DeLong.
Frank H. Pittman.
Rev. Frank A. Hamp.
E. R. Hisey.
Hon. Geo. L. Knox.

INDEX TO GROUP.

(Opposite Page.)

1 Rev. Charles C. Lasby.
2 Charles Z. Coffin.
3 Orlando H. Palmer.
4 Rev. E. B. Rawls.
5 Rev. C. E. Bacon.
6 J. B. McNeely.
7 W. C. Van Arsdel.
8 Charles E. Coffin.
9 A. M. Glossbrenner.
10 Rev. W. A. Quayle.
11 J. L. F. Steeg.
12 Rev. J. R. T. Lathrop.
13 Rev. Virgil W. Tevis.
14 E. R. Hisey.
15 Rev. Frank A. Hamp.
16 Frank H. Pittman.
17 Rev. A. H. De Long.
18 Volney T. Malott.
19 George L. Knox.
20 E. L. Williams.
21 Rev. E. L. Gilliam.


GENERAL COMMITTEE
OF ARRANGEMENTS

INDIANA EPWORTH LEAGUE AND STATE CABINET.

In Indiana there are twenty districts, and over 800 local Epworth League organizations. The total memberbership reaches a figure somewhere between sixty and seventy thousand.

In each of the districts there is a thorough organization, acting in perfect harmony with presiding Elders and Pastors everywhere.

District conventions are held annually in every district, and in many of them a series of sub-district conferences is arranged for during the year.

The relations between the local chapters, city unions, district organizations and the State League are harmonious and helpful, the bonds of fellowship growing more and more firm as time goes on.

The State Convention is held bienially, alternating in its claim upon the Leagues of the State, with the International Convention, which, in this year 1899, comes to our own beautiful Capital City.

Indiana was one of the first states to adapt herself to the great movement with which she is in perfect accord, so that to-day her 200,000 Methodists, nearly one-half of whom are Leaguers, stand ready to welcome most heartily, the great host of Epworthians, from far and near.

The Indiana Headquarters during the convention will be at the First Presbyterian church, corner of Pennsylvania and Ohio streets, where it is hoped every Indiana delegate will register, in addition to the regular registration at the State House.

An Indiana badge has been adopted, and will be on sale, at 10 cents each, at State Headquarters.

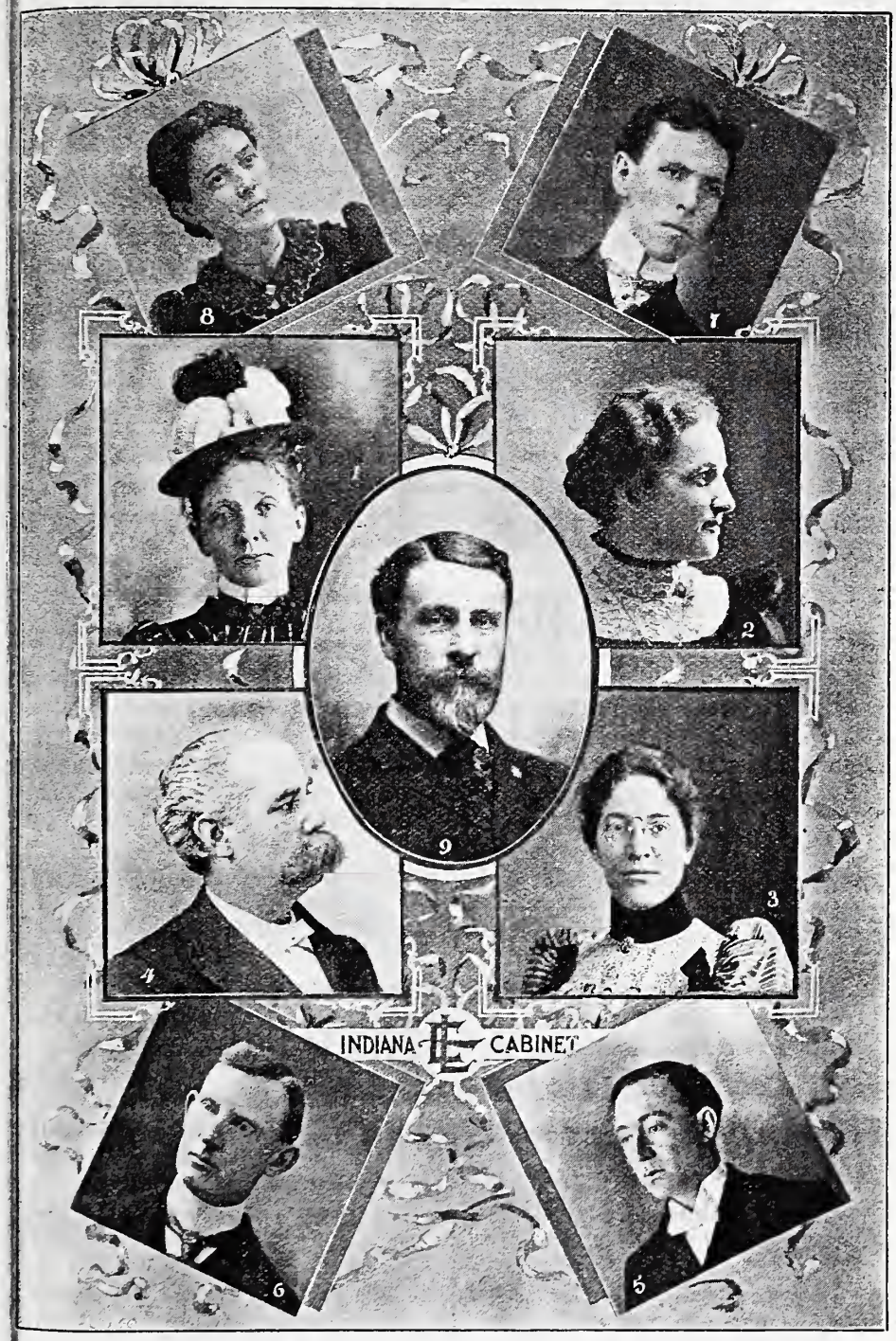
A State rally will be held in the church above named, on Friday afternoon, July 21st, at which Mr. F. M. Barbour, of Evansville, former president of the State League; Rev. Geo. S. Henninger, of Jeffersonville, State Secretary, and Rev. Dr. Quayle, of Indianapolis, will make short addresses, and an opportunity will be given for presenting the claims of various localities for the State Convention of 1900.

All the District and City Union Cabinet officers are expected to be present and will have charge of affairs at Headquarters, where they will report on Thursday morning immediately after registering at the State House.

INDEX TO GROUP.

(Opposite page.)

1 Miss Mary Dennis, First Vice-President, Richmond.
2 Miss Mary F. Beck, Second Vice-President, Elkhart.
3 Miss Helen Chick, Third Vice-President, Evansville.
4 W. S. Roney, Fourth Vice-President, Terre Haute.
5 Rev. G. S. Henninger, Secretary, Jeffersonville.
6 Marshall Williams, Treasurer, Marion.
7 Fred. Metts, Commander of Guards, Evansville.
8 Miss Helen M. Johnson, Junior Superintendent, South Bend.
9 O. H. Palmer, President, Indianapolis.


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INDIANA CABINET
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FOURTH

International Epworth League Convention

INDIANAPOLIS, IND., U. S. A.

July 20th to 23d, 1899

PARTICIPATED IN BY THE

Methodist Episcopal Church, U. S.; Methodist Episcopal Church South and Methodist Church, Canada.

THE EPWORTH LEAGUE.

HISTORICAL.

The first movement toward a uniform organization for the young people of the Methodist Episcopal Church was made in 1872. Previous to that time various Church Lyceums had been formed, and at the General Conference which met in that year at Philadelphia, a memorial was presented asking formal recognition for the Lyceum. Though favorably commended by the committee, pressure of business crowded out action by the General Conference. This organization, however, provided only for the intellectual development of the young people, and in time gave place to the Oxford League, which combined with intellectual culture the religious and social element also. Of the five societies which united to form the Epworth League, the Young People's Methodist Alliance was the oldest. It was organized at the Des Plaines Camp Meeting on August 25, 1883. At the time it was merged into the Epworth League, it numbered four hundred and ten local societies and nearly seventeen thousand members.

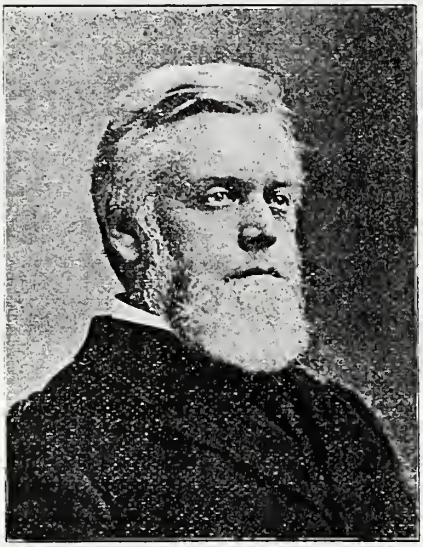
The second of these societies to come into existence was the Oxford League, the prime mover and promoter of which was Dr. J. H. Vincent. It received the formal indorsement of the Christmas Conference of 1884, and at the time of the organization of the Epworth League numbered about five hundred chapters.

Rev. J. H. Twombly was the originator of the Young People's Christian League. Through his efforts the society was organized in 1887.

The Young People's Union originated in the Detroit Conference late in the year 1887.

The last of these societies to be formed was the North Ohio Conference Methodist Episcopal Alliance. It had been in existence but a short time when it was merged into the Epworth League.

Representatives of these five societies met at Cleveland in May, 1889, and after a conference of several days a formal union was effected on the 15th of that month. The name was the result of a slip in speech by which the names Oxford League and Epworth Hymnal were confused. The constitution was a modification of that of the Oxford League. The colors of the Young People's Methodist Alliance, a white ribbon with a scarlet thread running through it, were adopted as the colors of the Epworth League. The



BISHOP W. XAVIER NINDE, D. D., LL. D. The President of the Epworth League Cabinet, was born July 21st, 1832, in Cortland, N. Y. In early life he worked at the printers' trade. Attended Wesleyan University at Middletown, Conn. After graduation he taught school a year and then joined the Black River Conference where he served several churches. Was married to Miss Elizabeth Falley, Fulton, N. Y., July 15th, 1857; was transferred to the Cincinnati Conference in 1861, where he served until 1870, when he was transferred to the Detroit Conference and stationed at the Central Church in Detroit. He was elected Bishop in 1884. Present residence, Detroit, Mich.

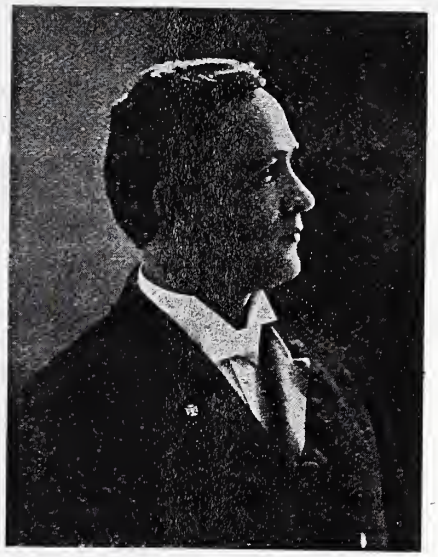
Maltese cross, which had been the badge of both the Oxford League and the Young People's Christian League, was adopted as the badge, with the motto and initials of the Epworth League. The motto of the Young People's Christian League, "Look up, Lift up," was made the motto of the new organization; and John Wesley's words, "I desire to form a league offensive and defensive with every soldier of Jesus Christ," which had been the motto of the Oxford League, and the words of Bishop Simpson, "We live to make our Church a power in the land, while we live to love every other Church that exalts our Christ," were adopted as sentiments of the Epworth League. Dr. J. L. Hurlbut and Dr. R. R. Doherty were made its first secretaries, and the offices of the Sunday School Union in New York were made the central office. In 1892 the Epworth League received the formal indorsement of the General Conference and became a department of Church work. The central office was moved to Chicago and a general secretary elected by the Board of Control. The number of Chapters on the seven anniversaries are as follows:

May 15, 1890 . .	1,820 chapters.	May 15, 1895 . .	14,719 chapters.
May 15, 1891 . .	5,602 "	May 15, 1896 . .	16,302 "
May 15, 1892 . .	8,102 "	May 15, 1897 . .	17,546 "
May 15, 1893 . .	10,200 "	May 15, 1898 . .	18,705 "
May 15, 1894 . .	12,519 "	May 15, 1899 . .	19,500 "

GENERAL CABINET EPWORTH LEAGUE.

BISHOP WM. X. NINDE, LL. D., President, 59 Ledyard St., Detroit, Mich.
REV. W. I. HAVEN, First Vice-President, 33 Marion St., Brookline, Mass.
E. M. MILLS, D. D., Second Vice-President, 408 W. Clinton St., Elmira, N.Y.
ROBERT R. DOHERTY, PH. D., Third Vice-Pres., 150 Fifth Ave., N. Y. City.
JOHN A. PATTEN, Fourth Vice-President, Chattanooga, Tenn.
EDWIN A. SCHELL, D. D., Gen'l Secretary, 57 Washington St., Chicago, Ills.
CHAS. E. PIPER, General Treasurer, 1601 Masonic Temple, Chicago, Ills.
JOSEPH F. BERRY, Editor *Epworth Herald*, 57 Washington St., Chicago, Ills.
F. L. NAGLER, D.D., German Ass't Secretary, 220 W. 4th St., Cincinnati, O.
REV. IRVINE G. PENN, Ass't Sec'y for Colored Conference South, Atlanta, Ga.

REV. EDWIN A. SCHELL, D. D., General Secretary of the Epworth League of the Methodist Episcopal Church in the United States, was born in Deer Creek, Carroll County, Indiana, November 25th, 1859. Attended and graduated at the College of Liberal Arts in Northwestern University in 1886, and Garrett Biblical Institute in 1889. Joined the Northwest Indiana Conference in 1886, transferred to New York Conference in 1890. Is the author of several books, one of which is now in press, called "Character Studies of the Twelve Apostles." Was elected General Secretary of the Epworth League in 1892.



BOARD OF CONTROL OF THE EPWORTH LEAGUE.

Ministers.

Rev. W. I. Haven, Brookline, Mass.
Rev. J. H. Coleman, D. D., Albany, N. Y.
Rev. J. W. E. Bowen, D. D., South Atlanta, Ga.
Rev. E. M. Mills, D. D., Elmira, N. Y.
Rev. S. O. Royal, D. D., Troy, Ohio.

Laymen.

R. R. Doherty, New York City.
W. L. Woodcock, Altoona, Pa.
John A. Patten, Chattanooga, Tenn.
F. A. Chamberlain, Minneapolis, Minn.
C. E. Piper, Chicago, Ills.
L. J. Norton, Napa, Cal.
R. S. Copeland, M. D., Ann Arbor, Mich.
H. A. Schroetter, Covington, Ky.
F. D. Fuller, Topeka, Kansas.

Elected by the General Conference Districts.

First District—Charles R. Magee, Boston, Mass.
Second District—Rev. E. S. Osbon, D. D., Yonkers, N. Y.
Third District—Rev. S. A. Morse, D. D., Corning, N. Y.
Fourth District—F. W. Tunnell, Germantown, Pa.
Fifth District—B. E. Helman, Cleveland, O.
Sixth District—Rev. M M. Alston, Griffin, Ga.
Seventh District—Rev. W. D. Parr, D. D., Fort Wayne, Ind.
Eighth District—Rev. J. B. Albrook, D. D., Mount Vernon, Iowa.
Ninth District—Rev. W. H. Jordan, D. D., Sioux Falls, S. Dak.
Tenth District—B. L. Paine, M. D., Lincoln, Neb.
Eleventh District—Rev. J. W. Van Cleve, E. St. Louis, Ills.
Twelfth District—Rev. Frank Gary, Galveston, Tex.
Thirteenth District—Rev. William Koeneke, D. D., Belleville, Ills.
Fourteenth District—Rev. J. W. Bennett, Bozeman, Mont.



BISHOP W. A. CANDLER, D. D., President of the Epworth League Board in the M. E. Church, South, was born August 23d, 1849, in Carroll County, Ga. Was educated at Emery College. Was married to Miss Antoinette Curtright November 21st, 1877, and is the father of five children. The Texas Christian Advocate thus describes him: "He is rather youthful in appearance, though he is plenty old for the high position he now fills. In his perceptions of truth and in his delivery of it he is unique and original. His methods and style of preaching are peculiarly his own and in his treatment of a subject he cuts right into the heart of it and brings out things both old and new—especially new."

THE EPWORTH LEAGUE IN THE M. E. CHURCH, SOUTH.

The First Epworth League in the Methodist Episcopal Church, South, was organized at First Church, Memphis, Tenn., December 28, 1890. Early in January, 1891, two others were organized in Missouri, one in St. Paul's Church, St. Louis, and one in Farmington, both claiming the right to be Epworth League No. 2.

Thousands of copies of the constitution and by-laws were soon sent out by the publishing house, and the leagues soon began to rapidly increase in numbers, until at about the close of the year 1891, the approximate membership of the leagues was reported to have been nearly thirty thousand. From 1890 to 1894 the general supervision of the league work was done by the General Sunday School Committee. The leagues reported to them at Nashville, and there a record of all reported leagues was kept.

So rapidly did the work grow, and so manifest was the need of the work being well planned and managed, that at the next meeting of the General Conference, which was in Memphis, Tenn., in May, 1894, more thorough plans for the extension and carrying on of the work was authorized. A General Secretary was elected and put into the field, a Board of Directors was appointed, consisting of one bishop, four ministers and eight laymen, who were to have general management and planning of the work. The publishing



REV. H. M. DuBOSE, D.D., General Secretary of the Epworth League M. E. Church, South, was born in Alabama, November 7th, 1858. He entered the ministry in 1876 and filled the pulpit creditably in several prominent points in the States of Texas and California, and while pastor of the Trinity Church, Los Angeles, he organized a movement which resulted in the Epworth League of the Methodist Episcopal Church, South. He has filled the editor's chair of the Los Angeles Christian Advocate and the Pacific Methodist Advocate, San Francisco, and is also now the editor of the Epworth Era, the organ of the Epworth League of the M. E. Church, South.

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house was directed to publish a paper in the interest of the leagues, to be known as the official organ. Dr. S. A. Steel was elected editor of this paper, and combined the duties of this office with that of General Secretary. The central office for the Epworth Leagues was located at the publishing house in Nashville. Here all records are kept, all correspondence is attended to, and every effort put forth to make the office a help to the leagues and young people by sending out league literature, etc., and disseminating knowledge regarding league work in every way possible.

At the first meeting of the Board of Control. which was held in Nashville in June, 1894, a new constitution and by-laws for the leagues was written, and a number of new plans for the work were recommended. It was also the duty of the board to give a name to the league paper that had been ordered published by the General Conference. They decided that the league paper should be called the *Epworth Era.*

Previous to the meeting of the board, much had been said about the advisability of having a formal pledge, and require each member on joining the league to subscribe to it. This pledge was formulated and placed as one of the requirements of the Constitution. After one year's trial and experience, it was thought wise by the board, at their second meeting, in June, 1895, to do away with the formal pledge, and make some minor changes in the Constitution. The board, at their first meeting, adopted the Maltese cross as the emblem of the leagues, changed the motto from "Rich in Good Works" to "All for Christ." Old gold and white were selected as the colors, and the magnolia as the flower. Owing to the fact that the magnolia grows only in a very limited section of the country, a demand has been made for a more universal flower, so it was thought wise to change the flower from the magnolia to the violet.

It was also found necessary to have all the leagues report and be enrolled on the books at the central office, in order that proper statistics of the leagues should be kept, and that they should come in touch with the general work. To do this a regular system had to be arranged to get them to report. So it was decided that all leagues should be organized under a charter issued by the central office, and under which the name of the President of the Board and the General Secretary should be signed. All leagues, whether old or new, are expected to report to the central office, fill out an application blank for charter, receive their number, and be enrolled on the books of the office.

Since the beginning of the work of the central office in September, 1894, there have been 4,600 leagues chartered and enrolled. Of this number a large proportion are old organizations, but the majority are new leagues. The reports show an average membership of forty-five, making the aggregate membership of the chartered leagues in the Methodist Episcopal Church, South, about eighty-five thousand. Of course there are a great number of leagues not reported and chartered, and hence the above estimate is only an approximation of the real numerical strength of the leagues. The numbers are increasing rapidly, the membership is growing more and more efficient in their work, their influence for good stronger and stronger, until to-day it is recognized as one of the most powerful agencies in our church work.

The Junior League has been growing steadily, The same general plan of work has been laid out for them as for the Senior. Constitutions and by-laws are provided, prayer meeting topics are arranged, and they are chartered, numbered and enrolled at the central office as the Seniors are. As yet there are only 500 organizations chartered and enrolled, with an average membership of thirty-five. This number, of course, as with the Seniors, falls far short of the real number of organizations.

EPWORTH LEAGUE BOARD, M. E. CHURCH, SOUTH.

BISHOP W. A. CANDLER, President, Oxford, Ga.
REV. J. W. NEWMAN, First Vice-President, Birmingham, Ala.
REV. W. T. MCCLURE, Second Vice-President, Marshall, Mo.
REV. J. M. BARCUS, Third Vice President, Temple, Tex.
REV. H. M. DUBOSE, General Secretary, Nashville, Tenn.
O. W. PATTON, Treasurer, Nashville, Tenn.
REV. W. F. MCMURRAY, St. Joseph, Mo.
REV. E. H. RAWLINS, Richmond, Va.
REV. STERLING FISHER, San Antonio, Tex.
R. E. ALLISON, Bowling Green, Ky.
T. B. KING, Brownsville, Tenn.
T. J. BROWN, Rahleigh, N. C.
N. E. HARRIS, Macon, Ga.
Mr. J. H. HINEMON, Pine Bluff, Ark.

Sunday School Board.

REV. JAMES ATKINS, Chairman, Nashville, Tenn.
REV. JNO. C. WILSON, J. R. PEPPER, ROB'T MCGRUDER,
B. M. WASHBURN, B. M. BURGHER.

MOTTOES.

"Look Up, Lift Up."
Methodist Episcopal Church and Methodist Church, Canada.



"All for Christ."
Methodist Episcopal Church South.

"One Heart, One Way."
Wesley Guild, England.

MEMORABLE DATES IN THE EPWORTH LEAGUE.

1704. First Junior League formed at Epworth Rectory, England.
1872. Memorial of Church Lyceum presented to General Conference.
1876. Church Lyceum officially recognized.
1883. Young People's Methodist Alliance formed at Des Plaines (Ill.) Camp Meeting.
1884. Oxford League indorsed by Christmas Conference.
1887. Young People's Christian League organized in New England.
1887. Methodist Young People's Union formed in Detroit, Mich.
1888. North Ohio Conference Alliance formed.
1889. May 15, Epworth League organized at Cleveland, Ohio, by the union of the five preceding societies.
1890. June, first number of the *Epworth Herald*.
1892. Epworth League indorsed by General Conference.
1893. First International Epworth League Convention at Cleveland, O.
1895. Second International Convention of Epworth Leagues, Chattanooga, Tenn., June 27-30.
1897. Third International Convention, Toronto, Ont., July 15-18.
1897. All India Convention, Calcutta, 13-14.
1899. Fourth International Convention, Indianapolis, July 20-23.

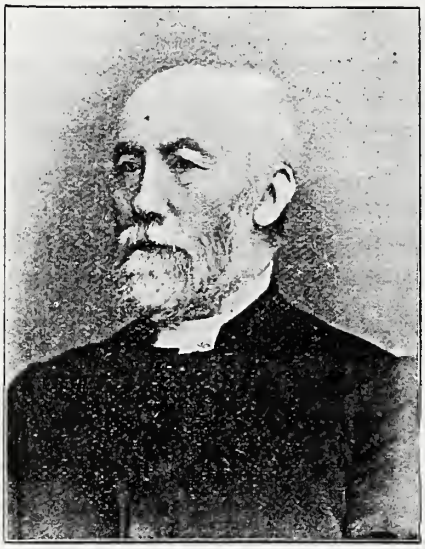
INTERNATIONAL GATHERINGS.

First International Convention at Cleveland, O., June 29, 30, July 1st and 2d, 1893—attended by five thousand persons.

Second International Convention at Chattanooga, Tenn., June 23-30, 1895—attendance, ten thousand.

Third International Convention at Toronto, Canada, July 15-18, 1897—attendance, thirty thousand.

Fourth International Convention at Indianapolis, Ind., July 20-23—expected attendance, fifty thousand.



REV. A. CARMAN, D. D., President of the Epworth League in Canada, is also General Superintendent of the Methodist Church in Canada. He was born June 27th, 1833, in the township of Matilda, county of Dundas, Ont. Was educated at Dundas County Grammar School and Victoria University, Cobourg. Previous to the union of Methodist churches of Canada, he occupied important positions in the Methodist Episcopal Church as College Principal and Bishop. He is a vigorous preacher, excels as a presiding officer, and in the transaction of his official duties travels over the whole dominion of Canada.

THE EPWORTH LEAGUE IN CANADA.

The returns made to the last General Conference held in Toronto during September, 1898, show the League in Canada to have made the most satisfactory progress.

There are now 1,947 young people's societies in the Church, most of them being Leagues, as composed of 1,032 societies in 1894, an increase of 915 in four years. The membership has increased during the same period from 47,175 to 81,935, a gain of 34,760.

It is gratifying to note that the active membership is nearly double that of the associate. During the past four years the work has been organized upon church lines with the best of results. Of the Conferences, the following have organized Conference Leagues and held conventions: British Columbia, London, Toronto, Montreal, Hamilton, Bay of Quinte, Nova Scotia, and Manitoba.

What is known as "The Forward Movement in Evangelistic Work and Bible Study," which has been carried on by some of the societies for the past two years, has by action of the General Board been made general and commended to all the pastors and Leagues.

One of the most marked features of League work in Canada during the past four years has been the increased interest manifested in missions. The action of the last General Conference in forming a missionary department has been fully justified by the results. Frequent missionary meetings have been held, missionary literature has been widely circulated, and systematic methods for giving adopted.

The Conference returns show that the young people's societies have raised during the past year the sum of $12,759.80, being an increase of $5,314.59 over the previous year. To this splendid advance the "Students' Forward Movement for Missions" has contributed not a little. The young men connected with the movement have pushed the campaign vigorously, and a large number of the Leagues have been visited and stimulated. Fifteen of the districts have undertaken the support of a missionary under the direction of the General Board of Missions, and others will soon be organized for the same purpose.



REV. A. C. CREWS, General Secretary of the Epworth League and Sunday Schools in the Methodist Church, Canada, was born in the county of Lambton, 1857. Received his education at the Ingersoll High School and Victoria University. After ordination he filled several stations in prominent churches in various cities in Canada. He was elected General Secretary in 1895. Is also the editor of the Canadian Epworth Era, the organ of the Canada Epworth League.

Through the energy he displays in discharging his duties the Epworth League in Canada is developing a healthy growth.

The success of the Epworth Leaugue Reading Course has been almost phenomenal. Commencing in a small way it has steadily and rapidly advanced.

In 1895-'96 there were sold	420 sets.
In 1896-'97 " " "	1,000 "
In 1897-'98 " " "	2,000 "
In 1898-'99 estimated sale	2,500 "

The last General Conference authorized the publication of an Epworth League paper, and *The Canadian Epworth Era* is now the recognized organ of the League in Canada. It is a monthly publication of thirty-two pages; ubscription price, fifty cents. The circulation is constantly growing.

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THE OFFICIAL SOUVENIR BADGE.

An official badge has been prepared for the Convention, and all Leaguers in attendance will be expected to provide themselves with the same when they register, and after receiving it they will be considered delegates and entitled to every consideration as such. The badges will be sold for 10 cents each and will be the only ticket of admi-sion to all the meetings of the Convention. All seats at all meetings will be reserved for delegates wearing badges up to within fifteen minutes of the meetings, after which the doors will be open to all.

The badge is pronounced a thing of beauty by all who have seen it. It consists of a bar with a pin across the top, to which is attached a white ribbon, and suspended from the ribbon is a medallion. In the bar appears the word "Indianapolis," with the skeleton figures "1899" in the background. The ribbon is adorned by the United States and British flags, having an international significance. On the face of the medallion appears the Maltese cross, with the mottoes of the Leagues; on the reverse side the location and Convention dates.

In designing the badge the committee has endeavored to make it symbolical of the Convention, and in presenting it they entertain the hope that when the Convention shall have passed the badge will prove a souvenir of the occasion and a reminder of a pleasant time in the City of Indianapolis. The cut shows the full size and design of the badge.

THE COVER DESIGN.

The design for the front cover of this book may attract some attention, and a few words concerning it may not be out of place here.

The design was specially prepared for this book; it was first sketched on drawing paper, then modeled in clay, afterwards photographed, and a Copper Metallic plate made, from which it was printed. If it is examined closely, the cracks in the clay, as they appeared in the mold, may be seen.

The symbolical idea has again been carried out in the cover design the same as with the badge. The outlines of the plate represent the side view of the monument, the entire monument appearing in the center, symbolizing the Convention City. The building in the lower right hand corner is the Epworth Rectory, the home of the "first league;" the two flags of the two greatest nations on earth, suggests the international meeting; the Maltese Cross, the emblem of the League, below serves to cement the alliance, and in the upper left corner appears the portrait of the founder of Methodism (John Wesley), looking down upon the scene unfolded below, with a serene smile of satisfaction.

Programme

NOTE—The figures after the speaker's name indicate the time allotted for the address.

General Topic—"Methodism of To-Day."

OPENING DAY—Thursday, July 20th.

2:30 P.M.—TENT, Chairman, Hon. Hugh Dougherty, Bluffton, Ind.

Devotions, Rev. Henry J. Talbot, D. D., Evansville, Ind. - (10)

ADDRESSES OF WELCOME.

On behalf of the State of Indiana, Governor James A. Mount....(15)

On behalf of the City of Indianapolis, Hon. Eli F. Ritter.....(15)

Singing.

On behalf of Indiana Methodism, Hon. J. Frank Hanly, Lafayette, Ind.....(15)

Singing.

RESPONSES.

For Methodist Episcopal Church, South, Rev. Chas. O. Jones, D. D., Bristol, Tenn.....(15)

Methodist Episcopal Church, Bishop W. X. Ninde, D. D., LL. D., Detroit, Mich.....(15)

For Canadian Methodism, Rev. A. Carman, D. D., Toronto, Ont..(15)

2:30 P.M.—TOMLINSON HALL

Chairman, Hon. Frank M. Barbour, Evansville, Ind.

Devotions, Rev. Geo. H. Means, Winchester, Ky.

ADDRESSES OF WELCOME.

On behalf of the State of Indiana, Hon. Charles W. Fairbanks ..(15)

On behalf of the City of Indianapolis, Mayor Thomas Taggart ..(15)

Singing.

On behalf of Indiana Methodism, Rev. Charles W. Lewis, D. D., Moore's Hill, Ind.....(15)

Singing.

RESPONSES.

For Canadian Methodism, Rev. G. J. Bond, B. A., Halifax, N. S..(15)

For Methodist Episcopal Church, Bishop John F. Hurst, D. D., LL. D., Washington, D. C.....(15)

For Methodist Episcopal Church, South, Bishop O. P. Fitzgerald, D. D., LL. D., Nashville, Tenn.....(15)

Singing.

4:30 P.M.—TENT, Evangelistic Meeting.

Leader, D. W. Potter, Esq., Chicago, Ill.

At this hour there will be special conferences as follows:

Students' Missionary Conference, Brotherhood Conference, Deaconesses' Conference, Epworth Organizers' Reunion. Places of meeting will be announced from the platform.

FIRST DAY—Thursday, 7:45 P. M.

Topic—*"The Intellectual Life."*

Subject.	Tent.	Tomlinson Hall.	English Opera House.
Chairman	Henry Wade Rogers, LL.D., Evanston, Ill.	Rev. A. Carman, D. D., Toronto, Ont.	Rev. Hillary A. Gobin, D. D., Greencastle, Ind.
Song Service (15)	Prof. E. O. Excell.	Prof. J. M. Black.	Prof. W. A. Hemphill, Texas.
Devotions (15)	Rev. S. D. Long, Pulaski City, Va.	Thos. B. King, Esq., Brownsville, Tenn.	Rev. T. J. Parr, B. A., Hamilton, Ont.
The High School and the College.....(20)	Rev. G. C. Workman, Ph. D., Toronto, Ont.	Rev. J. W. Bashford, D. D., Delaware, Ohio.	Rev. W. F. Lloyd, D. D., Ft. Worth, Tex.
Self-Culture; Its Value and Possibilities...(20)	Rev. S. H. Werlein, D. D., Kansas City, Mo.	Rev. Jas. Elliott, B. A., Kingston, Ont.	Rev. Ervin L. Thorpe, D. D., Brooklyn, N. Y.
Books and Reading...(20)	Rev. Franklin Hamilton, Boston, Mass.	Rev. H. D. Knickerbocker, Los Angeles, Cal.	Rev. Samuel Plantz, D. D., Appleton, Wis.
The Bible and the Intellectual Life.....(20)	Rev. W. F. McDowell, D. D., New York.	Rev. J. W. E. Bowen, D. D., Atlanta, Ga.	Rev. D. A. Hayes, D. D., Evanston, Ill.

SECOND DAY—Friday, July 21st.

6:30 to 7:30 A.M.—MONUMENT PLACE.
Sunrise Love Feast, Rev. W. A. Spencer, D. D., Philadelphia, Pa.

DEPARTMENT CONFERENCES.

9:00 A.M.—TOMLINSON HALL, Department of Spiritual Work.
Leader, Rev. W. A. Frye, Kalamazoo, Mich.
Devotions, Rev. U. G. Foote, Elkton, Ky.
Five minutes summary of the work by the leader.
Singing.
Address—"The Devotional Meeting; Helps and Hindrances,"
Rev. J. H. Hazelwood, Dundas, Ont.....(10)
Discussion.....(10)
Address—"Ways to Help Revivals,"
Rev. J. H. Reed, Galveston, Tex.....(10)
Discussion.....(10)
Address—"How to Deepen the Spiritual Life,"
Rev. Gustav E. Hiller, Louisville, Ky.....(10)
Discussion.....(10)
Question Drawer, Rev. J. J. Stowe, Nashville, Tenn.....(15)

10:30 A.M.—ENGLISH OPERA HOUSE. Department of Spiritual Work.
Leader, Rev. J. W. Newman, D. D., Birmingham, Ala.
Devotions, Rev. Geo. R. Rowan, Cleveland, Tenn.
Five minutes summary of the department work by the leader.
Address—"The Devotional Meeting; Helps and Hindrances,"
Rev. J. M. Barcus, A. M., Temple, Tex.....(10)
Discussion.....(10)
Address—"Ways to Help Revivals."
Rev. Joseph Edge, London, Ont.....(10)
Discussion.....(10)
Address—"How to Deepen the Spiritual Life,"
Rev. R. A. Carter, D. D., Atlanta, Ga.....(10)
Discussion.....(10)
Question Drawer, Rev. Edward T. Curnick, D. D., Boston, Mass..(15)

9:00 A.M.—ENGLISH OPERA HOUSE. Department of Charity, Mercy and Help, conducted by W. F. Goreth, New York.
Devotions, Rev. D. W. Snider, Simcoe, Ont.
Five minutes summary of the work of the department by the leader.
Address—"Visiting Under the Direction of the Pastor,"
Rev. H. W. Crews, M. A., St. Thomas, Ont.....(10)
Discussion.....(10)
Address—"Epworth Houses and Work in Cities,"
Rev. Walter Morritt, Boston, Mass.....(10)
Discussion.....(10)

Address—"Charity, Mercy and Help in Country Chapters," Mrs. R. S. Douglass, Plymouth, Mass .....(10)
Discussion .....(10)
Question Drawer, W. H. Moss, Dundas, Ont .....(15)

10:30 A.M.—TOMLINSON HALL. Department of Charity, Mercy and Help, conducted by Rev. W. J. Carpenter, Tallahassee, Fla.
Devotions, Rev. Ezra Crooks, Fayette, Mo..... (8)
Five minutes summary of the work of the department, by the leader.
Address—"Visiting under the Direction of the Pastor," A. S. Elford, Grand Forks, N. Dak.....(10)
Discussion .....(10)
Address—"Epworth Houses and Work in Cities," Rev. W. W. Youngson, Vaudergrift, Pa... .....(10)
Discussion.....(10)
Address—"Charity, Mercy and Help in Country Chapters," Rev. C. L. Bane, Richmond, Va.....(10)
Discussion .....(10)
Question Drawer—Rev. S. O. Royal, D. D., Troy, O.....(15)

9:00 A.M.—SECOND PRESBYTERIAN CHURCH, Cor. N. Pennsylvania and E. Vermont Streets. Department of Literary Work, conducted by Rev. W. H. Jordan, D. D., Sioux Falls, South Dakota.
Devotions, Rev. E. A. Schell, D.D., Chicago, Ill.....
Five minutes summary of the department work by the President.
Address—"Study and Use of the Bible," Rev. F. L. Nagler, D. D. Cincinnati, O.....(10)
Discussion .....(10)
Address—"The Reading Course and Reading Circles," Rev. J. W. Bennett, D. D., Bozeman, Mont.....(10)
Discussion .....(10)
Address—"Methodist Papers," Rev. W. T. McClure, Marshall, Mo.....(10)
Discussion .....(10)
Question Drawer—Rev. E. S. Osbon, D. D., New York City.....(15)

10:30 A.M.—ROBERTS PARK CHURCH. Department of Literary Work, conducted by Rev. A. C. Crews, D. D., Toronto, Ont.
Devotions, N. Newby, Esq., Los Angeles, Cal.
Five minutes summary of the work of the department by th President.....
Address—"Study and Use of the Bible," Rev. J. M. Henry, New Iberia, La.....(10)
Discussion .....(10)
Address—"The Reading Course and Reading Circles," Rev. T. J. Parr, B A.., Hamilton, Ont.....(10)
Discussion .....(10)
Address—"Methodist Papers," Rev. D. L. Rader, D. D., Denver, Colo .....(20)
Hon. N. Q. Allen, Athens, Tenn. .....(15)

9:00 A.M —ROBERTS PARK CHURCH. Department of Social Work, conducted by Rev. Horace G. Ogden, Attica, Ind.

Devotions, Rev. R. Whiting, B. A., Forest, Ont.
Five minutes summary of the department work by the President. (8)
Address—"The League and its Members,"
Rev. T. C. Ragsdale, Nashville, Tenn.....(10)
Discussion.....(10)
Address—"The League and the Stranger,"
Miss Irene C. Norton, Neponset, Ill.....(10)
Discussion.....(10)
Address—"Suggestions for Socials,"
Miss Xena Cornish, Lynden, Ont.....(10)
Discussion.....(10)
Question Drawer, L. J. Norton, Esq., Napa, Cal .....(15)

10:30 A.M.—SECOND PRESBYTERIAN CHURCH, Cor. N. Pennsylvania and E. Vermont Streets. Department of Social Work, conducted by Rev. John Morrison, London, Ont.

Devotions, Rev. C. S. Nusbaum, D.D., Ottawa, Kan..... (8)
Five minutes summary of the department work by the President.. (8)
Address—"The League and Its Members,"
Rev. Clarence Reed, Sullivan, Ill.....(10)
Discussion.....(10)
Address—"The League and the Stranger,"
Rev. J. W. Hill, Greenville, Tex.....(10)
Discussion.....(10)
Address—"Suggestions for Socials,"
Miss Edith Weer, Chattanooga, Tenn..... (10)
Discussion.....(10)
Question Drawer, Rev. W. J. Doran, Kelat, Ky.....(15)

9:00 A.M.—PLYMOUTH CONGREGATIONAL CHURCH, Cor. Meridian and E. New York Streets. Department of Correspondence, conducted by Col. W. P. Wallis, Americus, Ga.

Devotions, George W. Penniman, Fall River, Mass..... (8)
Five minutes summary of the work of the department, by the President.
Address—"Where are *Your* Members?"
Rev. J. W. Van Cleve, D. D., East St. Louis, Ill.....(10)
Discussion.....(10)
Address—"Chapter Reports and Records,"
Miss Margaret Ambrose, Knoxville, Tenn..... ...(10)
Discussion.....(10)
Address—"Advertising the Church and the League,"
Rev. G. T. Francisco, Johnson City, Tenn.....(10)
Discussion.....(10)
Question Drawer, Rev. S. A. Morse, D. D., Corning, N. Y.....(15)

BAND CONCERT

AT THE

State Fair Grounds

Friday, July 21, 1899, 2:00 o'clock P. M.

BY THE

UNIVERSITY OF INDIANAPOLIS BAND

OF FORTY PIECES.

PROF. R. B. RUDY, ... Musical Director.

PROGRAMME

1. America.
2. Fantasia Religioso.
3. Overture—Stradella . . . . . *Flotow*
4. The Sunny South . . . . . *Lorendean*

PART II.

5. March—The Girl Who Kissed Hobson . . . . . *Paul*
6. Polacca et Tarrentello . . . . . *Rollinson*
7. Cornet Solos—
   - (*a*) Dreams . . . . . Played by MR. WILLIAMS
   - (*b*) Because . . . . . " " MR. RIGDON
   - (*c*) Sweetest Story . . . . " " MR. DANNER
8. National Patrol . . . . . *Sousa*

PART III.

9. Echoes from the Parlors of To-Day . . . . *Humoristique*
10. Serenade . . . . . *Titl*
11. American Overture . . . . . *Catlin*
12. March—God Be With You.

9:00 A.M.—MERIDIAN STREET METHODIST EPISCOPAL CHURCH.
Department of Finance, conducted by B. L. Paine, M. D., Lincoln, Neb.

Devotions, Rev. Milton B. Pratt, Lynn, Mass.....(8)
Five minutes summary of the work of the department, by the President.
Address—"How to Raise League Moneys,"
Rev. Peter Stokes, Cokesbury, S. C.....(10)
Discussion.....(10)
Address—"Systematic Giving,"
F. W. Tunnell, Esq., Germantown, Pa.....(10)
Discussion.....(10)
Address—"Local Church Support and Benevolences,"
Dr. W. Earl Willmott, Toronto, Ont.....(10)
Discussion.....(10)
Question Drawer, Rev. W. J. Cofer, Elberton, Ga.....(15)

11:00 A.M.—TENT, Evangelistic Services, Rev. L. W. Munhall, D. D., Germantown, Pa.
See Programme Opposite.

SECOND DAY—Friday, 7:30 p. m.

Patriotic Concerts and Lectures.

7:30 P.M.—TENT.
President, Rev. E. W. Alderson, Sherman, Tex.
Patriotic Concert.
Devotions, Rev. A. C. Crews, D.D., Toronto, Ont.

8:00 P.M.—Lecture—"Abraham Lincoln," Bishop C. H. Fowler, D. D., LL. D.

7:30 P M.—TOMLINSON HALL.
President, James L. Hughes, Esq., Toronto, Ont.
Patriotic Concert.
Devotions, Rev. W. D. Parr, D. D., Fort Wayne, Ind.

8:00 P.M.—"Last Days of the Confederacy," Gen. John B. Gordon.

7:30 P.M.—ENGLISH OPERA HOUSE.
President, Hon. Union B. Hunt, Secretary of State, Indiana.
Patriotic Concert.
Devotions, Rev. N. W. Darlington, Washington, Ky.

8:00 P.M.—"Anglo-American Relations,"
Rev. James M. Buckley, D. D., LL.D., New York.
Rev. A. Carmen, D.D., Toronto, Ont.

THIRD DAY—Saturday, July 22d.

6:30 to 7:30 A.M.—TOMLINSON HALL.

Sunrise Love Feast. Leader, Rev. H. M. Du Bose, D. D., Nashville, Tenn.

6:30 to 7:30 A.M.—TENT.

Sunrise Love Feast. Leader, Rev. J. W. Graham, B. A., Toronto, Ont.

6:30 to 7:30 A.M.—ENGLISH OPERA HOUSE.

Sunrise Love Feast. Leader, Rev. J. Thos. Pate, D. D., Camden, S. C.

9:00 A.M.—ROBERTS PARK METHODIST EPISCOPAL CHURCH.

The Junior League.
President, S. E. Millington, Esq., New York City.
Devotions, Rev. G. M. Gibson, Fayette, Mo.
Five minutes summary of the work by the President.
Address—"Membership of the Children in the Church,"
Hon. Holly G. Armstrong, Ripley, W. Va.
Address—"How to Conduct a Junior Meeting,"
Miss Sadie Bowes, Hamilton, Ont.....(15)
Discussion.....(10)
Address—"Books for Boys and Girls,"
Miss Mary Huron, Topeka, Kan.....(15)
Address—"Junior Methods and Programmes,"
H. L. Beach, Houston, Texas.....(15)
Discussion.....(15)
Question Drawer, Rev. O. W. Scott, Chicopee, Mass.....(20)

9:00 A.M.—MERIDIAN STREET METHODIST EPISCOPAL CHURCH,
Cor. Meridian and West New York Streets.

The Junior League.
President, Rev. J. D. Scott, Beeville, Tex.
Devotions, Rev. H. L. Wriston, Holyoke, Mass.
Five minutes summary of the work by the President.
Address—"Membership of Children in the Church,"
Miss Marie I. Hardwick, Atlanta, Ga.....(15)
Address—"How to Conduct a Junior Meeting,"
Byron E. Helman, Esq., Cleveland O.....(15)
Discussion.....(10)
Address—"Books for Boys and Girls,"
Rev. John Morrison, London, Ont.....(15)
Address—"Junior Methods and Programmes,"
Mrs. Carrie G. Piper, Berwyn, Ill.....(15)
Discussion.....(15)
Question Drawer, Rev. C. W. Watch, Belleville, Ont.....(30)

THIRD DAY—Saturday, 9:00 A. M.

Topic—*"Methodism; Its Spirit and Life."*

Subject.	Tent.	Tomlinson Hall.	English Opera House.
President	Bishop W. X. Ninde, D. D., LL. D. Detroit, Mich.	Bishop Chas. B. Galloway, D. D., LL. D., Jackson, Miss.	Bishop J. F. Hurst, D. D., LL. D., Washington, D. C.
Song Service, Devotions (15)	Rev. M. M. Alston, Griffin, Ga.	Rev. J. H. Hazelwood, Dundas, Ont.	Rev. W. P. Dickinson, Mobile, Ala.
Its Evangelistic Genius and Fervor (15)	Rev. W. A. Spencer, D. D., Philadelphia, Pa.	Rev. H. G. Henderson, Parkersburg, W. Va.	Rev. Claudius B. Spencer, D. D., Denver, Col.
Its Breadth and Catholicity (15)	Rev. S. J. Shorey, Peterboro, Ont.	Rev. W. P. Thirkield, D. D., Atlanta, Ga.	Dr. Frank Mason North, D. D., New York City.
Methodist Philanthropy (15)	Rev. H. F. Chreitzberg, D. D., Charlotte, N. C.	Rev. J. W. Graham, B. A., Toronto, Ont.	Miss Henriett Bancrofta, Washington, D. C.
Methodism and Educational Leaders (15)	Prof. R. S. Copeland, Ann Arbor, Mich.	Rev. Frank L. Osborne, Bay City, Mich.	Rev. J. H. Riddell, B. D., Winnipeg, Man.
Woman's Work in Methodism (15)	Mrs. Lucy Rider Meyer, Chicago.	Mrs. Gordon Wright, London, Ont.	Miss Henriett Goodrich, Augusta, Ga.
Present Sunday School Achievements (15)	Rev. Jas. Atkins, D. D., Nashville, Tenn.	R. R. Doherty, Ph. D., Jersey City, N. J.	Rev. Frank Gary, Galveston, Texas.
Twentieth Century Movement (15)	Rev. Chas. W. Byrd, D. D., Asheville, N. C.	Rev. W. J. Sipprell, B. A., New Westminster, B. C.	Rev. E. M. Mills, D. D., Elmira, N. Y.
Young People's Movement an Outgrowth of the Class Meeting (15)	J. J. Maclaren, Esq., Q. C., Toronto, Ont.	Rev. Charles C. Woods, Ph. D., Arkansas City, Kas.	Rev. F. N. Upham, Westfield, Mass.

THIRD DAY—Saturday, 2:30 P. M

Theme—*"Social Righteousness."* *"Good Citizenship."*

Subject.	Tent.	Tomlinson Hall.	English Opera House.
President	Rev. F. A. Cassidy, M. A., Guelph, Ont.	A. Roszel Cathcart, Esq., Baltimore, Md.	John Farson, Esq., Chicago, Ill.
Devotions.....(0)	Rev. A. F. Watkins, Vicksburg, Va.	Rev. Wm. Koenecke, D. D.	Rev. James Livingstone, Windsor, Ont.
Elements of Christian Manliness .....(15)	Rev. Luther Freeman, Portland, Me.	Rev. W. B. Beauchamp, Richmond, Va.	Rev. D. W. Snider, Milton, Ont.
Integrity in Daily Life (15)	Rev. H. C. Jennings, D. D., Chicago, Ill.	W. H. Kerr, Esq., Brussells, Ont.	Rev. J. D. Chavis, D. D., Greensboro, N. C.
Civic Duty of the Christian.....(15)	Rev. E. B. Chappell, D. D., Nashville, Tenn.	Rev. C. B. Taylor, D. D., Bloomington, Ill.	Rev. R. Whiting, B. A., Forest, Ont.
Filial and Parental Duties..... (15)	Rev. R. J. Elliott, Burlington, Ont.	Rev. James M. Hawley, Hot Springs, Ark.	Rev. J. B. Albrook, D. D., Mt. Vernon, Ia.
Obligation of the Citizen to the Church.....(15)	Rev. W. F. Wilson, Hamilton, Ont.	H. A. Schroetter, Covington, Ky.	John A. Patton, Esq , Chattanooga, Tenn.
The Citizen and the Common School.. (15)	Rev. J. M. King, D. D., Philadelphia, Pa.	James L. Hughes, Esq., Toronto, Ont.	Rev. J. H. McCoy, D. D., Huntsville, Ala.

4:30 P. M.—TENT, Evangelistic Meeting. Leader, Rev. L. W. Munhall, D.D., Germantown, Pa.

4:30 P. M.—TOMLINSON HALL, Evangelistic Meeting. Leader, D. W. Potter, Esq., Chicago, Ill.

THIRD DAY—Saturday, 7:45 P. M.

Topic—*"Temperance."*

Subject.	Tent.	Tomlinson Hall.	English Opera House.
President..... ...	Governor Leslie M. Shaw, Iowa.	Hon. L. P. Brown, Meridian, Miss.	W. H. Moss, Esq., Dundas, Ont.
Song Service.....(15) Devotions.....	Rev. H. Hainsworth, Fayetteville, Ark.	Rev. S. J. Shorey, Peterboro, Ont.	W. L. Woodcock, Esq., Altoona, Pa.
Total Abstinence and the Pledge .....(20)	Alfred Dixon, Esq., Chicago, Ill.	Rev. James Livingstone, Windsor, Ont.	Rev. W. R. Proctor, Portsmouth, Va.
Economics of the Drink Traffic.....(20)	Rev. J. O. Knott, Washington, D C.	Rev. L. B. Wilson, D. D., Washington, D. C.	D. D. Thompson, Esq., Chicago, Ill.
The Saloon in Politics (20)	Rev. E. L. Eaton, D. D., Des Moines, Ia.	Rev. G. C. Rankin, Dallas, Tex.	Rev. Chas. A. Crane, D. D., Boston, Mass.
Restrictive and Prohibitory Legislation...(20)	Hon. Frederick D. Fuller, Topeka, Kan.	Rev. R. J. Cook, D, D., Chattanooga, Tenn.	Bishop Chas. B. Galloway, D. D., LL. D., Jackson, Miss.

FOURTH DAY—Sunday, July 23d.

6:30 A.M.—Holy Communion in all the Methodist Churches, conducted by the Pastors, with such assistance as each Pastor desires.

10:30 A.M—Sermons on the Spiritual Life in all the Churches.
(See list, on pages 58 to 62.

3:00 P.M.—TENT. Missionary Conference.
President, J. J. Maclaren, Q. C., Toronto, Ont.
Missionary Song Service and Devotion.
Rev. Chan Hon Fan, Los Angeles, Cal.
Address—"Our Force in the Field,"
Rev. Bascomb Anthony, Savannah, Ga.....(10)
Address—"The Bible in Missionary Work,"
Rev. Jay C. Goodrich, New York City.....(10)
Address—"The Student Missionary Campaign,"
S. Earle Taylor, Esq., Chicago, Ill.....(10)
Address—"Missionary Giving,"
Rev. F. A. Cassidy, M. A., St. Catherines, Ont ....(10)
"The Call and Preparation for Missionary Work,"
Rev. W. F. Oldham, D. D., Columbus, O.....(30)

3:00 P.M.—TOMLINSON HALL. Missionary Conference.
President, Rev. J. H. Pritchett, D. D., Nashville, Tenn.
Missionary Song Service and Devotion,
Rev. G. C. Workman, Ph. D., Toronto, Ont.....(10)
Address—"Our Force in the Field,"
Miss Danforth, Colebrook, N. H.....(10)
Address—"Work of the League Missionary Committee,"
Rev. Frank Barrett, Jonesboro, Ar.....(10)
Address—"The Call and Preparation for Missionary Work,"
Rev. Eber Crummy, B. A., Sharbot Lake, Ont. ...(10)
Address—"The Student Volunteer Movement,"
Rev. P. L. Cobb, Nashville, Tenn..... ...(10)
Address—"Missionary Giving,"
Willis W. Cooper, Esq., Kenosha, Wis.....(10)
Question Drawer, Rev. Homer C. Stuntz, D. D., Mt. Vernon, Ia. .(20)

3:00 P.M.– ENGLISH OPERA HOUSE. Missionary Conference.
President, Charles R. Magee, Esq., Boston, Mass.
Missionary Song Service and Devotion, Rev. A. F. Smith,
Hannibal, Mo. .....(10)
Address—"Our Force in the Field,"
Rev. J. D. Fitzpatrick, Toronto, Ont... .....(10)
Address—"Work of the League Missionary Committee,"
Miss Maggie V. Smith, Helena, Mont. .....(10)
Address—"The Call and Preparation for Missionary Work,"
Rev. Wilbur F. Sheridan, Pontiac, Mich.....(10)
Address—"The Student Missionary Campaign,"
C. V. Vickrey, Esq., New Haven, Conn.
Address—"Missionary Giving,"
Rev. W. R. Richardson, Columbia, S. C..... .....(10)
Question Drawer, F. C. Stevenson, M. D., Toronto, Ont.....(20)

FOURTH DAY—Sunday, 7:45 P. M.

Topic—*Missions.*

Subject.	Tent.	Tomlinson Hall.	English Opera House.	Roberts Park Church.
President ...	Rev. W. I. Haven, D.D.	Rev. Joseph F. Berry, D.D., Chicago, Ill.	Rev. J H. Riddell, B. D., Winnipeg, Manitoba.	Rev. W. B. Chapman, Loui ville, Ky.
Song Service	Prof. E. O. Excell, Chicago, Ill.	Prof. John M. Black.	Prof. W. A. Hemphill.	Emil Wulschner.
Devotions	Rev. W. S. Neighbors, Knoxville, Tenn.	Rev. Irvine G Penn, South Atlanta, Ga.	Rev. A. H. Lucas, D.D., Pittsburg, Pa.	Rev. F. Wharton,
Address..(30)	Rev. John H. Coleman, D.D Albany, N. Y.	Rev. W. F. Wilson, Hamilton, Ont.	Rev. G. W. Briggs. D. D. Owensboro, Ky.	Rev. A. B. Leonard, D. D. New York City.
Address..(30)	Rev. Alonzo Monk, D. D., Chattanooga, Tenn.	Rev. John F. Goucher, D.D., Baltimore, Md.	Rev. J. H. Hazelwood, Dundas, Ont.	Rev. S. L. Baldwin, D.D., New York City.
Farewell Consecration Service ...(15)	D. W. Potter, Esq., Chicago, Ill.	Bishop O. P. Fitzgerald, D. D., LL. D., Nashville, Tenn.	Rev. L. W. Munhall, D D. Germantown, Pa.	Rev. G. J. Bond, B. A , Halifax, N. S.

PLAN OF APPOINTMENTS FOR SUNDAY MORNING PREACHING SERVICES, 10:30 A. M.

METHODIST EPISCOPAL.

Barth Place—
Cor. Shelby and Martin streets. D. W. Noble, Pastor.
The Rev. F. A. Cassidy, St. Catherines, Ont.

Blackford Street—
Cor. Blackford and Market sts. J. T. Jones, Pastor.
The Rev. J. H. Riddle, B. D., Winnipeg, Manitoba.

Brightwood—
W. W. Reynolds, Pastor.
The Rev. Herbert Welch, Middletown, Conn.

Broadway—
Cor. Broadway and Twenty-second st. Virgil W. Tevis, D.D., Pastor.
Bishop Morrison, Louisville, Ky.

California Street—
Cor. North and California sts. W. S. Biddle, Pastor.
The Rev. James M. Buckley, D.D., New York.

Central Avenue—
Cor. Central ave. and Twelfth st. Charles C. Lasby, D.D., Pastor.
Bishop C. B. Galloway, LL.D., Jackson, Miss.

East Park—
1090 East Ohio st. D. A. Robertson, Pastor.
S. H. Werlein, D.D., Kansas City, Mo.

Edwin Ray—
Cor. Woodlawn ave. and Laurel st. J. R. T. Lathrop, Pastor.
Rev. J. W. E. Bowen, D.D., Atlanta, Ga.

First Church—
S. William st., near Howard, W. Indianapolis, H. J. Black, Pastor.
E. S. Osbon, D.D., New York.

Fletcher Place—
Cor. South st. and Virginia ave. C. W. Tinsley, Pastor.
Bishop O. P. Fitzgerald, LL.D., Nashville, Tenn.

Furnas Place—
Cor. Keystone ave. and E. Tenth st. Charles Tinsley, D.D., Pastor
Rev. D. L. Rader, D. D., Denver, Colorado.

Grace—
Cor. East and Market st. L. S. Knotts, Pastor.
J. J. Tigert, D.D., LL.D., Nashville, Tenn.

Hall Place—

Cor. Sixteenth st. and Hall Place. G. M. Smith, Pastor.
Rev. G. J. Bond, Halifax, N. S.

Hyde Park—

Thirtieth st., near Illinois. W. M. Whitsett, Pastor.
L. B. Wilson, D.D., Washington, D.C.

Lincoln Avenue—

Cor. Lincoln ave. and Newman. W. G. Proc'or, Pastor.
Rev. E. Crummy, Charbot Lake, Ont.

Madison Avenue—

Cor. Madison ave. and Union st. R. H. Moore, Pastor.
Rev. H. C. Jennings, D.D., Chicago, Ill.

Meridian Street—

Cor. New York and Meridian sts. W. A. Quayle, D.D., Pastor.
Rev. W. F. Wilson, Hamilton, Ont.

Mapleton—

C. S. Risley, Pastor.
Rev. R. G. Waterhouse, Emory, Ga.

Oak Hill—

Cor. Lawrence and Fountain sts. J. P. Masson, Pastor.
Rev. J. B. Albrook.

Roberts Park—

Cor. Delaware and Vermont sts. C. E. Bacon, D.D., Pastor.
Rev. Albert Carman, D.D., Toronto, Ont.

Trinity—

Division st., West Indianapolis. A. L. Duncan, Pastor.
A. P. McFerrin, D.D., Louisville, Ky.

Wesley Chapel—

New York st. and Elder ave. J. L. Stout, Pastor.
Rev. J. D. Fitzpatrick, Toronto, Ont.

Woodside—

B. W. Cooper, Pastor.
Rev. J. W. Hill, Greenville, Tex.

Mt. Jackson—

H. B. Roller, Pastor.
Rev. Wilbur F. Sheridan, Pontiac, Mich.

St. Paul—

Cor. Rader and Eugene sts., N. Indianapolis. A. H. DeLong, Pastor.
Rev. James Livingstone, Windsor, Ont.

Irvington—

Cor. Houston and Downey ave. L. N. Jones, Pastor.
Rev. G. T. Francisco, Johnson City, Tenn.

King Avenue—
Cor. King ave. and Summit st., Haughville.
Rev. R. Whiting, Forest, Ont.

First German—
Cor. New York and New Jersey sts. F. A. Hamp, Pastor.
Rev. Albert Nast, D.D., Cincinnati, O.

Nippert Memorial—
Cor. Tenth st. and Keystone ave. Henry R. Borneman, Pastor.
Rev. William Koeneger, Belleville, Ill.

Second German—
Cor. Prospect and Spruce sts. A. F. Zarwell, Pastor.
Rev. F. L. Nagler, D. D., Cincinnati, O.

Third German—
Cor. Morris and Third sts. Matthias George, Pastor.
Rev. F. W. Miller, Columbus, O.

Simpson Chapel—
Cor. Missouri and Eleventh sts. G. A. Sissle, Pastor.
Bishop W. X. Ninde, LL. D., Detroit, Mich.

PRESBYTERIAN.

Tabernacle—
Cor. Eleventh and Meridian sts. J. Cumming Smith, Pastor.
Rev. A. C. Crews, Toronto, Ont.

East Washington Street—
Washington, near State st. Alex. Urquhart, Pastor.
E. T. Curnick, D.D., Boston, Mass.

Second—
Cor. Vermont and Pennsylvania sts. J. A. Milburn, Pastor.
James M. King, D.D., Philadelphia, Pa.

Grace—
Cor. Illinois and Thirtieth sts. W. M. Elliott, Pastor.
E. L. Thorpe, D.D., Brooklyn.

First—
Cor. New York and Pennsylvania sts. M. L. Haines, D.D., Pastor.
Bishop John F. Hurst, D.D., LL.D., Washington, D.C.

Olive Street—
Olive, north of Cottage ave. M. M. Lawson, Pastor.
Rev. D. W. Snider, Milton, Ont.

Sixth—
Cor. McCarty and Union. A. R. Woodson, Pastor.
Rev. W. W. Pinson, Macon, Ga.

Seventh—
Elm, north of Cedar st. R. V. Hunter, D.D., Pastor.
E. E. Hoss, LL.D., Nashville, Tenn.

Fourth—
Cor. Nineteenth and Alabama sts. G. L. McIntosh, Pastor.
J. W. Bashford, D.D., Delaware, O.

UNITED BRETHREN.

First—
Cor. Central ave. and Twenty-first st. J. E. Shannon, Pastor.
Rev. F. M. North, D.D., New York City.

UNIVERSALIST.

Central—
Cor. Fifteenth and New Jersey sts. M. Crosley, Pastor.
E. B. Chappell, D.D., Nashville, Tenn.

UNITED PRESBYTERIAN.

First—
Cor. Park ave. and Twenty-second st. C. M. Littell, Ph. D., Pastor.
Rev. Franklin Hamilton, Boston, Mass.

Woodruff Avenue—
Arsenal ave., near Twelfth. J. P. Cowan, D.D., Pastor.
W. F. McDowell, D.D., New York.

ZION AFRICAN METHODIST EPISCOPAL.

Jones Tabernacle—
Cor. Blackford and North sts. A. Wakefield, Pastor.
W. P. Thirkield, D.D., Atlanta, Ga.

AFRICAN METHODIST EPISCOPAL.

Allen Chapel—
1013 Broadway. A. L. Murray, Pastor.
W. A. Spencer, D.D., Philadelphia, Pa.

Bethel—
Cor. Vermont and Toledo sts. D. A. Graham, Pastor.
M. C. B. Mason, D.D., Cincinnati, O.

BAPTIST.

Second—
North side of Michigan, east of West. J. W. Carr, Pastor.
Rev. A. H. Lucas, D. D., Pittsburg. Pa.

Woodruff Place—
Michigan and Walcott sts. A. D. Berry, Pastor.
Rev. T. J. Parr, Hamilton, Ont.

German—
Cor. North and Davidson sts. John J. Beyl, Pastor.
Rev. J. W. Hoover, Seymour, Ind.

Mt. Pilgrim (Colored)—
Olive, north of Pleasant Run. M. Boyer, Pastor.
Rev. R. E. Jones.

New Bethel—
Martindale ave., near Sixteenth. N. A. Seymour, Pastor.
Rev. I. E. Lowry.

CHRISTIAN.

Irvington—
Cor. Downey and Houston aves. E. P. Wise, Pastor.
W. F. Oldham, D. D.

North Park—
Cor. Illinois and Thirtieth. J. M. Canfield, Pastor.
S. O. Royal, D.D., Troy, O.

Third—
Cor. Ash and Thirteenth sts. C. C. Rowlison, Pastor.
A. B. Leonard, D.D., New York.

Central—
Cor. Delaware and Ft. Wayne ave. A. B. Philputt, Pastor.
G. W. Briggs, D.D., Owensboro, Ky.

Olive Branch—
1120 South Meridian st. O. Orahood, Pastor.
J. W. Bennett, D.D., Bozeman, Mont.

Haughville—
Bismarck, near Frazee st., Haughville. O. Orahood, Pastor.
Rev. Clarence Reed, Sullivan, Ill.

Englewood—
35 North Rural st. A. L. Orcutt, Pastor.
Rev. W. J. Doran, Kelat, Ky.

Fourth—
819 North West st. G. M. Anderson, Pastor.
Rev. J. W. Vancleave, East St. Louis, Ill.

CONGREGATIONAL.

Fellowship—
Cor. Broadway and Twenty-first st. F. M. Whitlock, Pastor.
Rev. S. A. Morse, D.D., Corning, N. Y.

People's—
Cor. Michigan and Blackford. Rev. Long, Pastor.
Rev. Thomas Carter, New Orleans, La.

Plymouth—
Cor. New York and Meridian sts. F. Dewhurst. Pastor.
Rev. D. H. Moore, D.D., LL.D., Cincinnati, Ohio.

FRIENDS.

First—
Cor. Ninteenth and North Alabama Streets.
Rev. J. W. Hamilton, Cincinnati, O.

GERMAN REFORMED.

St. Paul—
75 North Belmont ave., Haughville. F. Kalbfleisch, Pastor.
Rev. H. A. Schroetter.

METHODIST PROTESTANT.

Hoyt Avenue—
Cor. Shelby st. and Hoyt ave. W. L. Martin, Pastor.
Rev. W. F. Lloyd, Ft. Worth, Tex.

Moravian—
Cor. Twenty-fifth and College ave. W. H. Vogler, Pastor.
Rev. J. W. Graham, Toronto, Ont.

LUTHERAN.

First—
Cor. Walnut and Pennsylvania. Rev. Criley, Pastor.
Rev. Chas. W. Byrd, Asheville, N. C.

Second English—
Hosbrook st., near Woodlawn ave. I. D. Worman, Pastor.
Rev. J. W. Sipprell, New Westminster, B. C.

STATE HEADQUARTERS.

State of Illinois—Roberts Park M. E. Church.
State of Michigan—Second Presbyterian Church.
State of Iowa—Edwin Ray M. E. Church.
State of Ohio—Plymouth Congregational Church.
State of Indiana—First Presbyterian Church.
Fourth General Conference District—(States of Pennsylvania, West Virginia, Maryland, Delaware, District of Columbia)—Auditorium of Meridian Street M. E. Church.
Methodist Episcopal Church South—First Baptist Church.
Methodist Church, Canada—Central Christian Church.
Junior Headquarters—Lecture Room of Meridian Street M. E. Church.
Headquarters of Student Volunteer Movement—House of Representatives in State House.

MISSIONARY HEADQUARTERS.

(State Capitol Building.)

THE STUDENT MISSIONARY CAMPAIGN has full possession of the Hall of Representatives (Capitol building, one flight up), and the Criminal Court Room in the Court House (second story), where they will be glad to see any who are interested in Missions.

The rooms will be found to contain a number of very interesting maps and charts, besides a collection of choicest missionary literature.

Student Campaigners, and, perhaps, some returned missionaries will be in constant attendance and will be glad to give delegates all the information they can concerning methods of missionary work, especially in Epworth Leagues.

No one can visit these Halls thoughtfully without receiving valuable suggestions for the quickening of Missionary interest in their home church and chapter. Talk with the Campaigners; they are at your service.

Pastors and returned missionaries are especially invited to make these rooms their headquarters.

REST AND CORRESPONDENCE ROOM—The Campaign would also extend a hearty invitation to all delegates to make use of Representative Hall as a quiet rest room throughout the convention. More than a hundred large leather upholstered chairs, with numerous correspondence desks, will make it a most inviting place to draw aside from the hurrying throng and rest awhile.

All First Vice-Presidents and missionary workers are asked to report for informal conference in this room at 4 o'clock on Thursday afternoon.

CALIFORNIA 1901

Greetings and Invitation

To the
Fourth International Convention
of the Epworth League

To hold
the
Session
of
1901
in California

The Great West urges its claim to the Big Convention. The International has been held twice in the East, once in the South and once in Canada. Come to California in 1901. Traditional California HOSPITALITY assured.

Come and see the YOSEMITE, the BIG TREES, California ORCHARDS, VINEYARDS and ORANGE GROVES, and visit YELLOWSTONE PARK and the GRAND CANON OF ARIZONA en route.

Come and stand where the New West looks out over the broad Pacific to the New East.

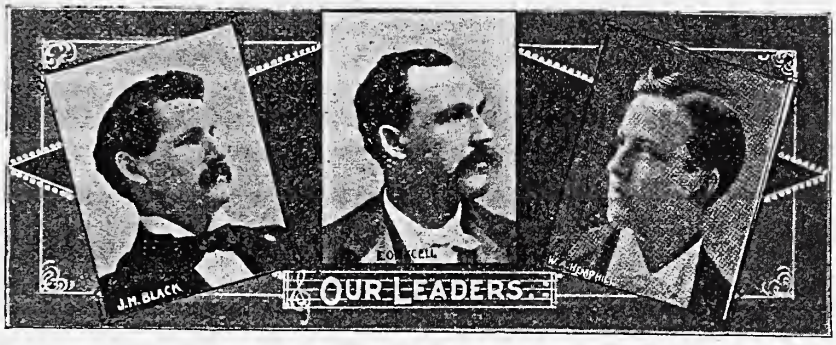
Come and help on the foundations of the great empire the twentieth century promises at this new entrepot of the nations.

IT WILL BE AN IDEAL VACATION TRIP.

California is a region of the greatest side trips in the world.

It has an unequalled summer climate—NO STORMS.
July is the month of the MOST DELICIOUS FRUITS.
LOW RAILROAD RATES ARE GUARANTEED.

CALIFORNIA 1901



THE MUSIC

All the music used at the Convention will be found in this souvenir programme. Special attention will be given to congregational singing. With a view to this a number of selections have been made from well-known standard hymns, which are familiar everywhere. Variety will be provided for by the introduction of selections from the compositions of Professors Excell and Black, the plates of which have been kindly supplied by them.

The General Committee of Arrangements desires to express its gratitude to Prof. E. O. Excell for his courteous and generous aid in securing music for the programme. A like gratitude is also due to Professors Black and Hemphill for selections furnished through them. An acknowledgment will be found accompanying these special selections, so that all may know where to secure them. All the song books mentioned have peculiar merit.

Among the many musicians who will add interest to the services special mention may be permitted of the Claflin University Quintette, the members of which are justly famous for their rich and well-trained voices.

OUR DIRECTORS OF MUSIC—BIOGRAPHICAL.

EXCELL, PROF. E. O., the well-known and popular Evangelistic Soloist and writer of gospel songs, will be with us again at the great convention as Director of Music and stir the feelings to the utmost with his wonderful voice in singing some of his great musical compositions. Prof. Excell attained his first national prominence as a soloist in his association with the Rev. Sam Jones. His voice is a full, round baritone of great volume. He sings with excellent taste and expression, which has a moving influence over an audience. He is a composer of many beautiful songs. His series of "Triumphant Songs" and "Excell's Anthems" are well known, as is evidenced by the hundreds of thousands which have been sold. Prof. Excell is always welcomed at every League convention by hosts of admirers.

BLACK, PROF. J. M., who will direct the music in Tomlinson Hall, is a resident of Williamsport, Pa. He was born and reared in Sullivan county, New York. Attended Claverack College and Hudson River Institute, and afterwards studied music with John Howard, of New York City. Mr. Black is a composer of rare ability and he is well known as the author of the song book entitled "Songs of the Soul," and that other popular song book published by the Methodist Book Concern, "The Chorus of Praise."

HEMPHILL, PROF. W. A., will direct the music at the English Opera House. He is a native of Missouri, but for the last eight years has resided in Texas. He has been closely identified with Epworth League work in his State from its very incipiency, aud has been director of music of the Texas State League from its organization. For several years he has been traveling through the South, singing and directing music, until he has become one of the best known leaders of music in that section of the country. At present he is teacher of vocal music in Waxahachie, Texas.

Grand... Band Concert

SPECIALLY ARRANGED FOR LEAGUERS

AT THE **STATE FAIR GROUNDS,**
FRIDAY AFTERNOON, JULY 21, 1899, 2:00 O'CLOCK . . . . .

DELIGHTFUL TROLLEY RIDE OF FIVE MILES; CHARMING SCENERY ENROUTE.

SPLENDID MUSIC
FANCY BICYCLE EXHIBITION.
An Hour of Recreation and Pleasure.

Special Announcement will be made from Platforms.
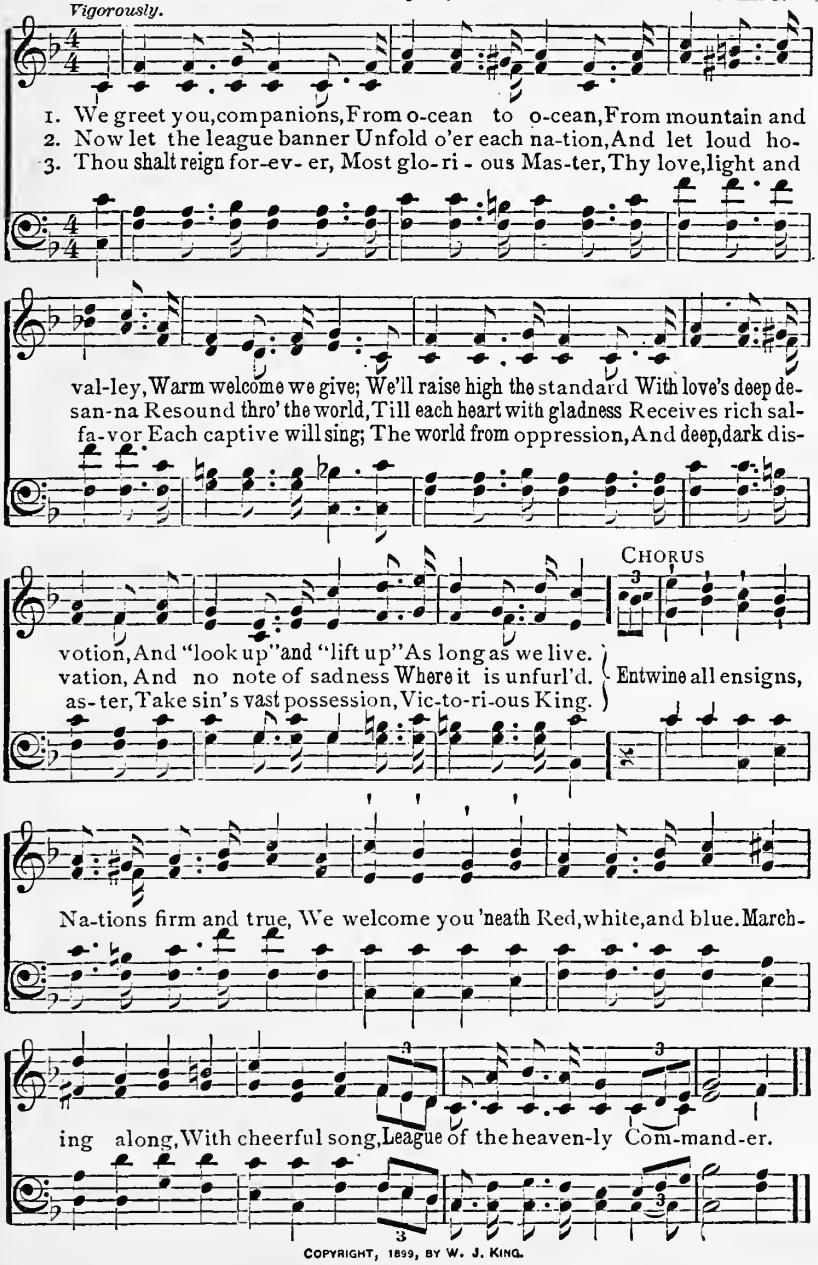
Admission 25 cents.

OUR NATIONAL WELCOME

EPWORTH LEAGUE.

FLORA SULLIVAN WULSCHNER. *Indianapolis*, 1899. WM. J. KING.
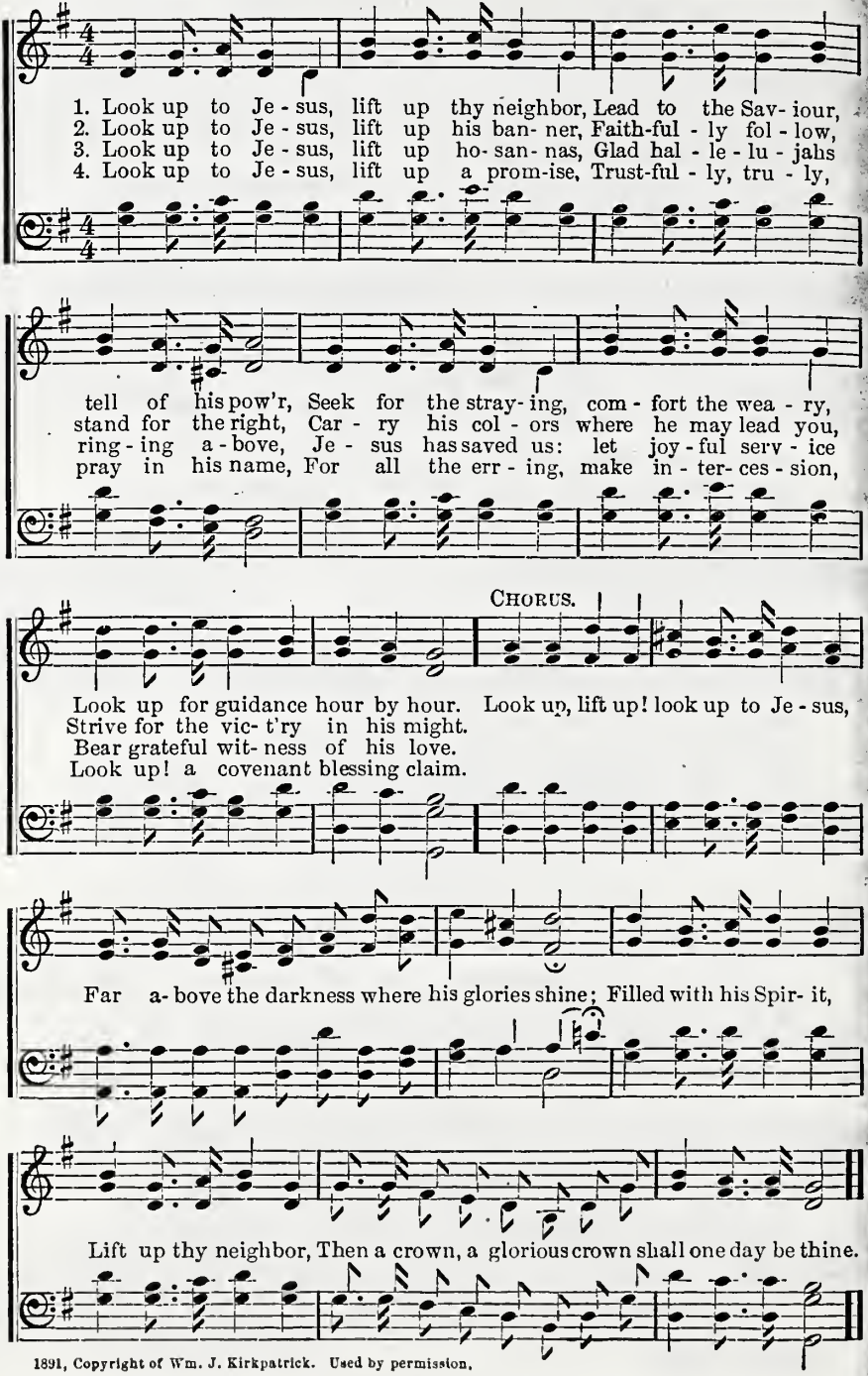
Vigorously.



COPYRIGHT, 1899, BY W. J. KING.

No. 3. LOOK UP, LIFT UP.

E. E. Hewitt. Wm. J. Kirkpatrick.
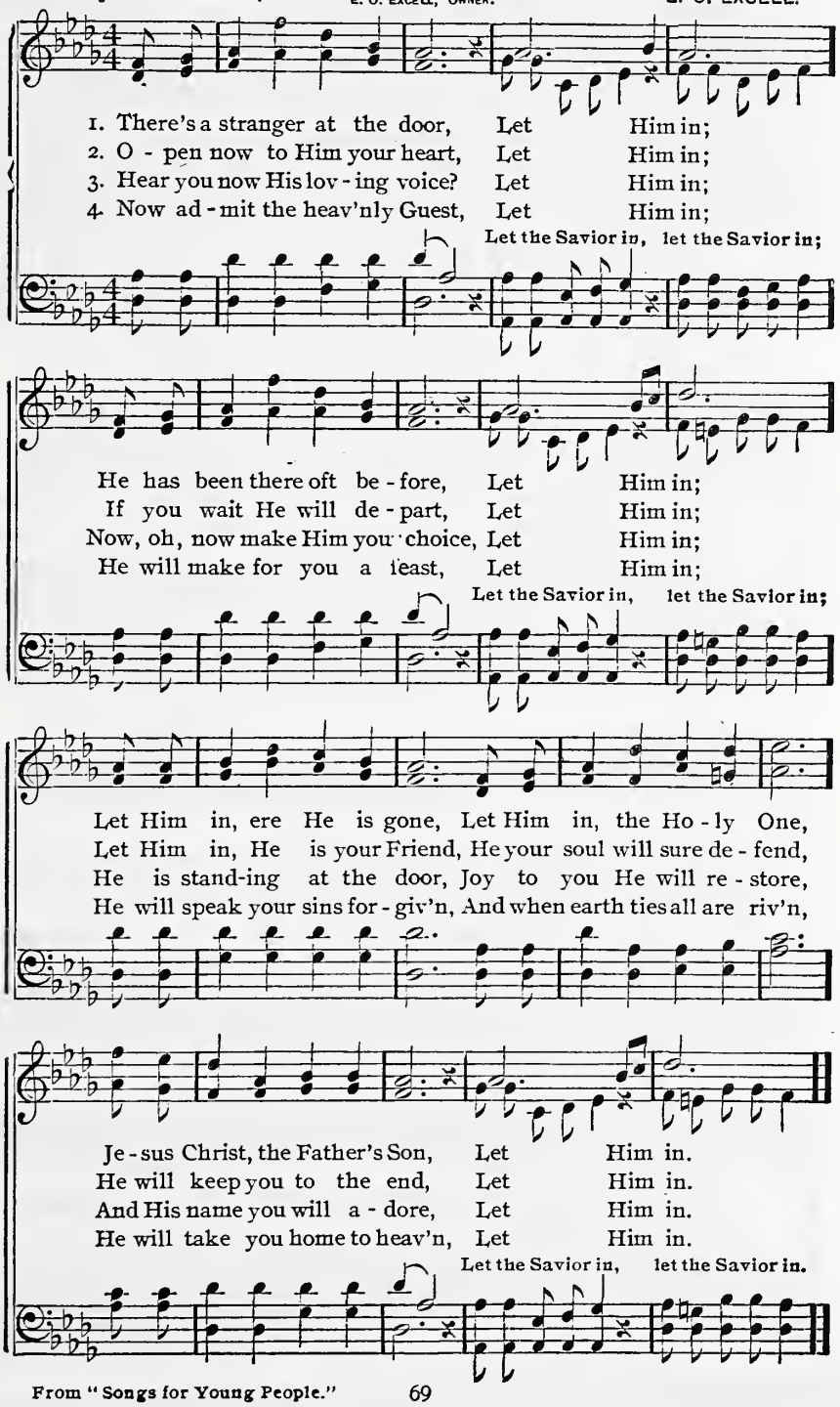


1891, Copyright of Wm. J. Kirkpatrick. Used by permission.

No. 26. Let Him in.

Rev. J. B. ATCHINSON.
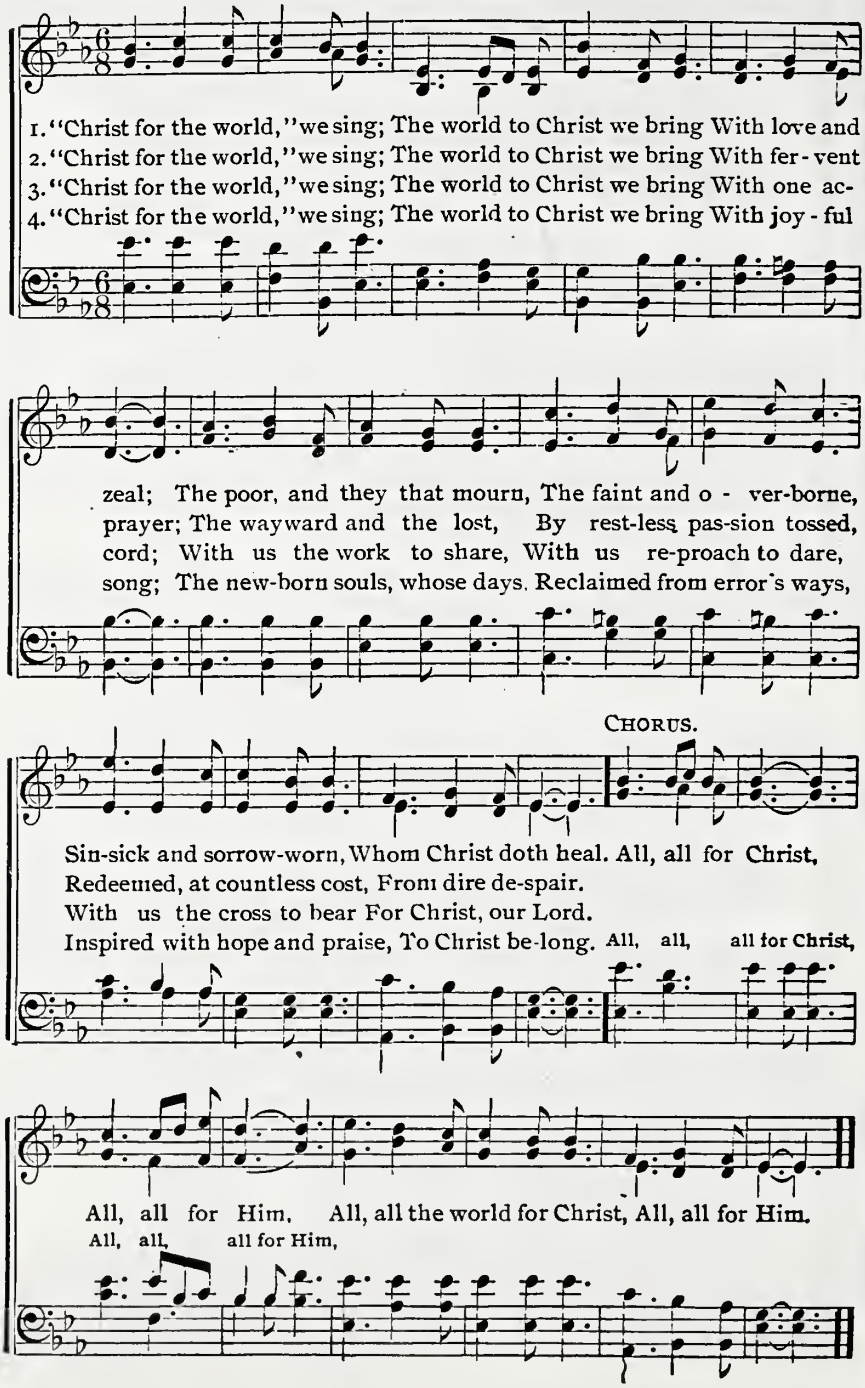
COPYRIGHT, 1881, BY JOHN J. HOOD.
E. O. EXCELL, OWNER.

E. O. EXCELL.



No. 56. All the World for Christ.

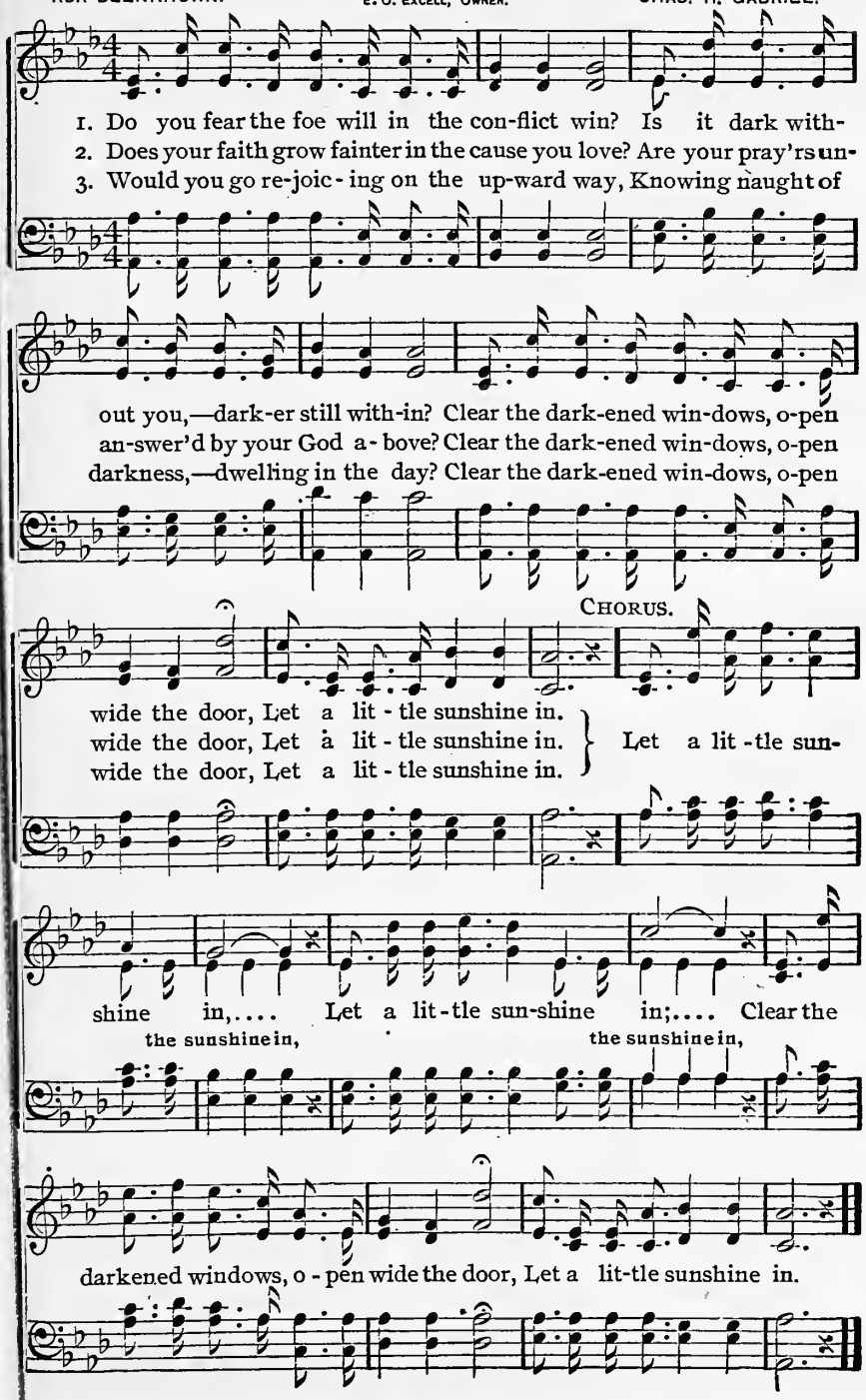
S. WOLCOTT. COPYRIGHT, 1897, BY E. O. EXCELL. E. O. EXCELL.



No. 10. Let the Sunshine In.

COPYRIGHT, 1895, BY CHAS. H. GABRIEL.
E. O. EXCELL, OWNER.
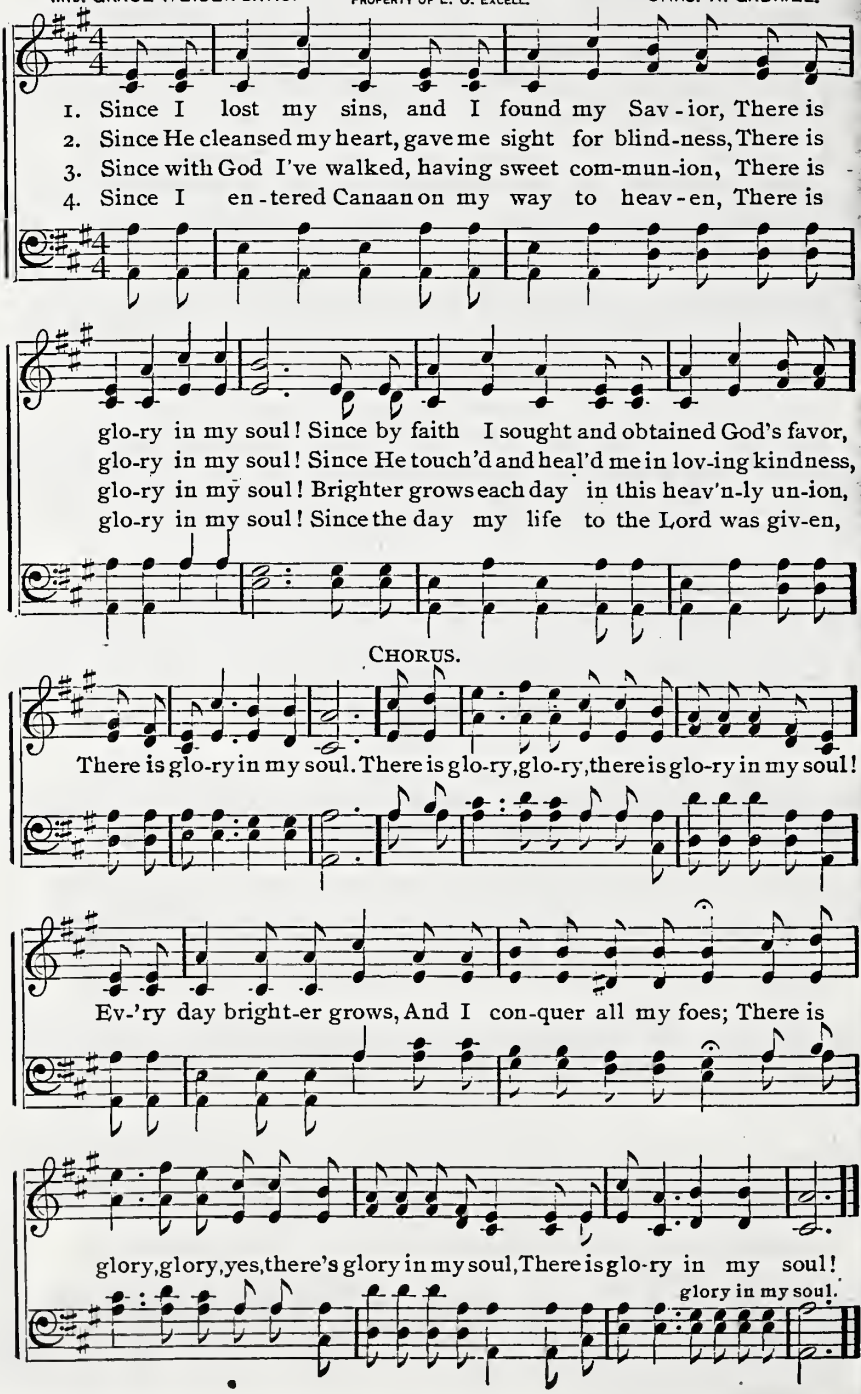
ADA BLENKHORN. CHAS. H. GABRIEL.



No. 6. There is Glory in My Soul.
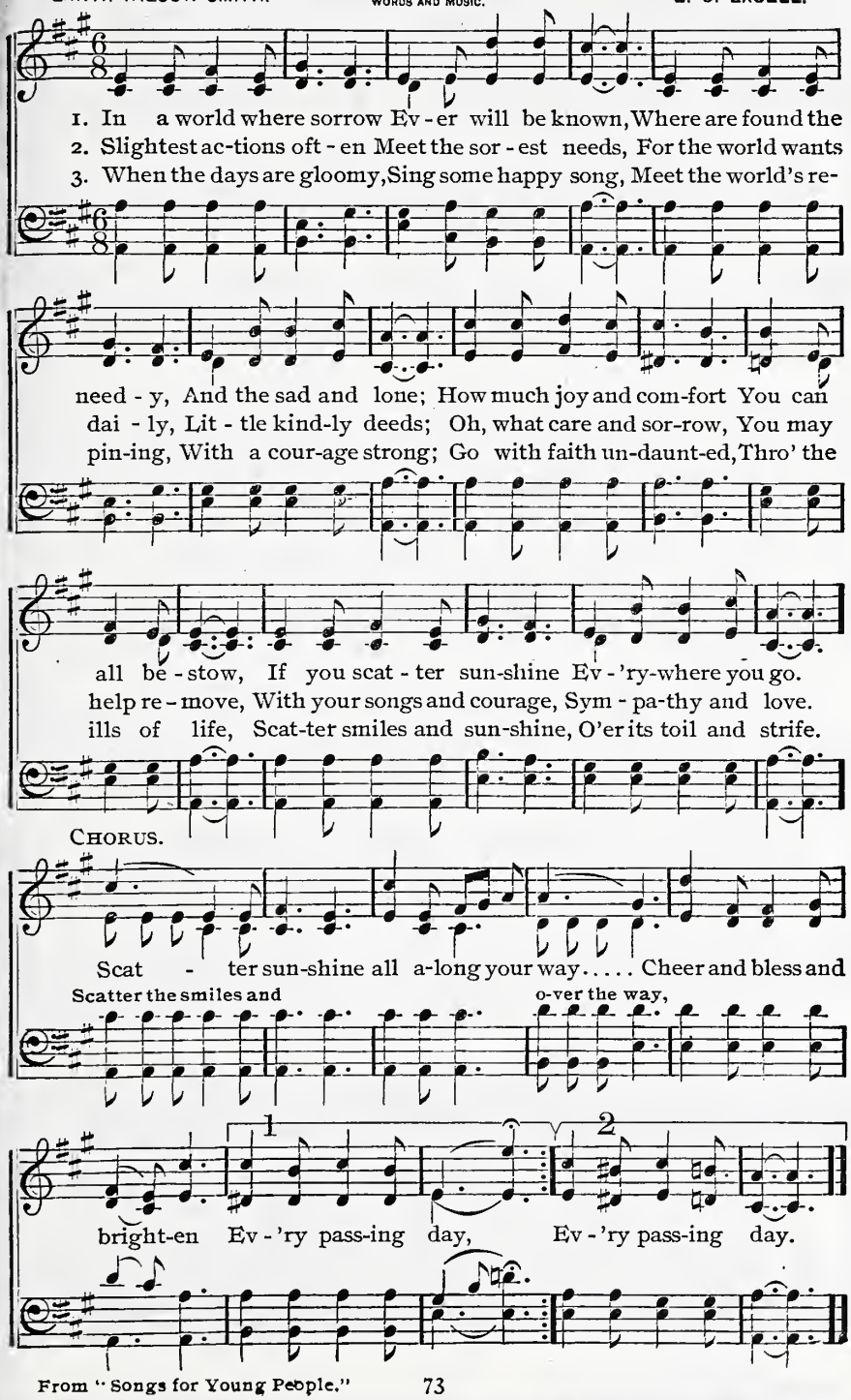
COPYRIGHT, 1894, BY CHAS. H. GABRIEL,
PROPERTY OF E. O. EXCELL.

Mrs. GRACE WEISER DAVIS. CHAS. H. GABRIEL.
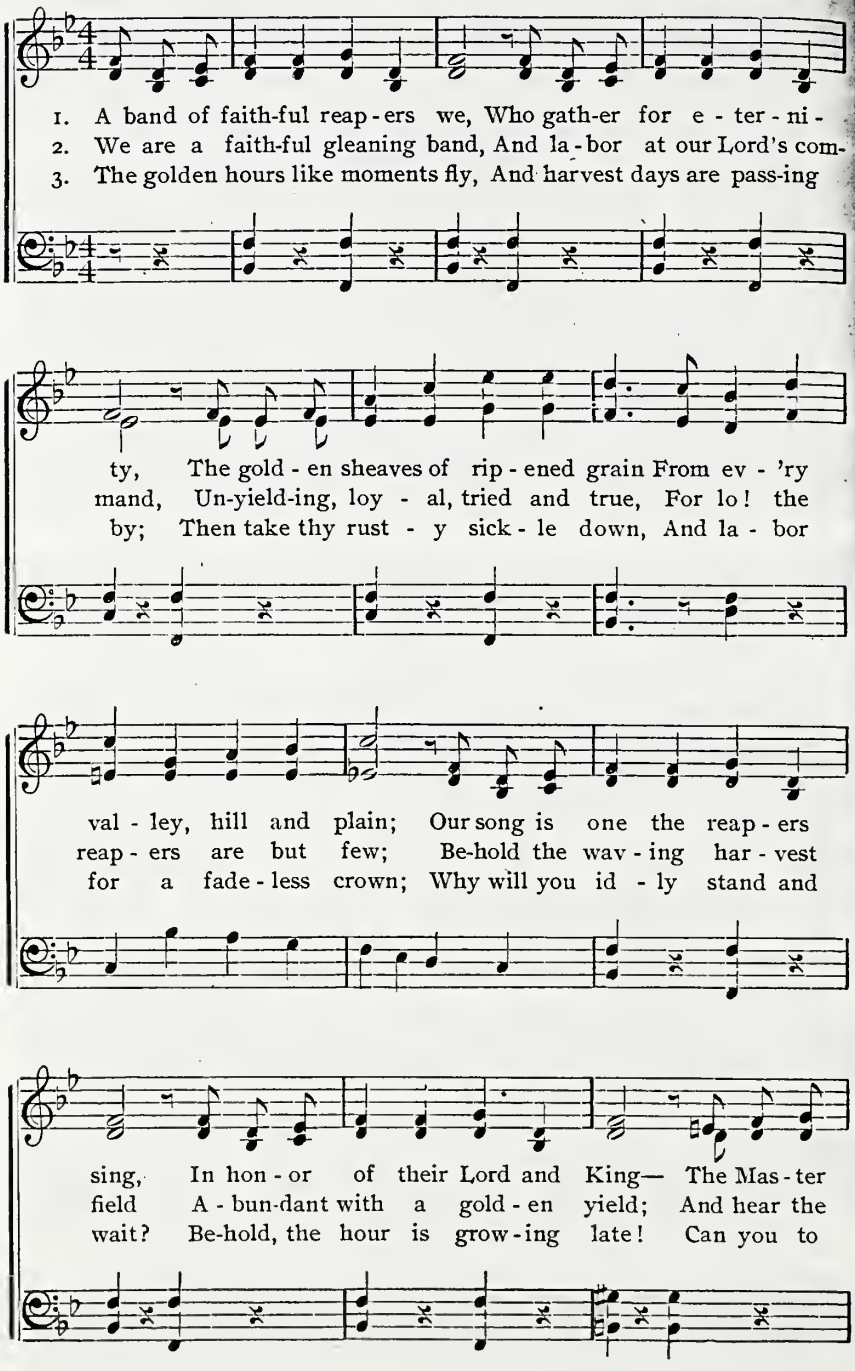


No. 17. Scatter Sunshine.

LANTA WILSON SMITH. COPYRIGHT 1892, BY E. O. EXCELL. WORDS AND MUSIC. E. O. EXCELL.
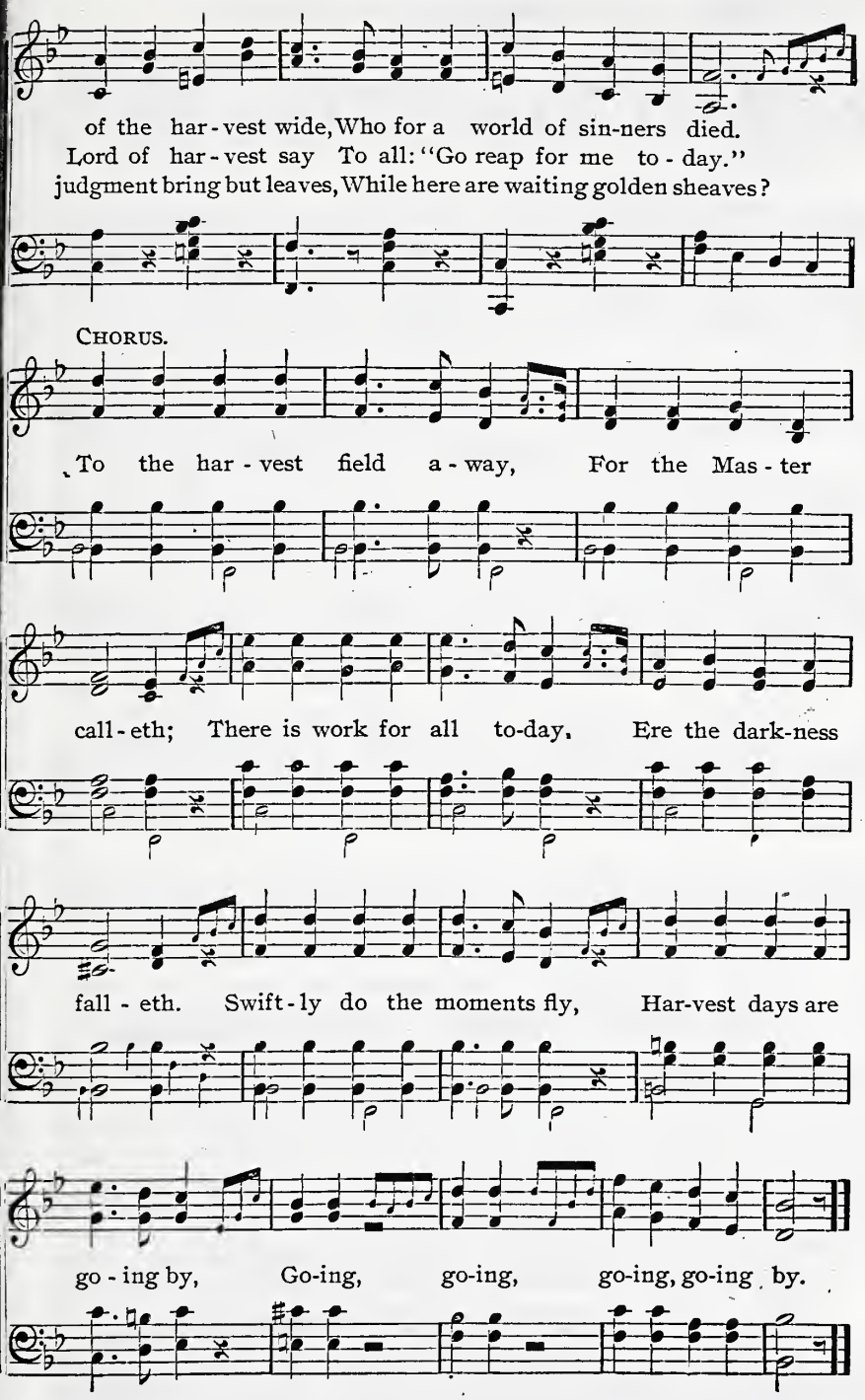


No. 152. To the Harvest Field.

C. H. G. COPYRIGHT, 1898, BY E. O. EXCELL. WORDS AND MUSIC. CHAS. H. GABRIEL.



From "Triumphant Songs No. 5."

To the Harvest Field. Concluded.
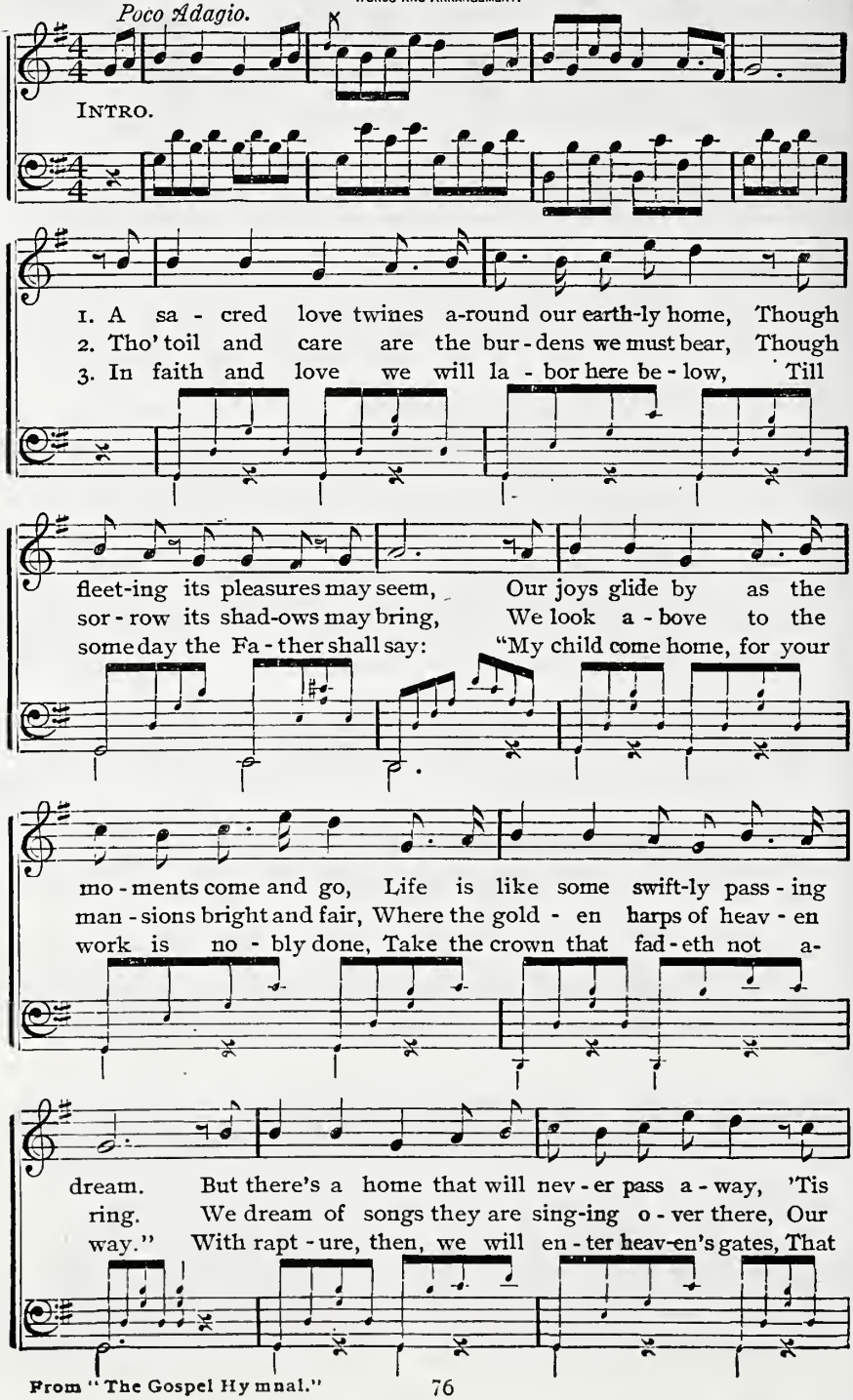


No. 169. Our Heavenly Home.

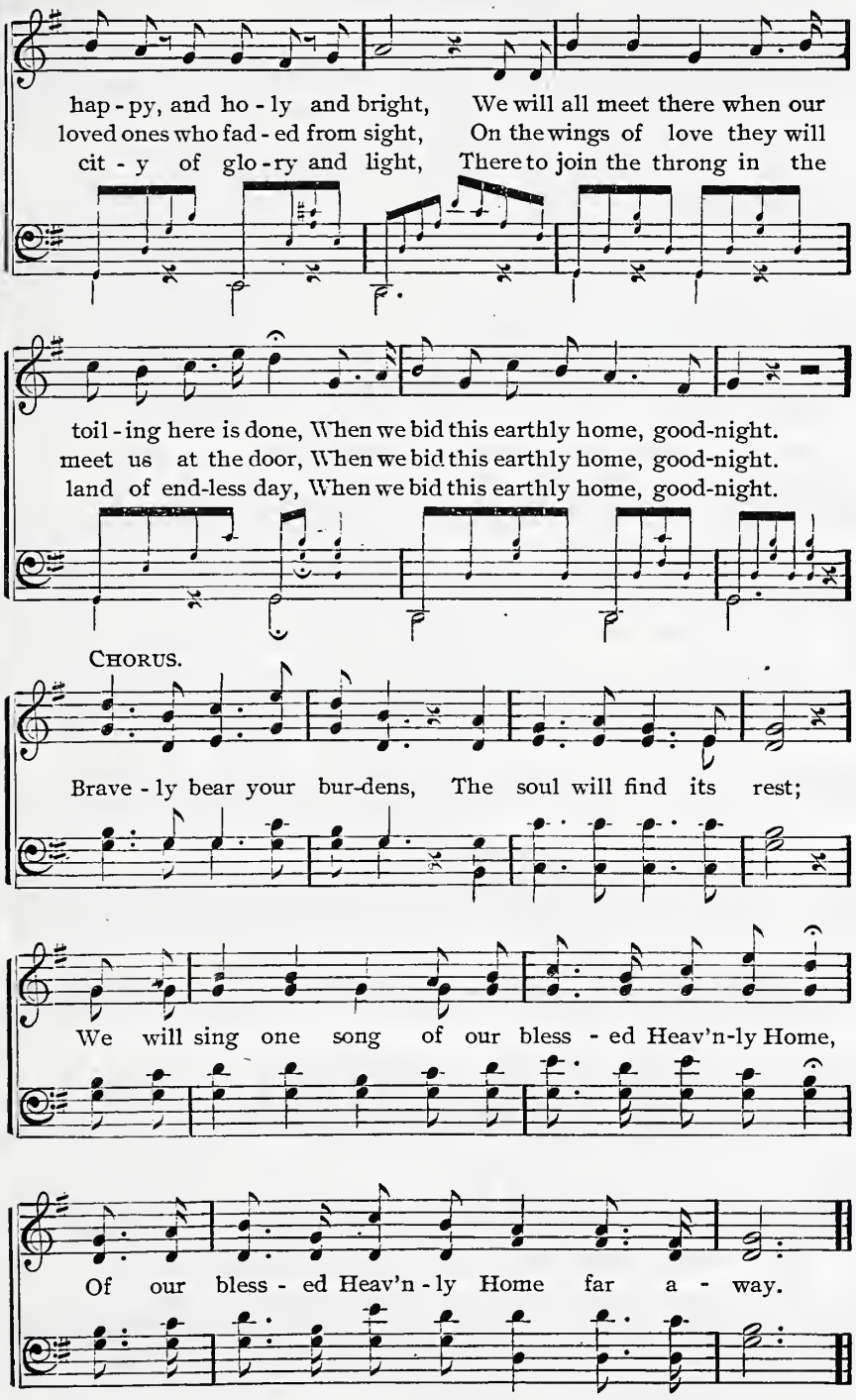
COPYRIGHT, 1898, BY E. O. EXCELL.

LANTA WILSON SMITH. WORDS AND ARRANGEMENT. STEPHEN C. FOSTER.

Poco Adagio.
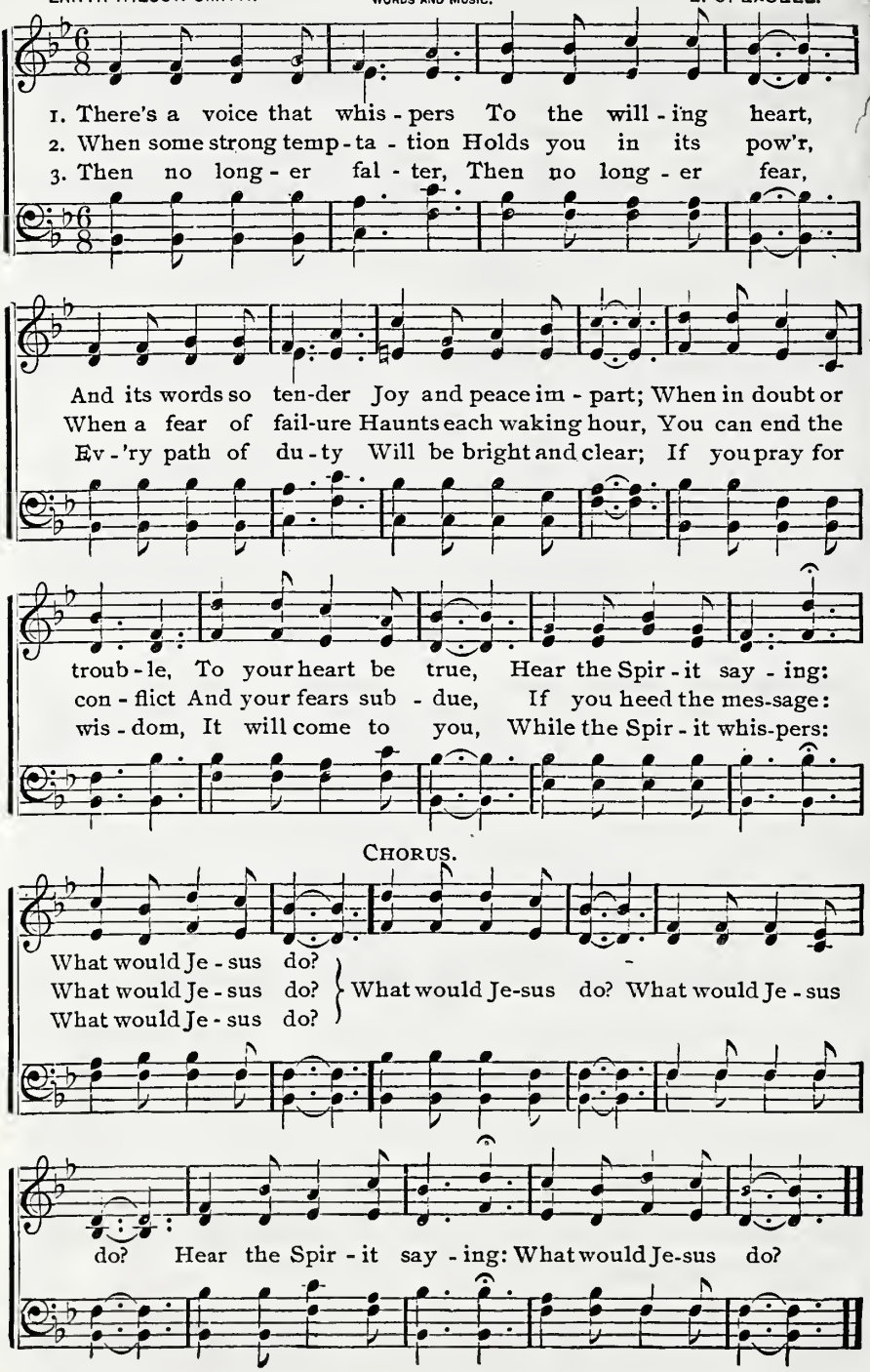


Our Heavenly Home. Concluded.



From "The Gospel Hymnal." 77

No. 3. What Would Jesus Do?
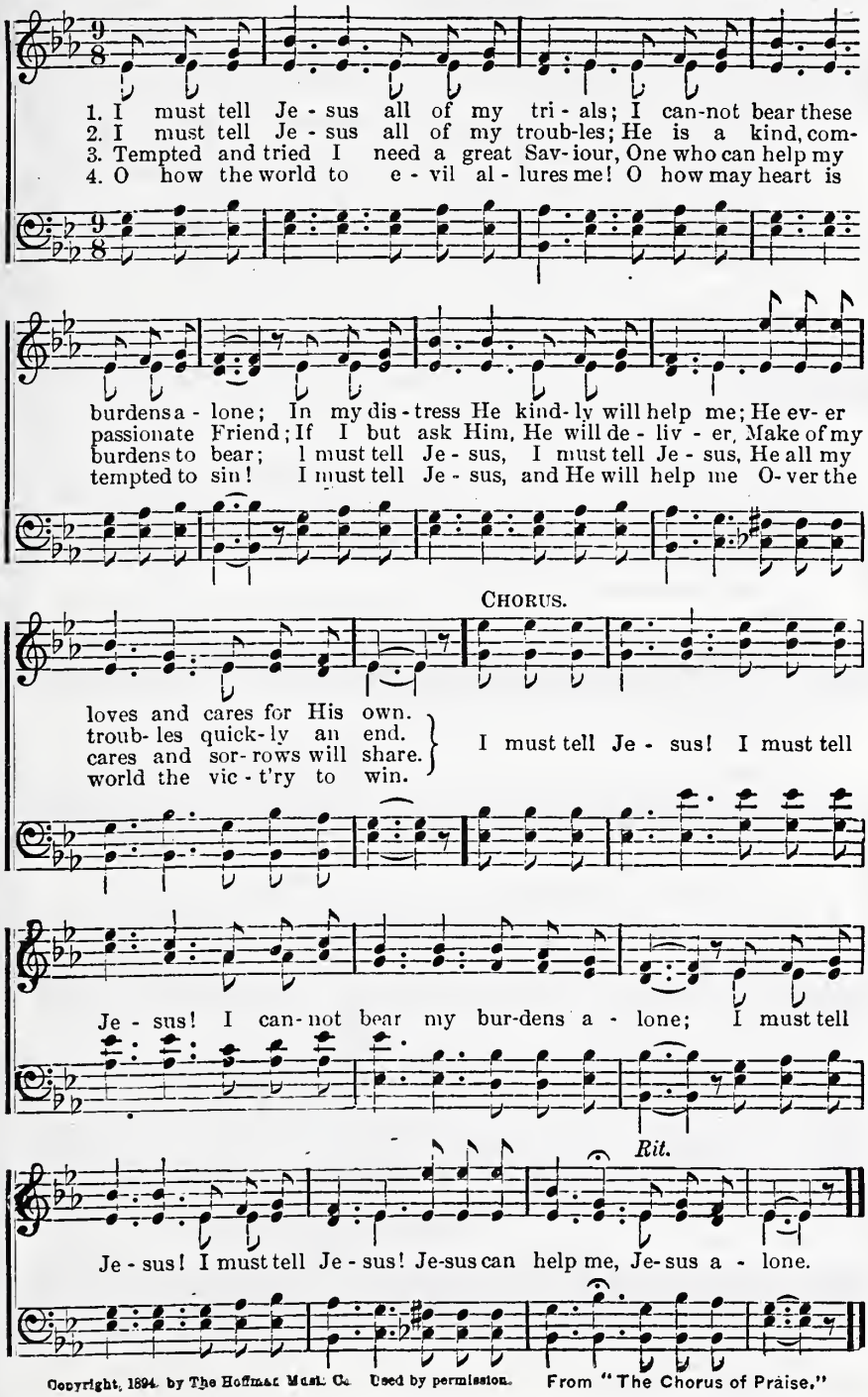
LANTA WILSON SMITH. COPYRIGHT, 1898, BY E. O. EXCELL. WORDS AND MUSIC. E. O. EXCELL.



From "The Gospel Hymnal."

No. 13. I Must Tell Jesus.

E. A. H. Rev. ELISHA A. HOFFMAN.
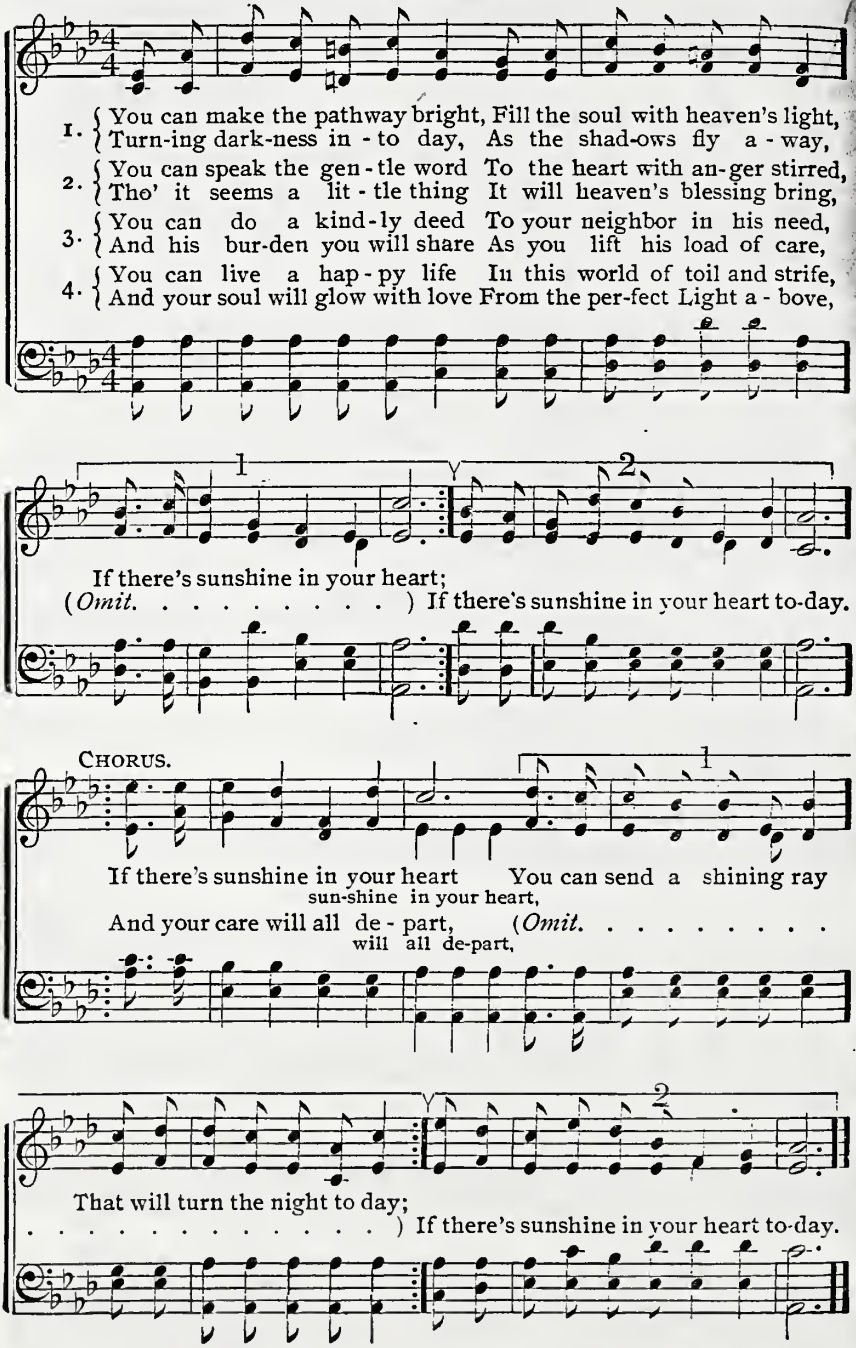


Copyright, 1894, by The Hoffman Mus. Co. Used by permission. From "The Chorus of Praise."

No. 4. If there's Sunshine in Your Heart.
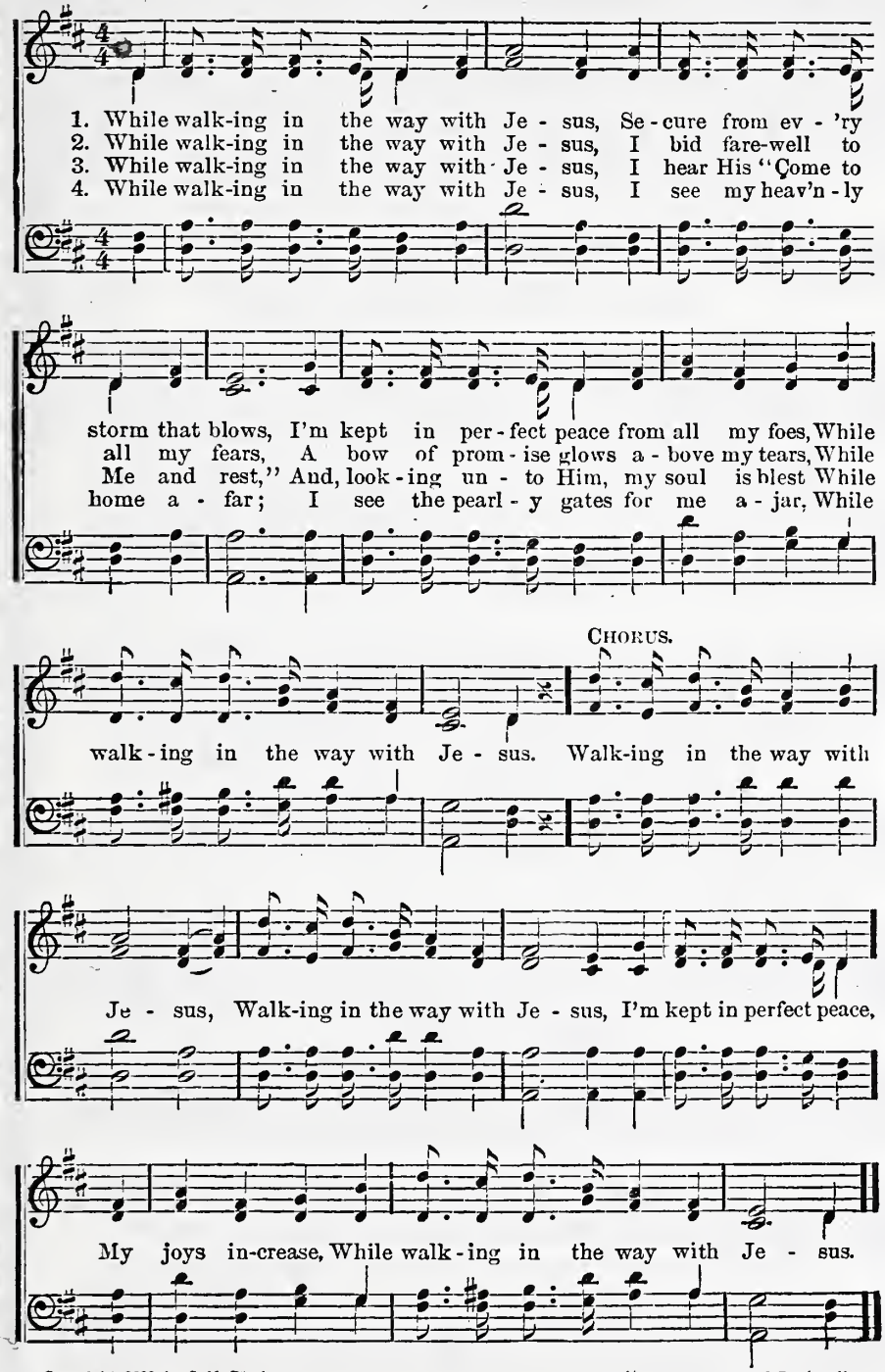
(To our Friend and Pastor, B. A. Jenkins.)

HELEN DUNGAN. COPYRIGHT, 1898, BY E. O. EXCELL, WORDS AND MUSIC. J. M. DUNGAN.



No. 4. Walking in the Way with Jesus.

LIDA M. KECK. J. M. BLACK.
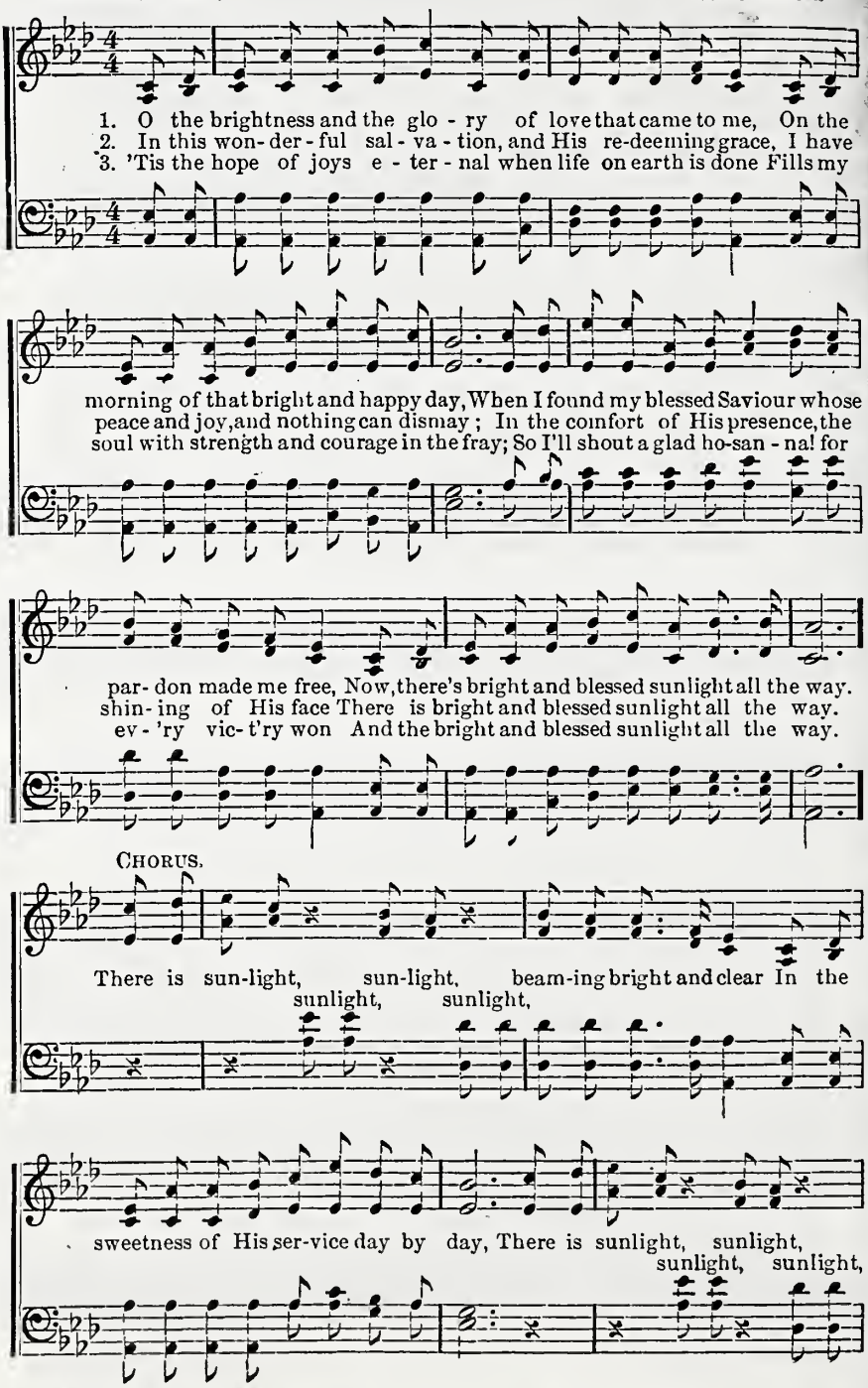


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From "The Chorus of Praise,"

No. 92. Sunlight all the Way.

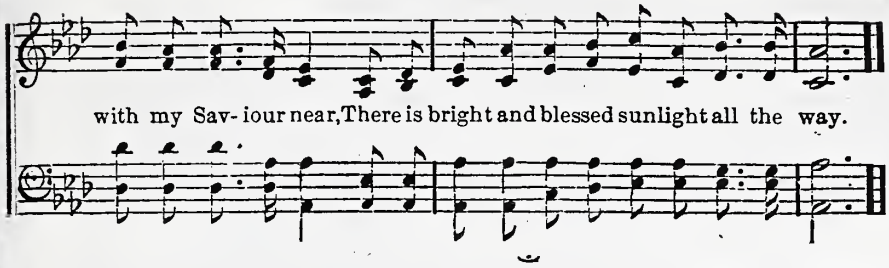
HATTIE E. BUELL. J. M. BLACK.



Copyright, 1896, by J. M. Black
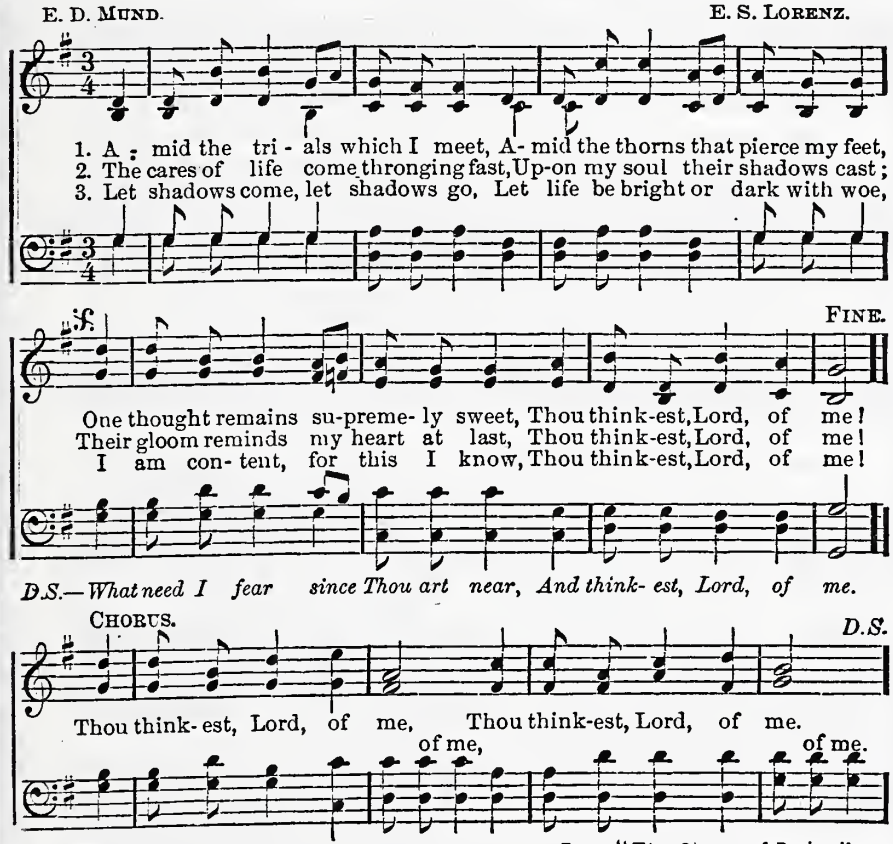
From "The Chorus of Praise."

Sunlight all the Way. Concluded.



No. 83. Thou Thinkest Lord, of Me.
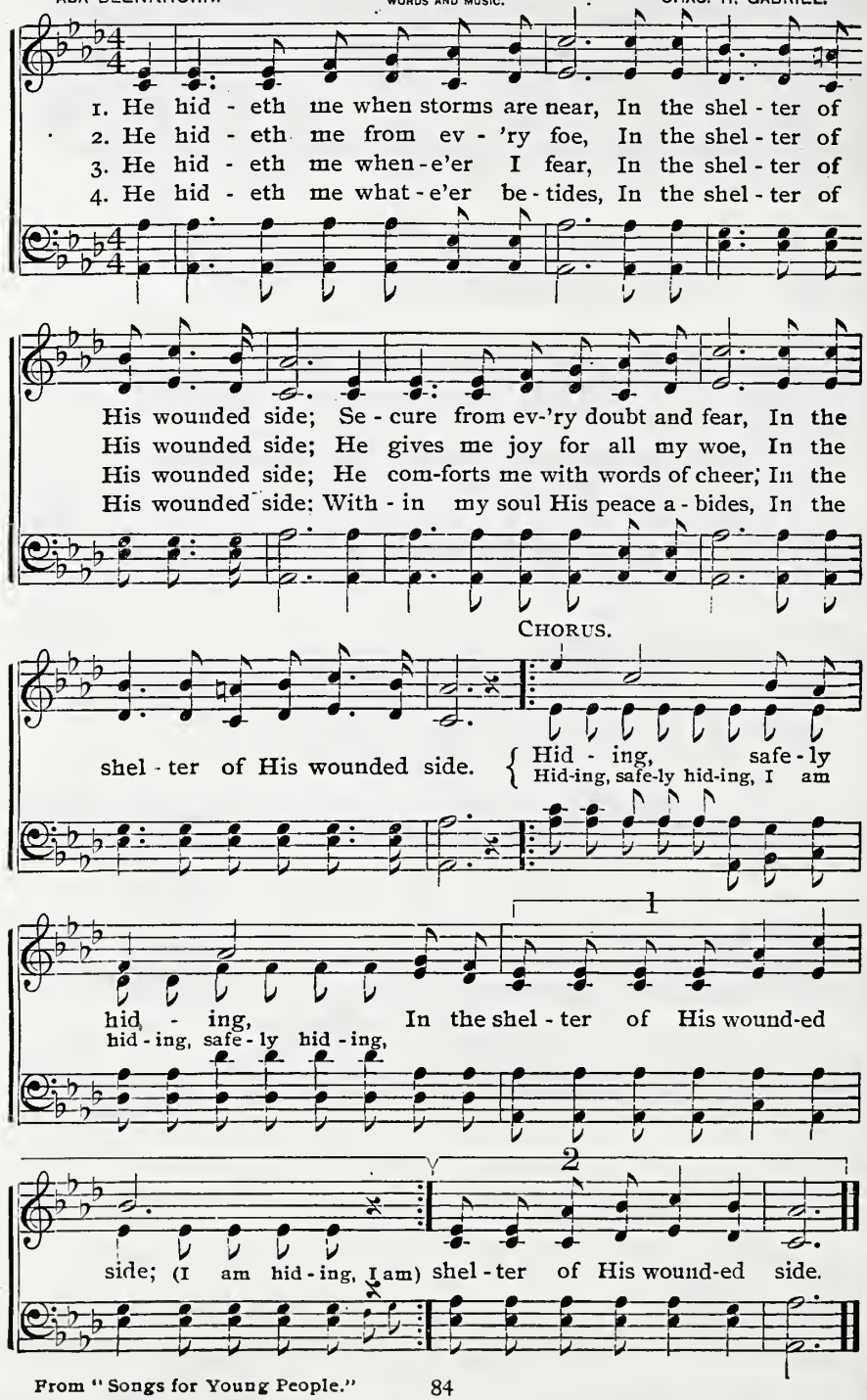
E. D. MUND. E. S. LORENZ.



By permission. From "The Chorus of Praise."

No. 14. He Hideth Me.

ADA BLENKHORN. COPYRIGHT, 1897, BY E. O. EXCELL, WORDS AND MUSIC. CHAS. H. GABRIEL.



Mrs Hillis

No. 5. Speak it for the Savior.

To my Friend and Brother, J. M. Latimer.

JAMES ROWE.

COPYRIGHT, 1899, BY E. O. EXCELL.
WORDS AND MUSIC.

E. O. EXCELL.

1. If you have a kind - ly word, Speak it for the Savior;
Let its soothing notes be heard, Speak it for [*Omit.....*] the Savior;

2. If you have a word of cheer, Speak it for the Savior;
It will gladden some one's ear, Speak it for [*Omit.....*] the Savior;

3. If you have a word of love, Speak it for the Savior;
That some soul may look above, Speak it for [*Omit.....*] the Savior;

Here and there and ev-'ry-where, Hearts of grief, and pain, and care,
There are weak ones in the throng, Jeered and jos-tled by the strong,
To the wand-'ring ones at night, It will be a bea-con bright,

f. FINE.

Hun - ger for its mu - sic rare, Speak it for the Sav - ior.
Who have lis - tened for it long, Speak it for the Sav - ior.
Point - ing to the Land of Light, Speak it for the Sav - ior.
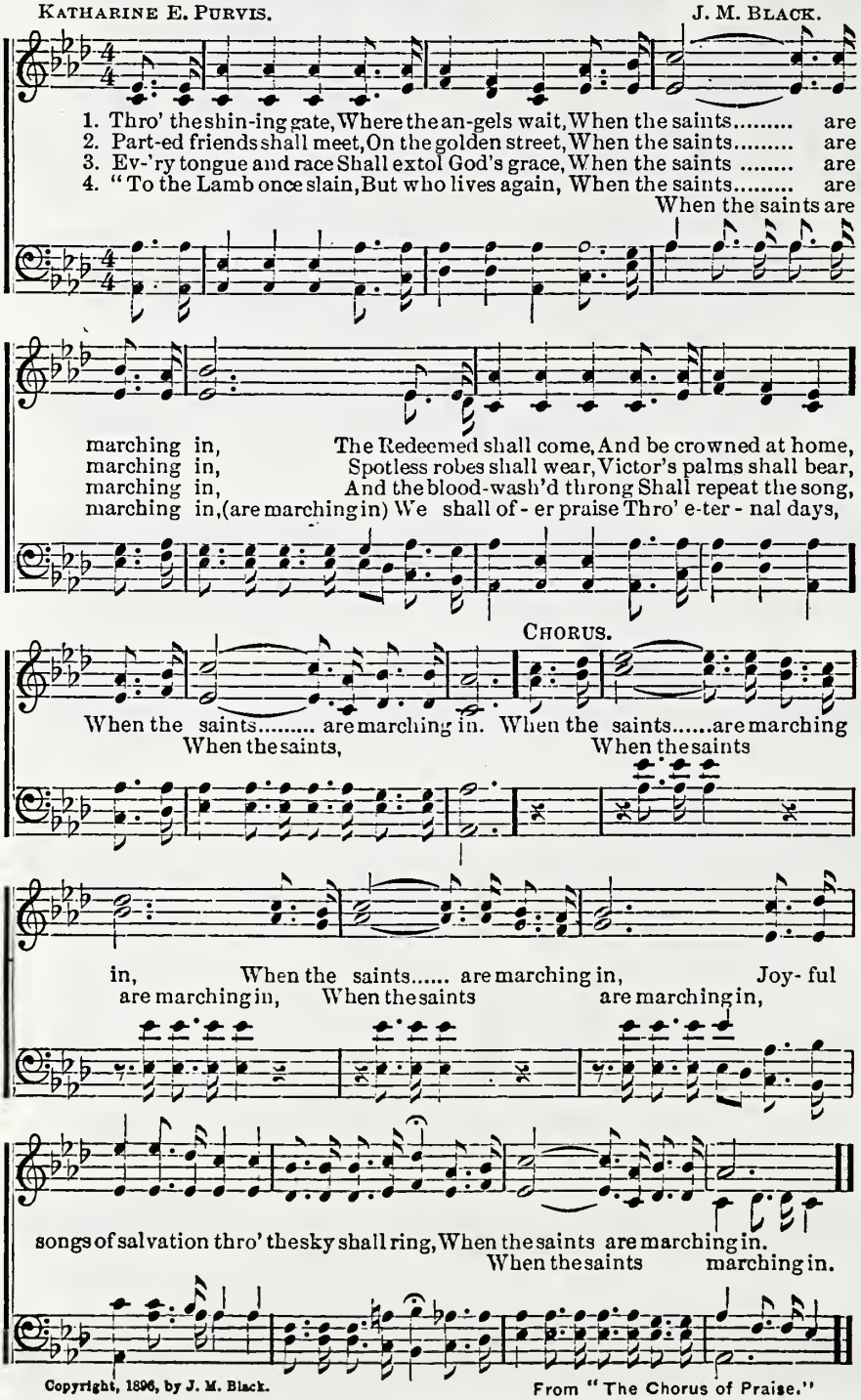
D. S.—*If you have a kind - ly word, Speak it for the Sav - ior.*

CHORUS. *D. S*

Speak it for the Sav - ior, Speak it for the Sav - ior;

No. 57. When the Saints are Marching In.

KATHARINE E. PURVIS. J. M. BLACK.
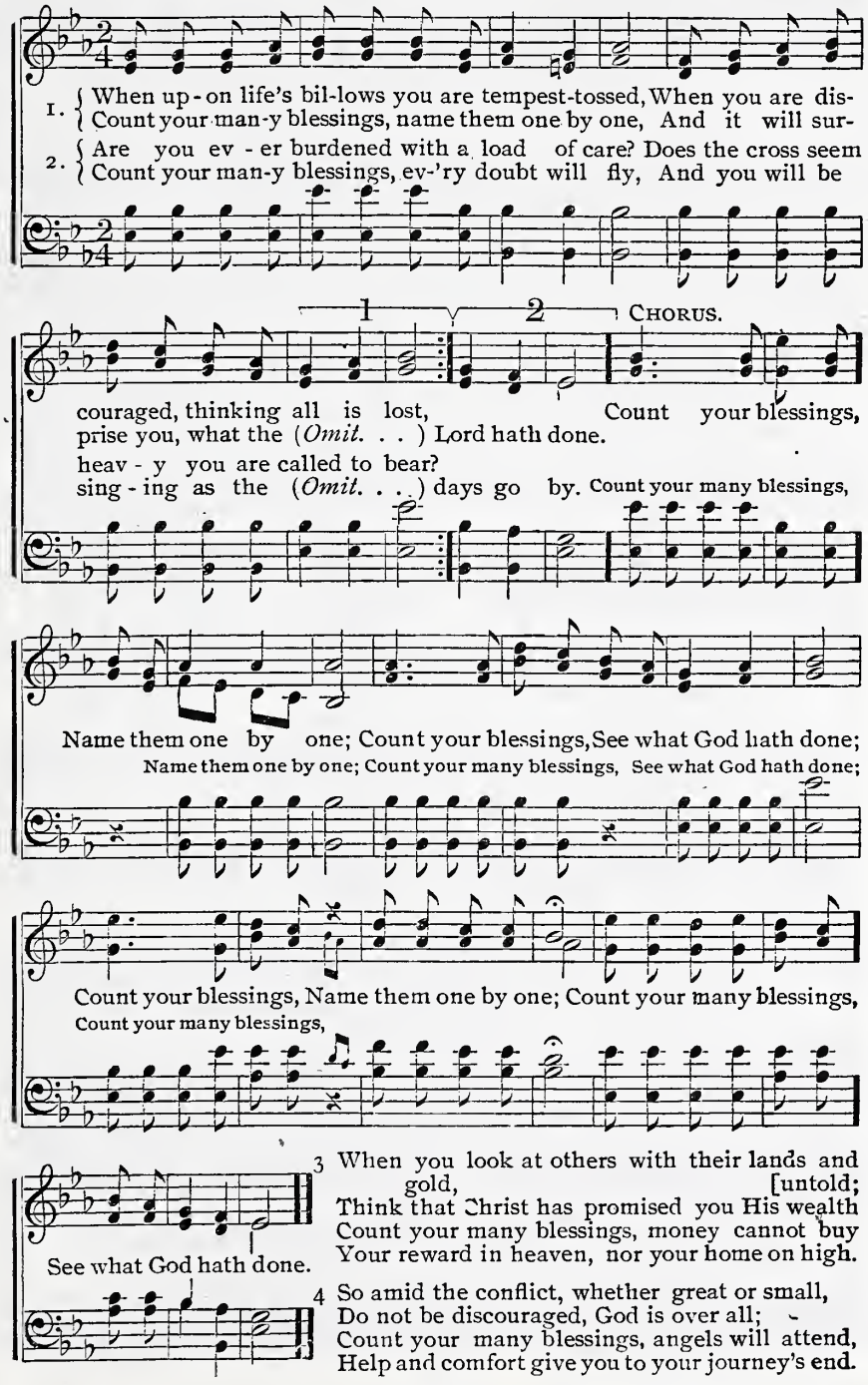


Copyright, 1896, by J. M. Black.

From "The Chorus of Praise."

No. 34. Count Your Blessings.

Rev. J. OATMAN, Jr. COPYRIGHT, 1897, BY E. O. EXCELL, WORDS AND MUSIC. E. O. EXCELL.
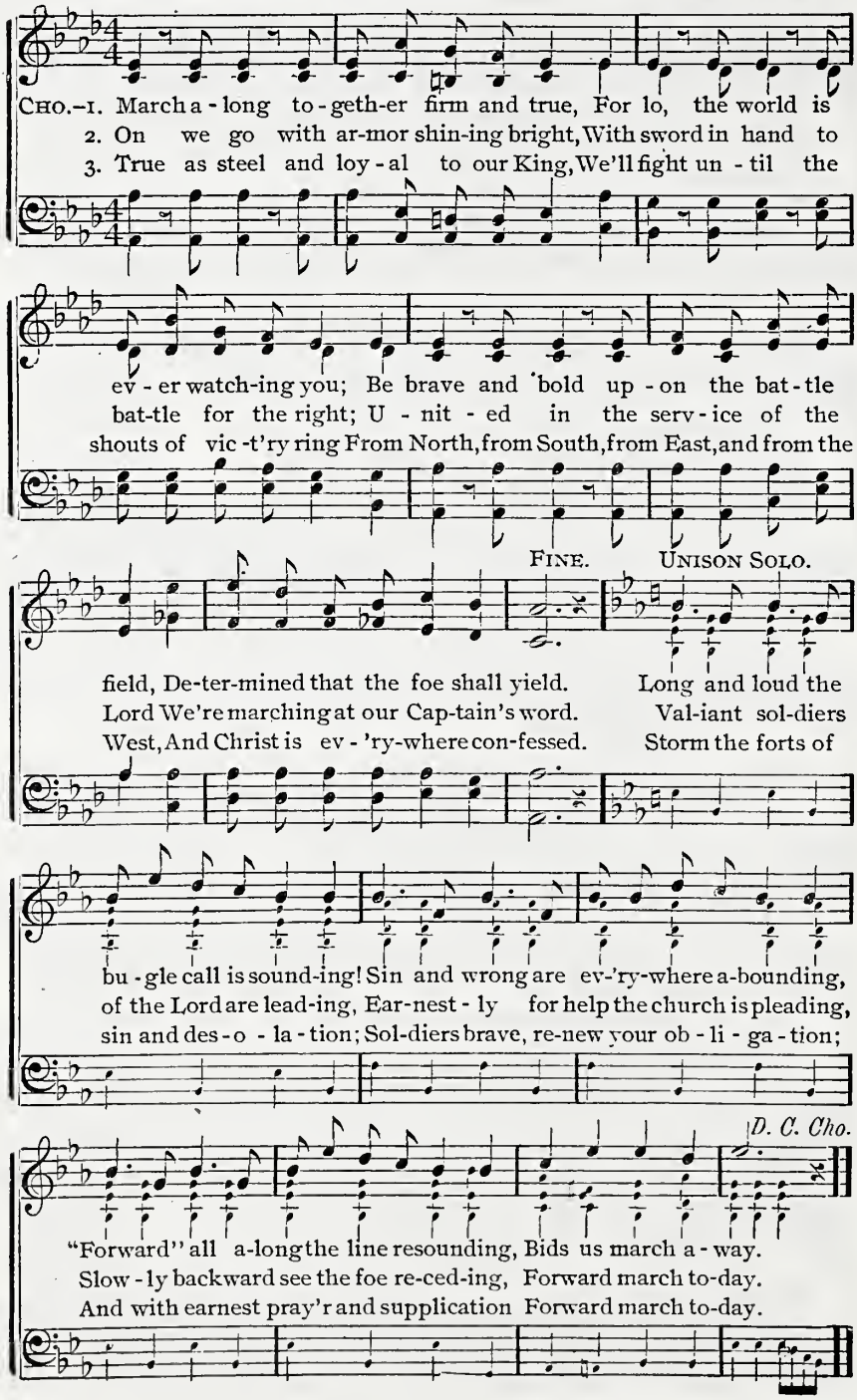


3 When you look at others with their lands and gold, [untold;
Think that Christ has promised you His wealth
Count your many blessings, money cannot buy
Your reward in heaven, nor your home on high.

4 So amid the conflict, whether great or small,
Do not be discouraged, God is over all;
Count your many blessings, angels will attend,
Help and comfort give you to your journey's end.

No. 16. The Young People's Army.
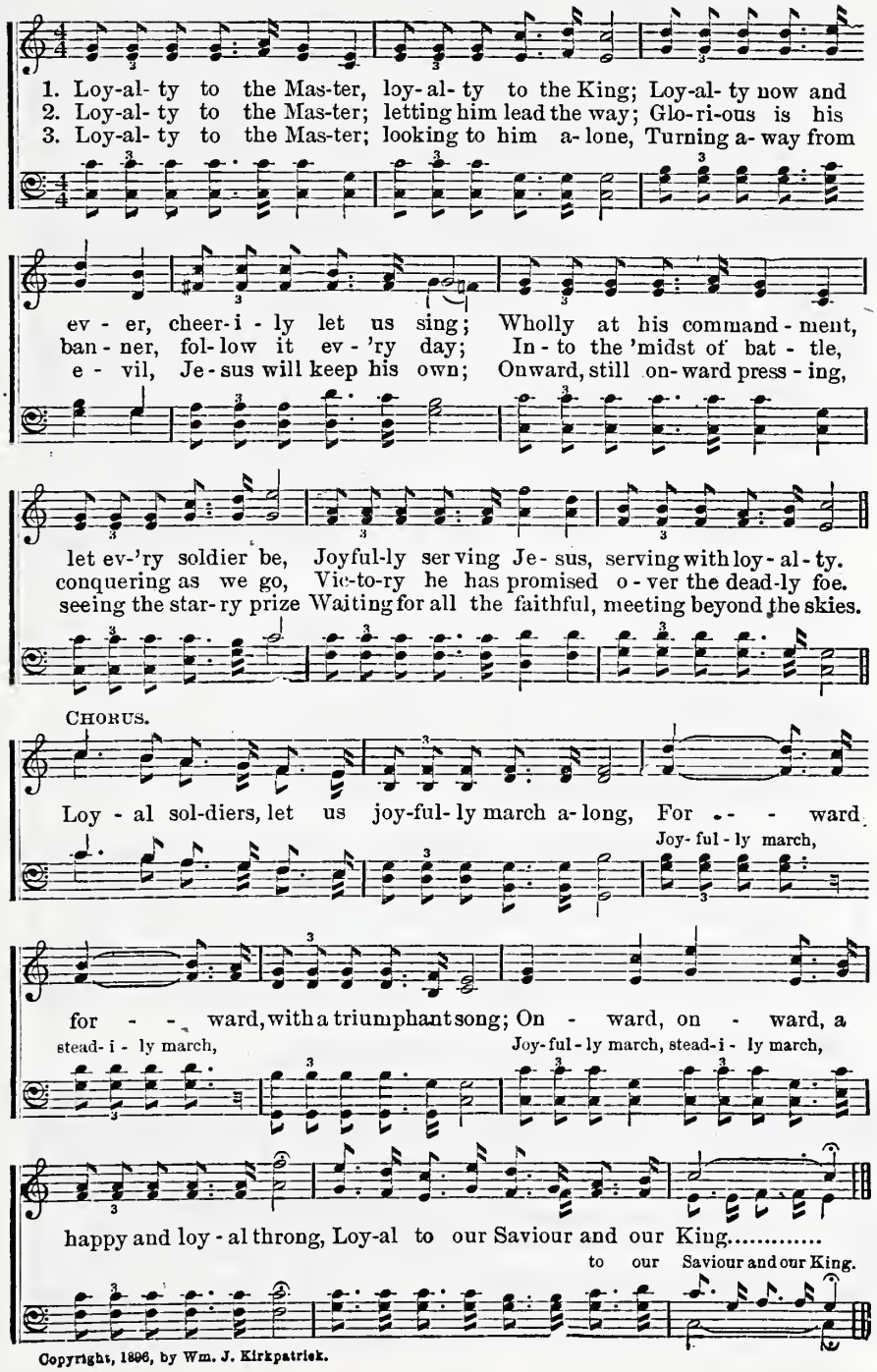
COPYRIGHT, 1895, BY CHAS. H. GABRIEL. WORDS AND MUSIC.

CHARLOTTE G. HOMER. E. O. EXCELL OWNER. MRS. CARRIE B. ADAMS.



No. 163. LOYALTY TO THE MASTER.

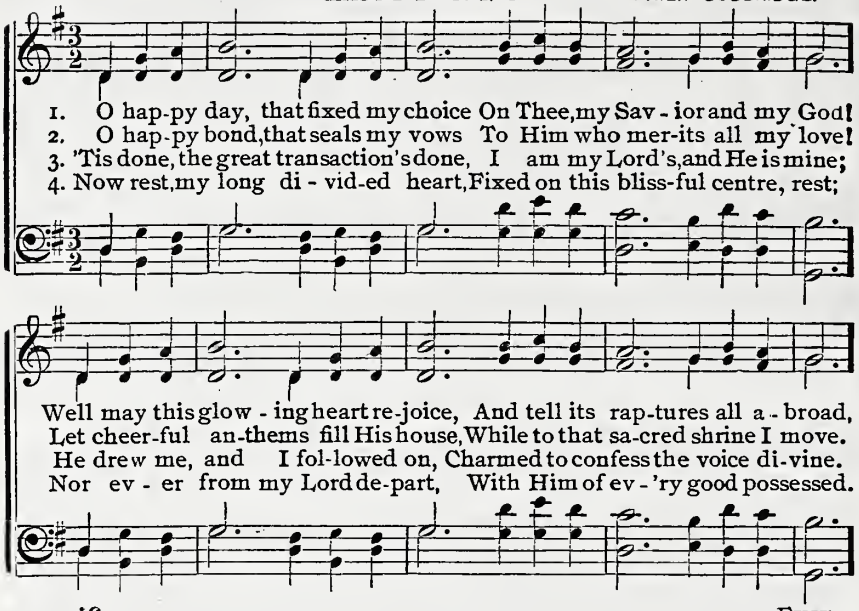
E. E. Hewitt. Wm. J. Kirkpatrick.



Copyright, 1896, by Wm. J. Kirkpatrick.

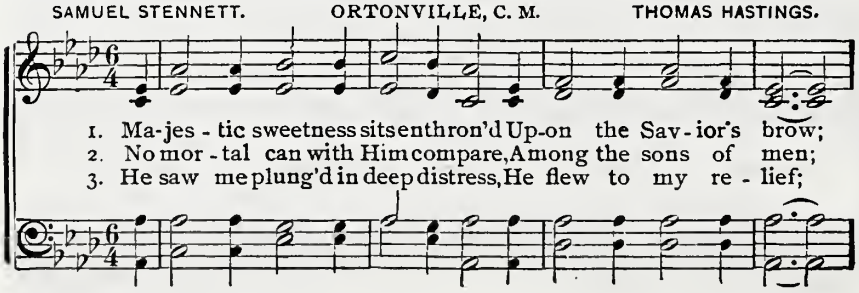
No. 261. O Happy Day.

HAPPY DAY. L. M. PHILIP DODDRIDGE.

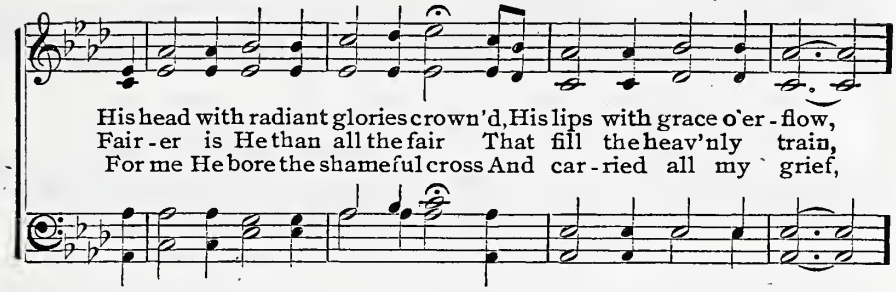


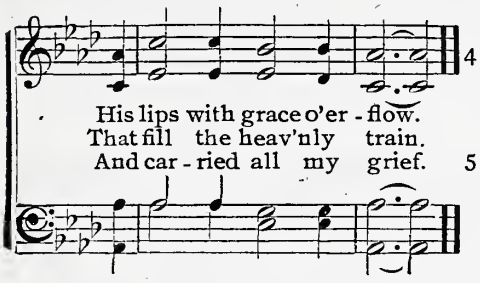
No. 262. Majestic Sweetness.

SAMUEL STENNETT. ORTONVILLE, C. M. THOMAS HASTINGS.



Majestic Sweetness. Concluded.



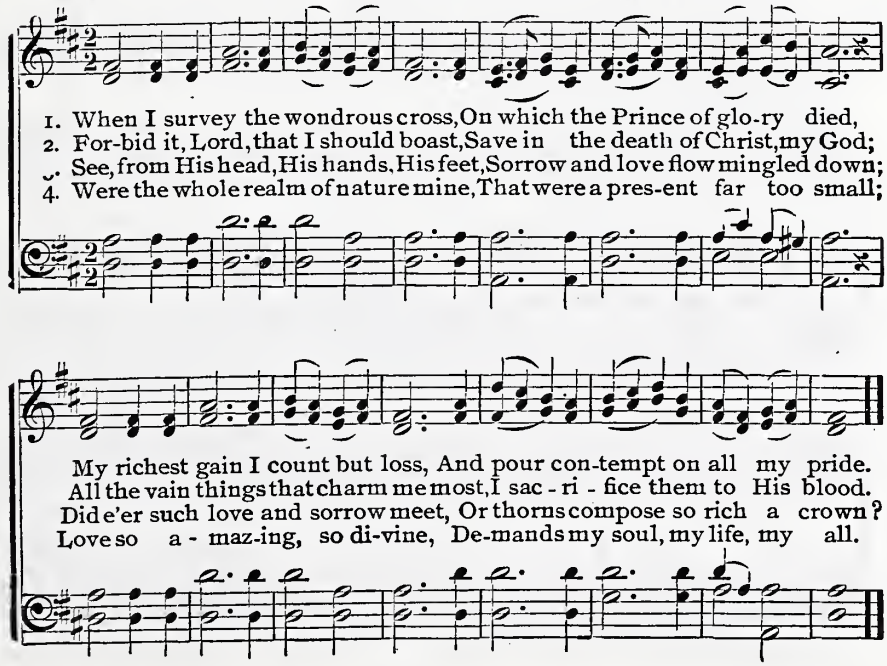


4 To heaven, the place of His abode,
He brings my weary feet;
Shows me the glories of my God,
And makes my joy complete.

5 Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be Thine.
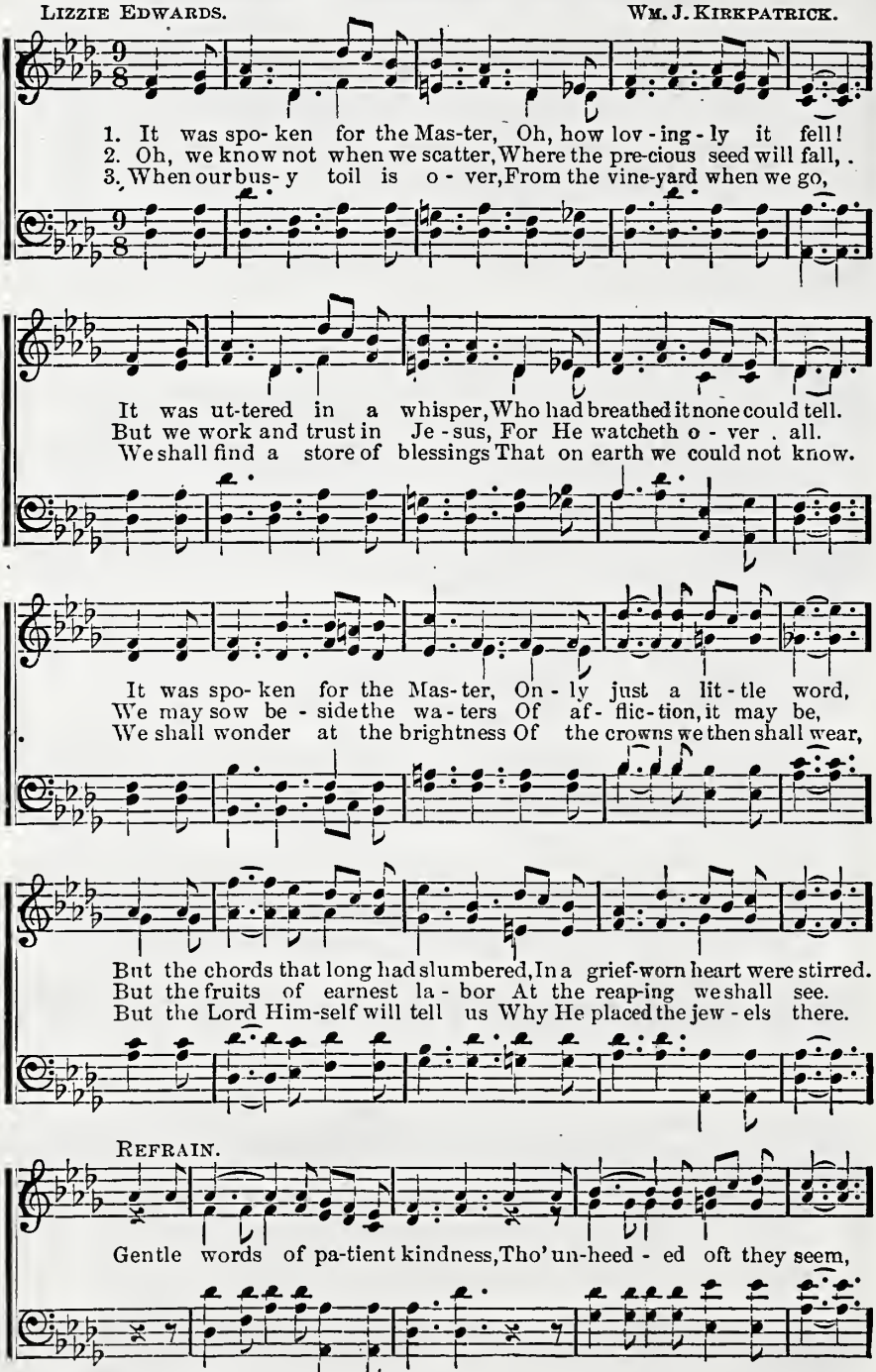
No. 263. When I Survey.

ISAAC WATTS. EUCHARIST. L. M. ISAAC BAKER WOODBURY.



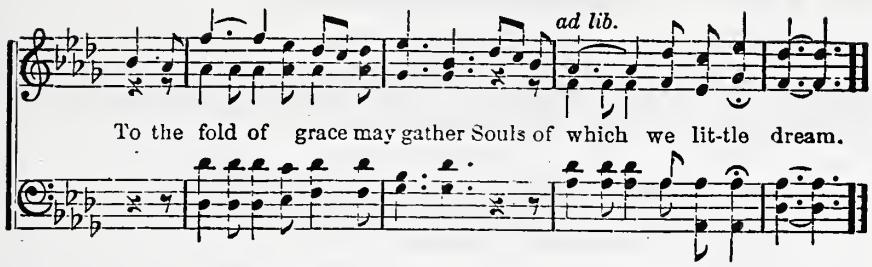
No. 94. It was Spoken for the Master.

LIZZIE EDWARDS. WM. J. KIRKPATRICK.
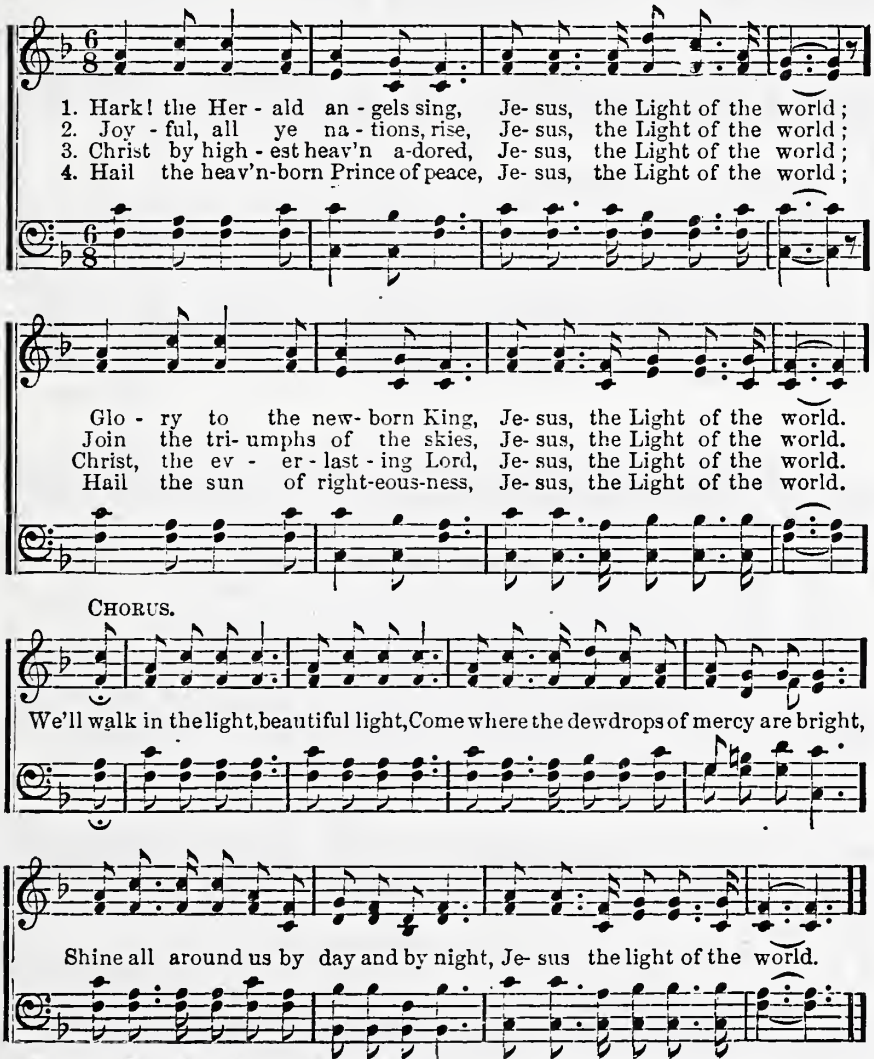


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From "The Chorus of Praise."



No. 91. Jesus the Light of the World.

G. D. E. arr. GEO. D. ELDERKIN, arr.

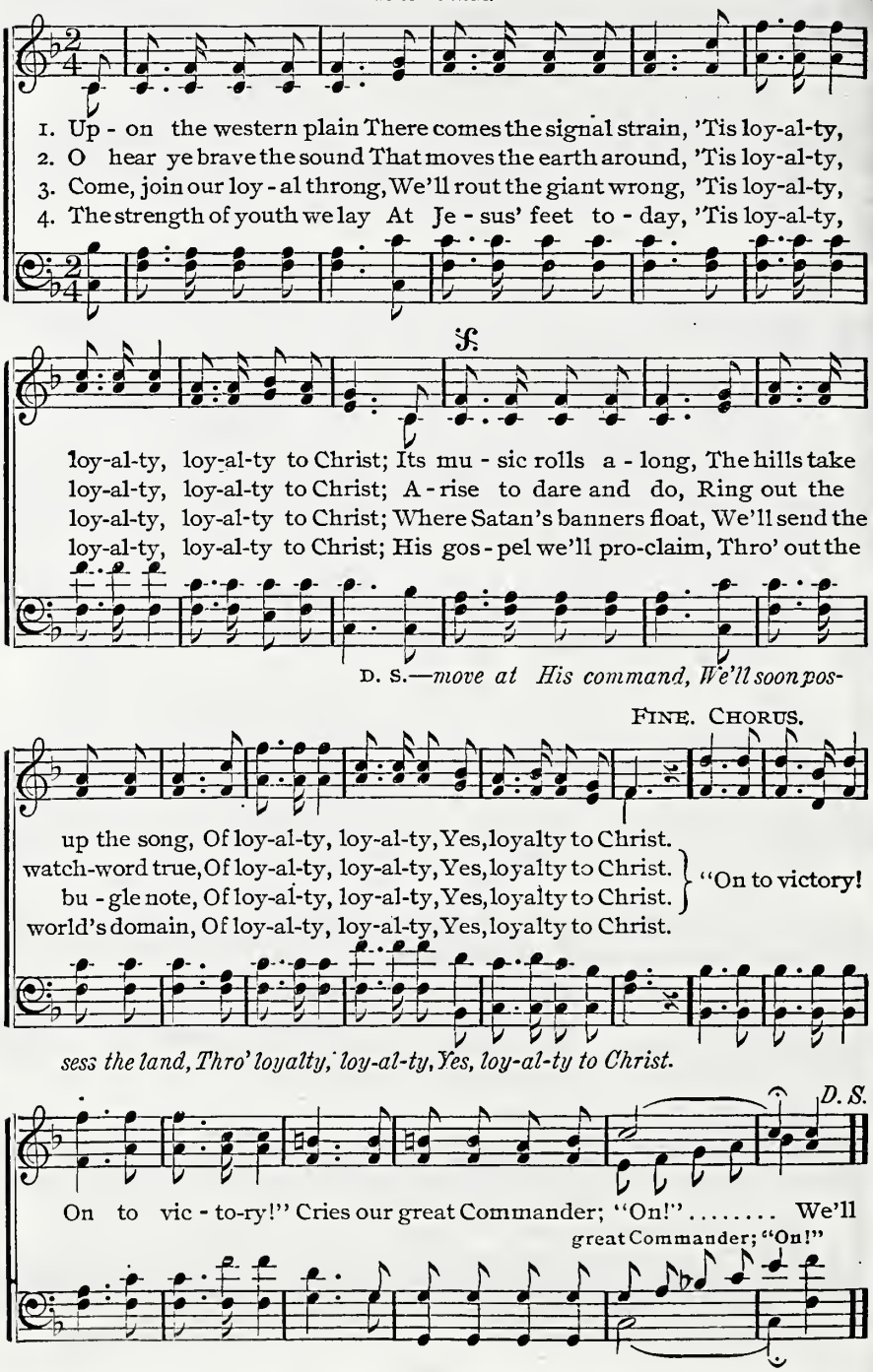


Copyright 1890 by Geo. D. Elderkin, used by per. From "The Chorus of Praise."

No. 53. Loyalty to Christ.

COPYRIGHT, 1894, BY E. O. EXCELL.
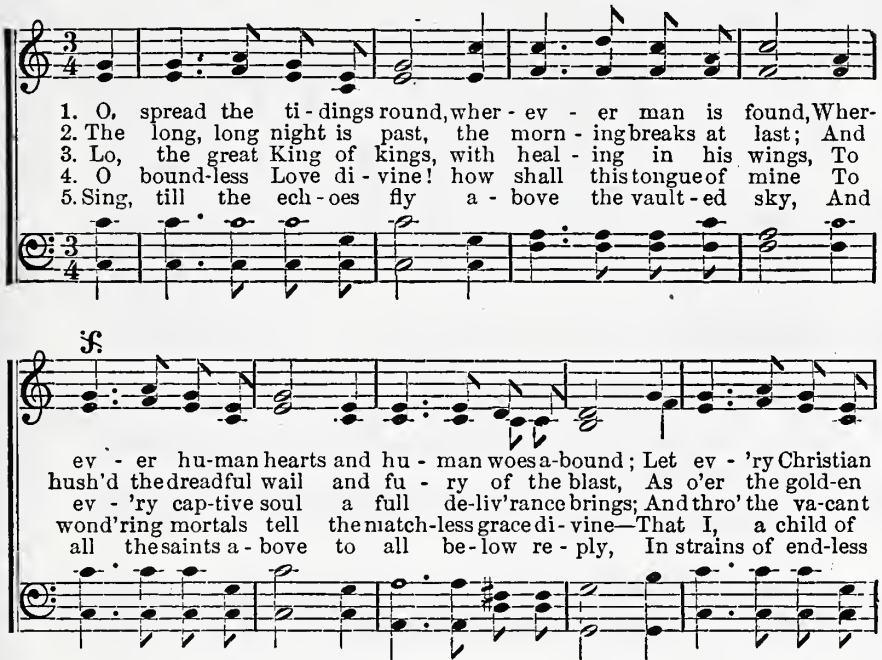
Dr. E. T. CASSEL. WORDS AND MUSIC. FLORA H. CASSEL.



No. 101. THE COMFORTER HAS COME.

"I will pray the Father, and he shall give you another Comforter, that he may abide with you forever."—JOHN xiv. 16.
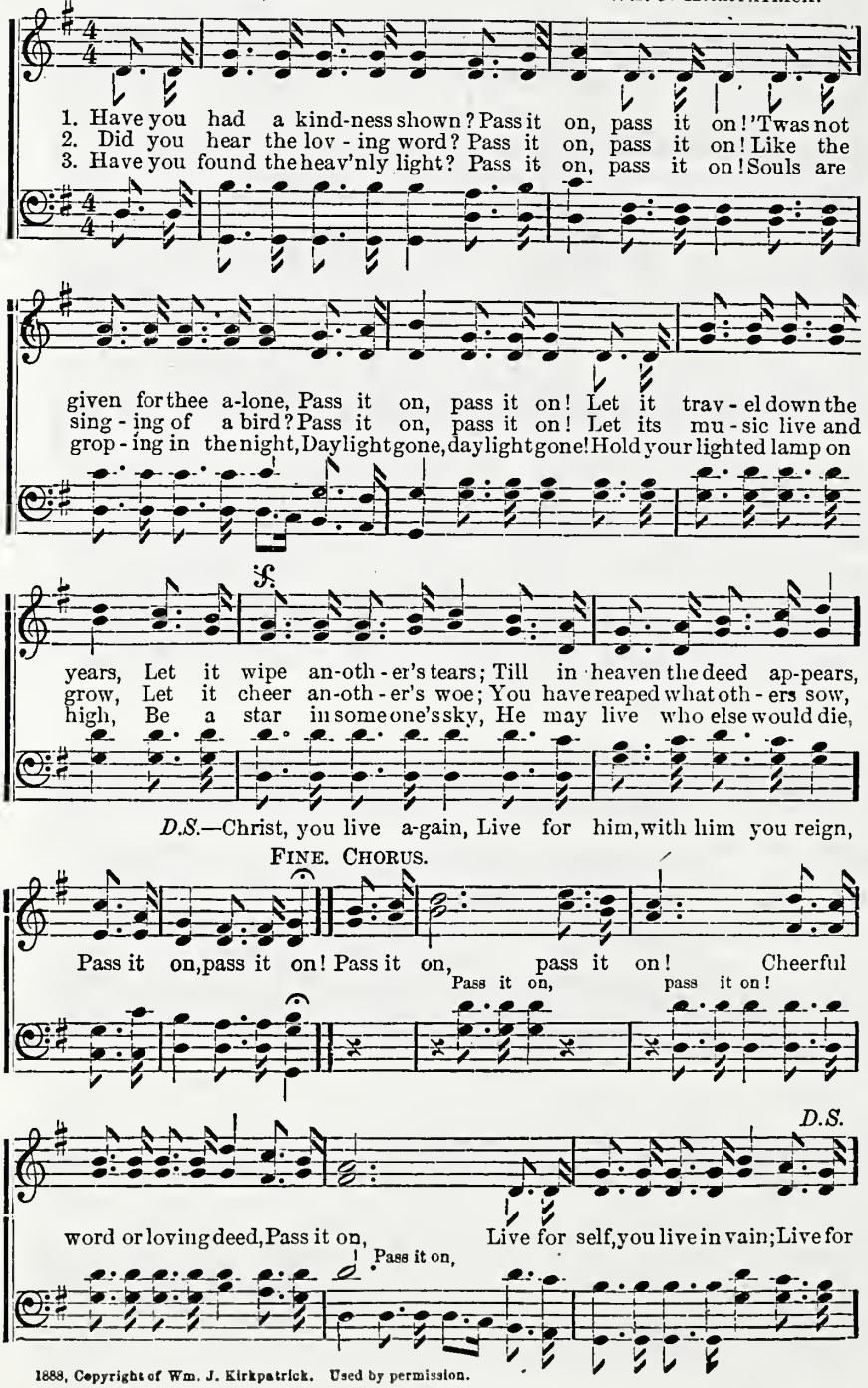
Rev. F. BOTTOME, D.D. WM. J. KIRKPATRICK.



1890, Copyright of Wm. J. Kirkpatrick. Used by permission.

No. 47. PASS IT ON.

Rev. HENRY BURTON, A.M. WM. J. KIRKPATRICK.

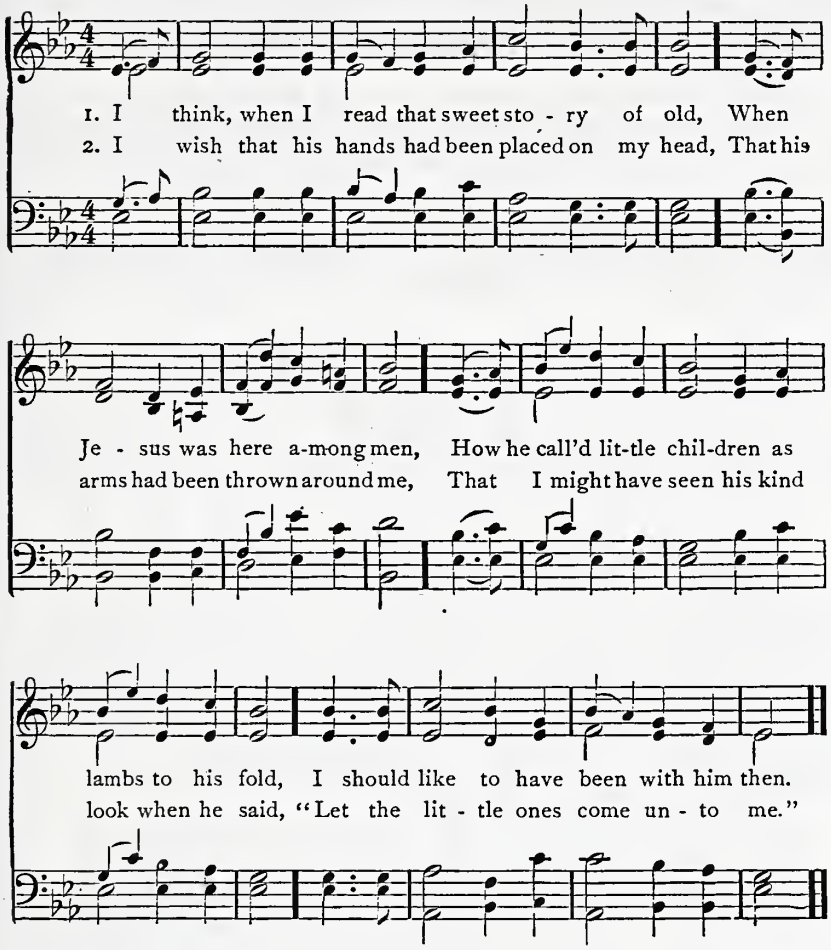


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H—R N—4

Sweet Story.

Mrs. Jemima Luke. English.



3 Yet still to his footstool in prayer I may go,
And ask for a share in his love;
And if I thus earnestly seek him below,
I shall see him and hear him above.

4 In that beautiful place he has gone to prepare,
For all who are washed and forgiven;
And many dear children are gathering there,
"For of such is the kingdom of heaven.
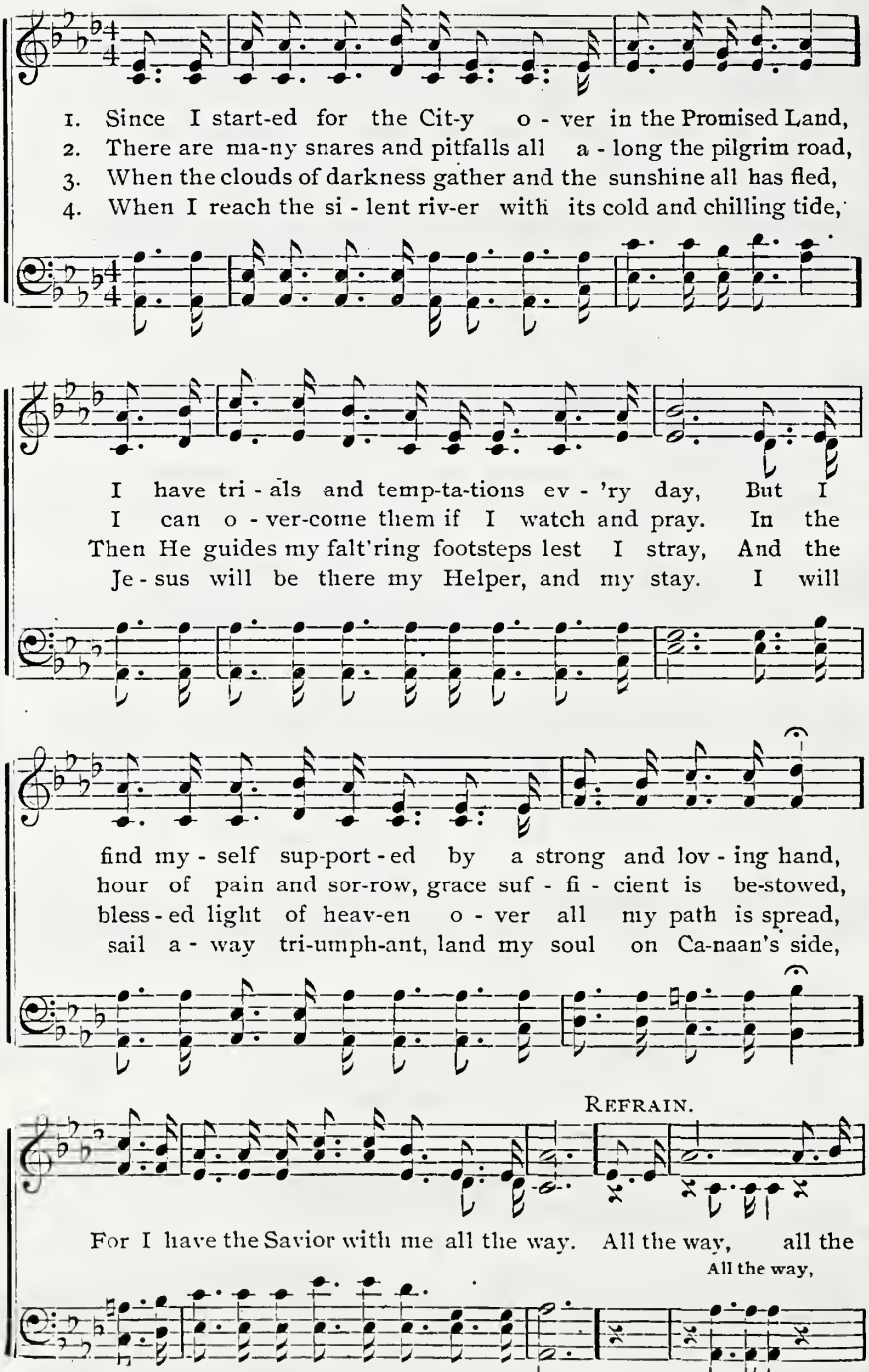
From "The Junior Hymnal."

Indianapolis, July 20–23, 1899.
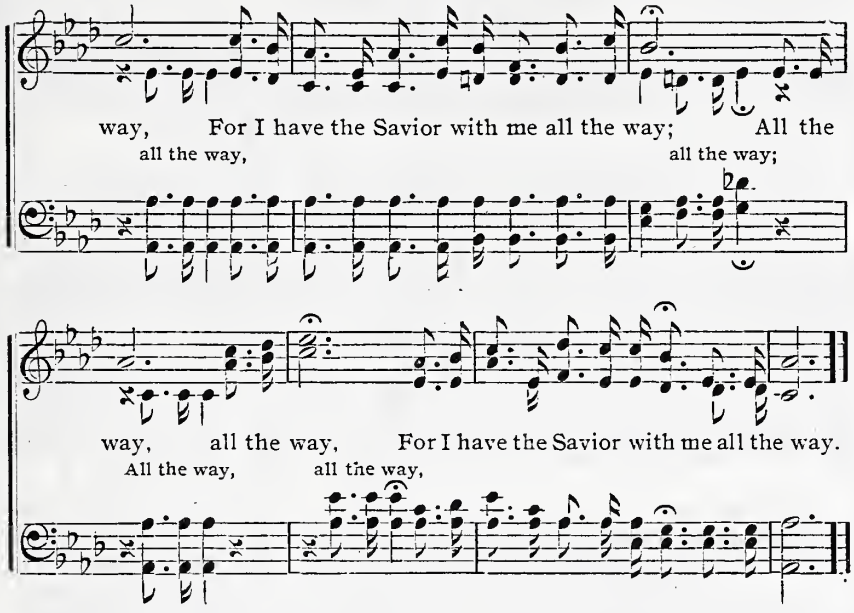
All the Way.

COPYRIGHT, 1899, BY E. O. EXCELL.

Rev J. OATMAN, Jr. WORDS AND MUSIC. E. O. EXCELL.

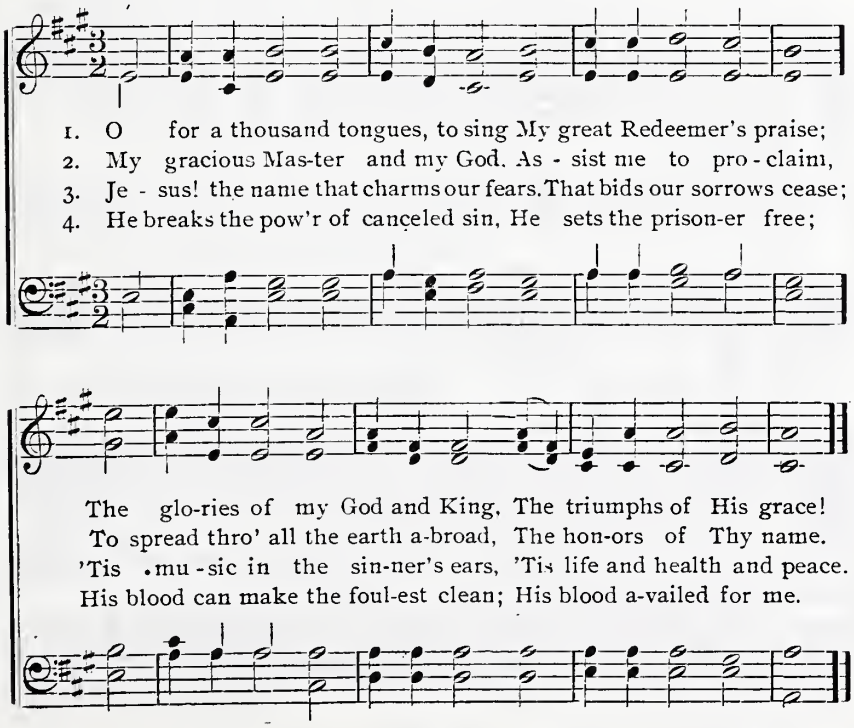


All the Way. Concluded.
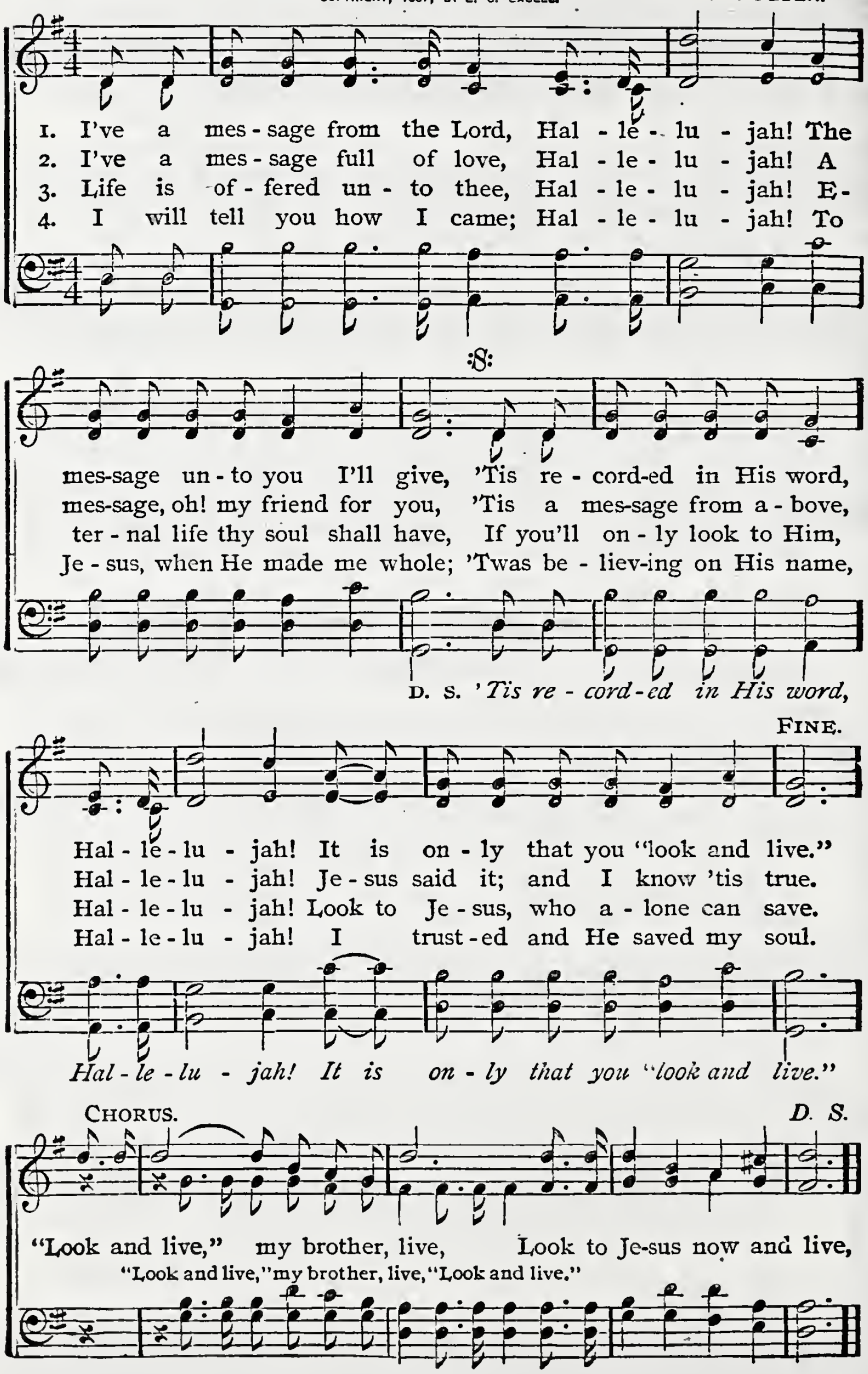


O For a Thousand Tongues to Sing.

CHARLES WESLEY. AZMON. C. M. CARL GOTTHELF GLASER.
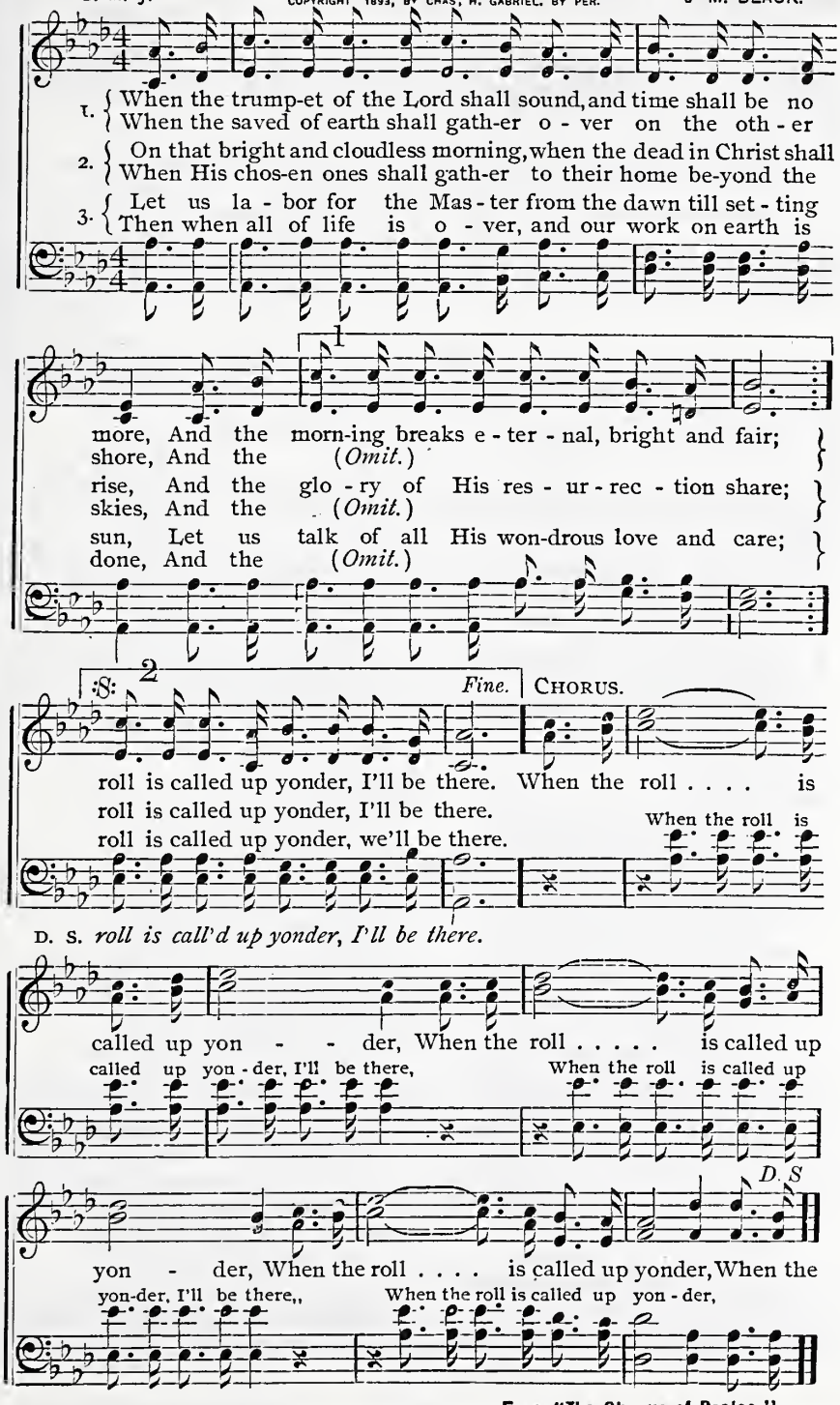


No. 98 Look and Live.

W. A. O. COPYRIGHT, 1897, BY E. O. EXCELL. W. A. OGDEN.



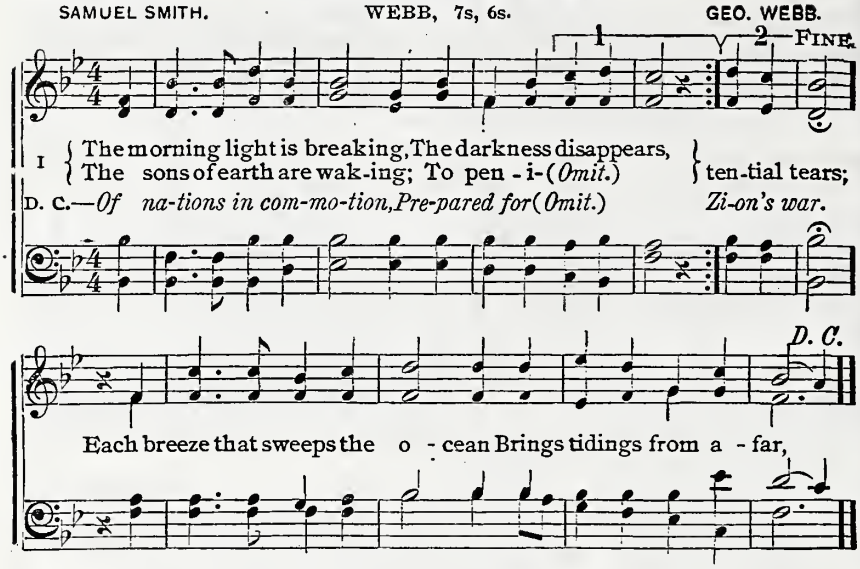
No. 204. When the Roll is Called up Yonder.

B. M. J. COPYRIGHT, 1893, BY CHAS. H. GABRIEL. BY PER. J. M. BLACK.



No. 243. The Morning Light.

SAMUEL SMITH. WEBB, 7s, 6s. GEO. WEBB.



2 See heathen nations bending,
Before the God of love,
And thousand hearts ascending,
In gratitude above;
While sinners, now confessing,
The gospel's call obey,
And seek a Savior's blessing,
A nation in a day.

3 Blest river of salvation,
Pursue thy onward way:
Flow thou to every nation,
Nor in thy richness stay.
Stay not till all the lowly,
Triumphant reach their home;
Stay not till all the holy
Proclaim, "The Lord is come."

No. 244.

1 Ho, reapers of life's harvest,
Why stand with rusted blade
Until the night draws round Thee,
And day begins to fade
Why stand ye idly waiting,
For reapers more to come?
The Golden morn is passing,
Why sit ye idle, dumb?

2 Thrust in your sharpened sickle,
And gather in the grain;
The night is fast approaching,
And soon will come again;
The Master calls for reapers,
And shall He call in vain?
Shall sheaves lie there ungathered,
And waste upon the plain?

3 Come down from hill and mountain,
In morning's ruddy glow,
Nor wait until the dial
Points to the noon below,
And come with stronger sinews
Nor faint in heat or cold,
And pause not till the evening
Draws round its wealth of gold.

J. B. WOODBURY.

No. 245.

1 Stand up, stand up for Jesus,
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss:
From victory unto victory
His army shall He lead,
Till every foe is vanquished
And Christ is Lord indeed.

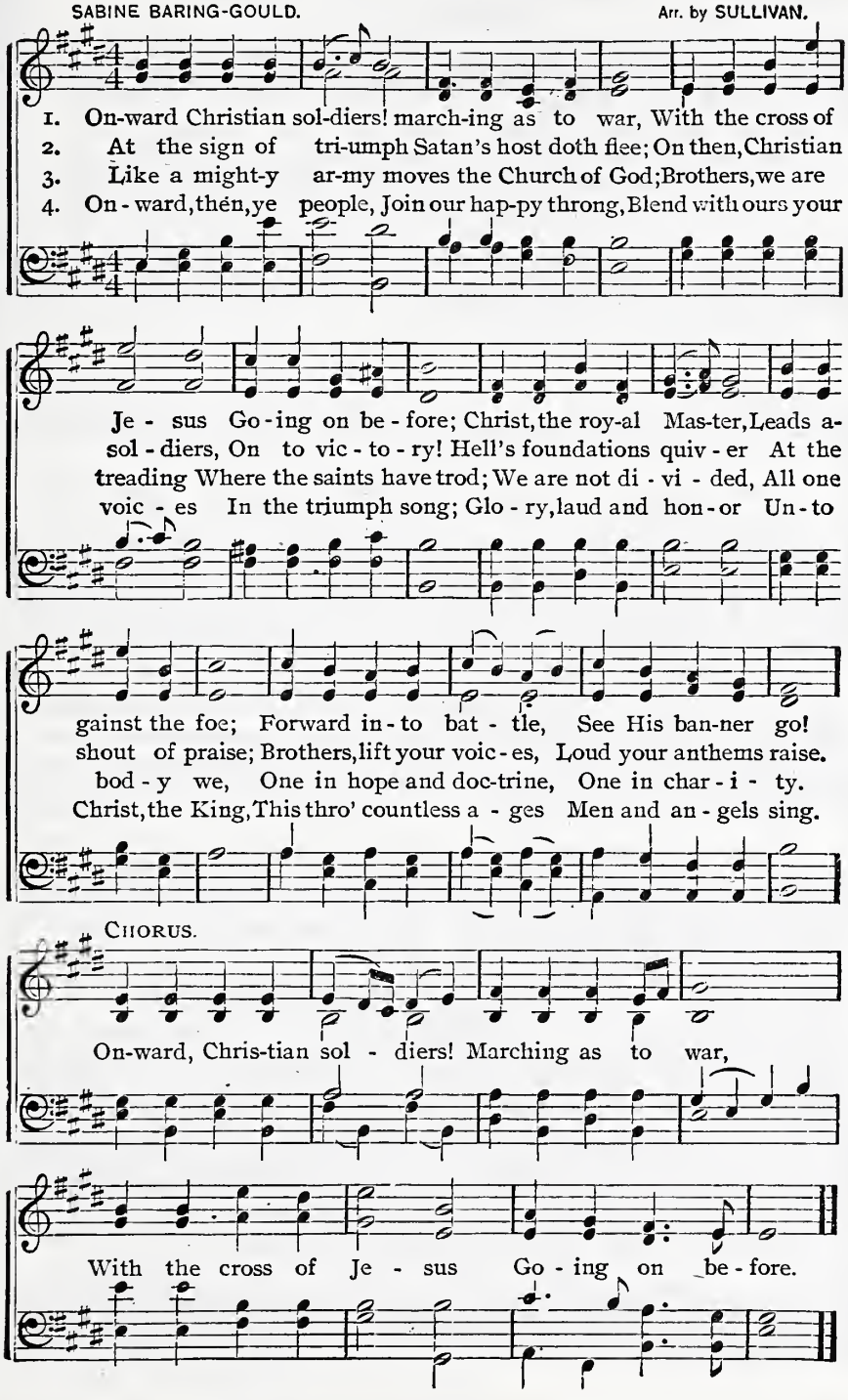
2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this His glorious day;
"Ye that are men, now serve Him,"
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus,
Stand in His strength alone;
The arm of flesh will fail you;
Ye dare not trust your own:
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

GEORGE DUFFIELD, JR.

No. 117. Onward, Christian Soldiers!

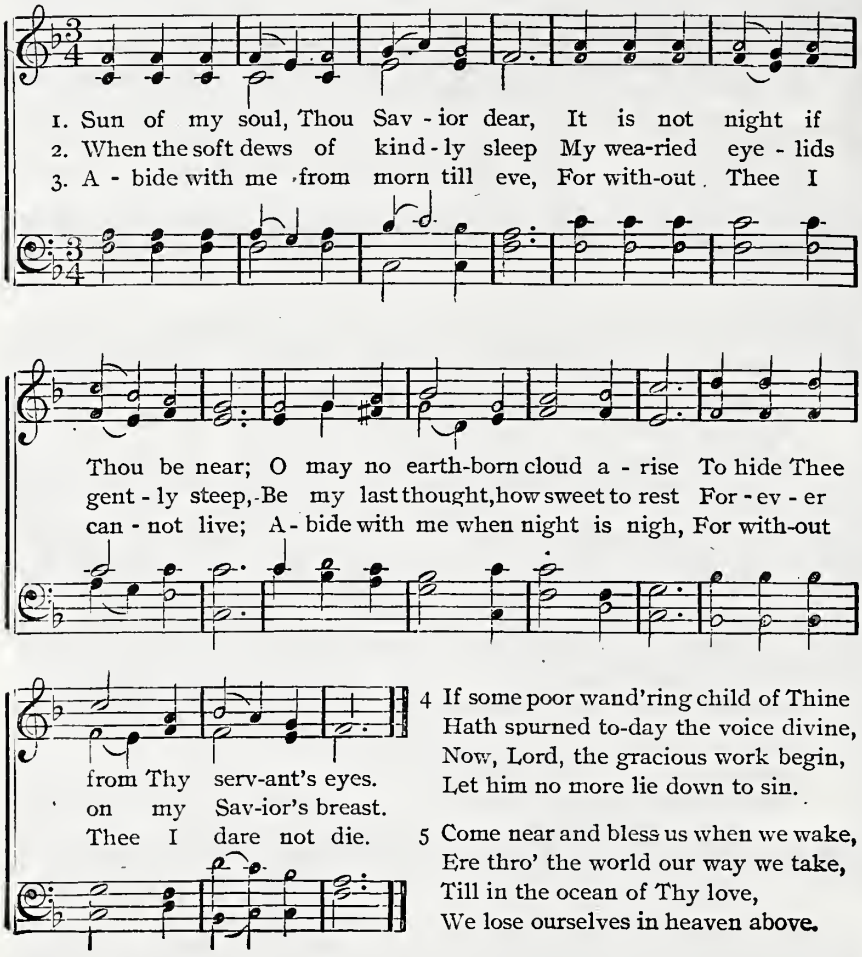
SABINE BARING-GOULD. Arr. by SULLIVAN.



From "The Gospel Hymnal" 103

No. 133. Sun of My Soul.

JOHN KEPLER. HURSLEY. L. M. HENRY MONK.

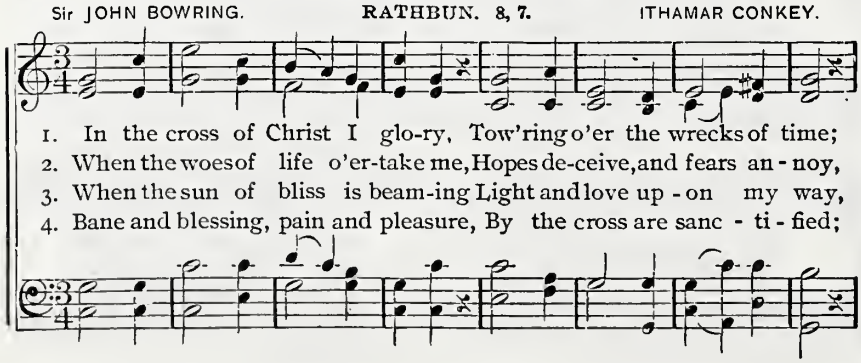


4 If some poor wand'ring child of Thine
Hath spurned to-day the voice divine,
Now, Lord, the gracious work begin,
Let him no more lie down to sin.

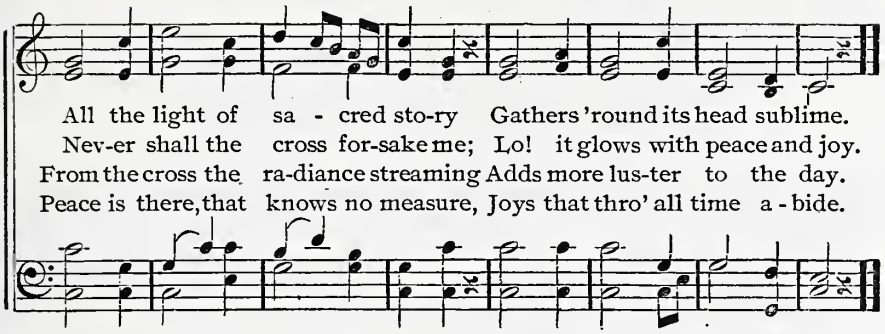
5 Come near and bless us when we wake,
Ere thro' the world our way we take,
Till in the ocean of Thy love,
We lose ourselves in heaven above.

No. 258. In the Cross of Christ I Glory.
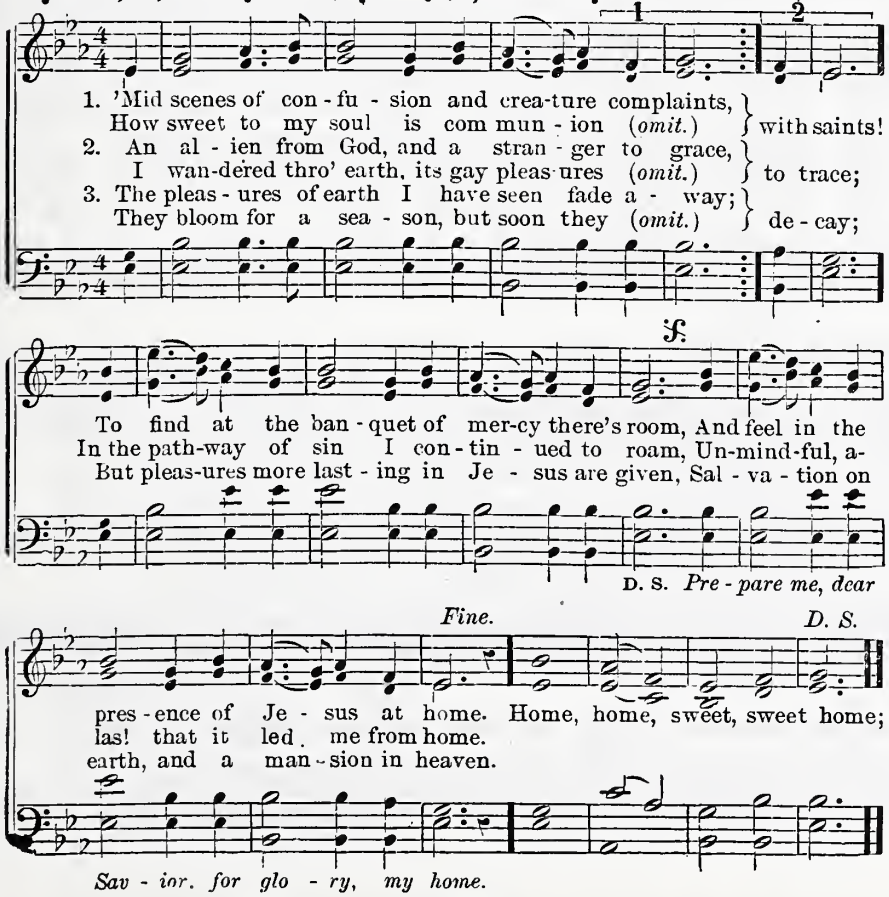
Sir JOHN BOWRING. RATHBUN. 8, 7. ITHAMAR CONKEY.



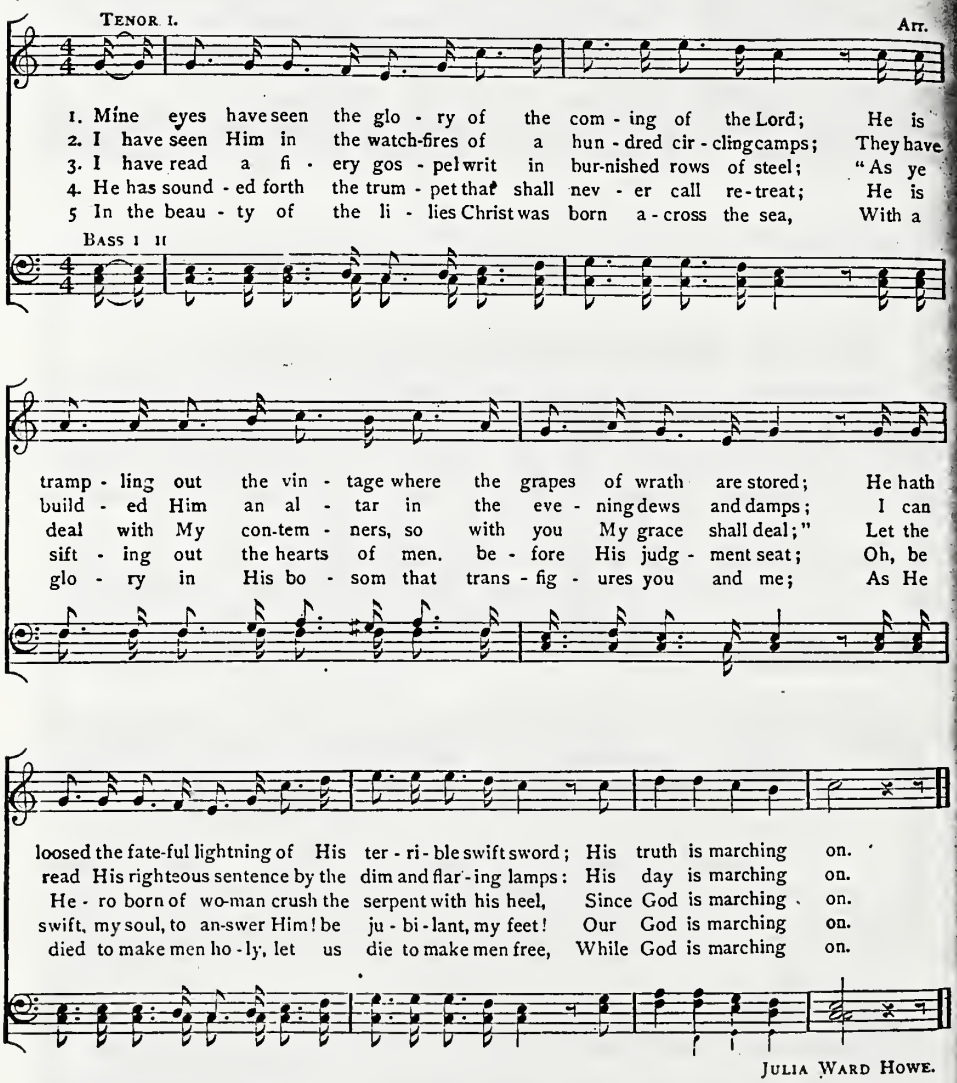
In the Cross. Concluded.



No. 404. Home, Home, Sweet Home.



Battle Hymn of the Republic.



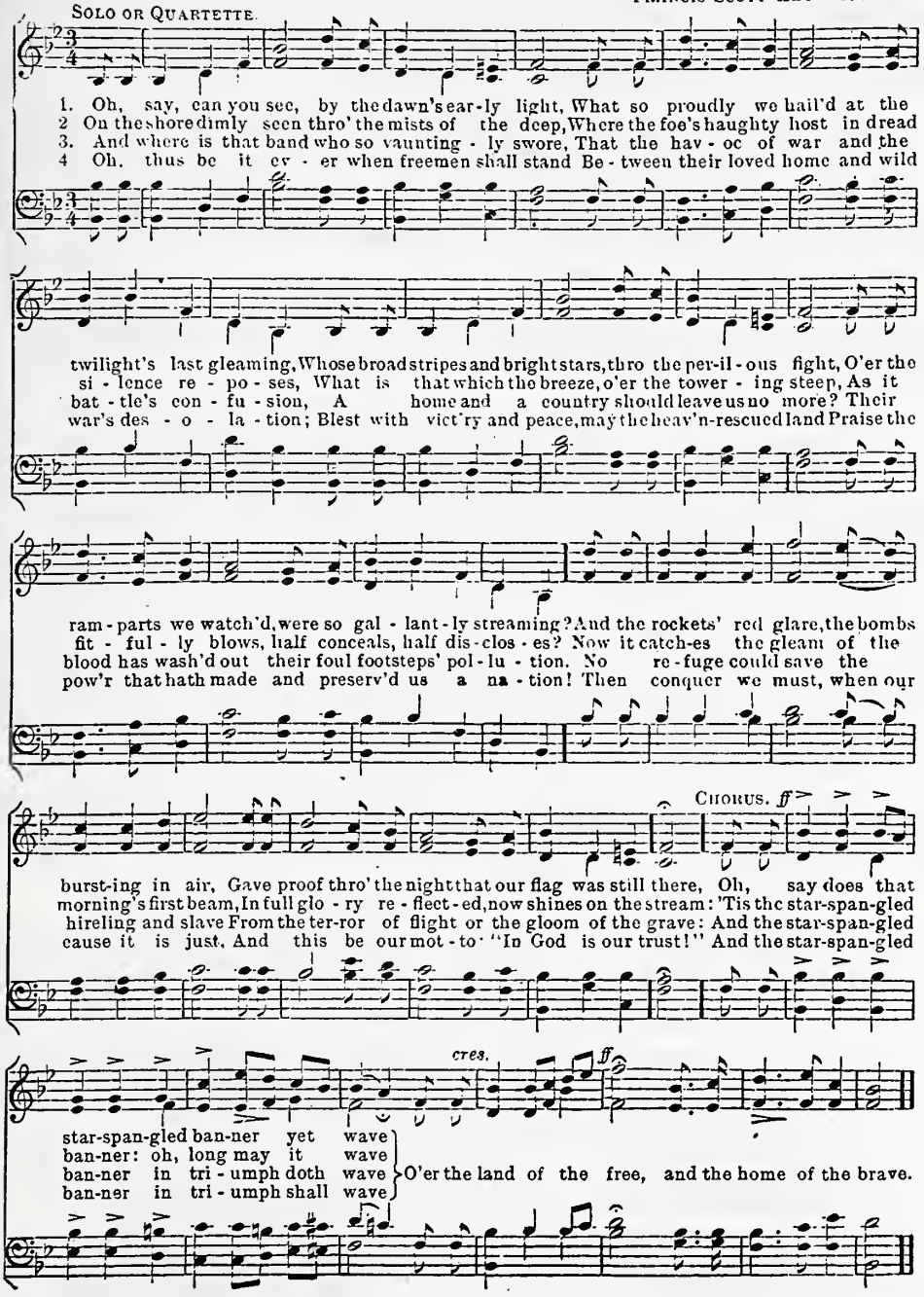
JULIA WARD HOWE.

First used as a patriotic song in May, 1861. First played as a march by Gilmore's band, on State St., Boston, May 25, 1861.

THE STAR SPANGLED BANNER.

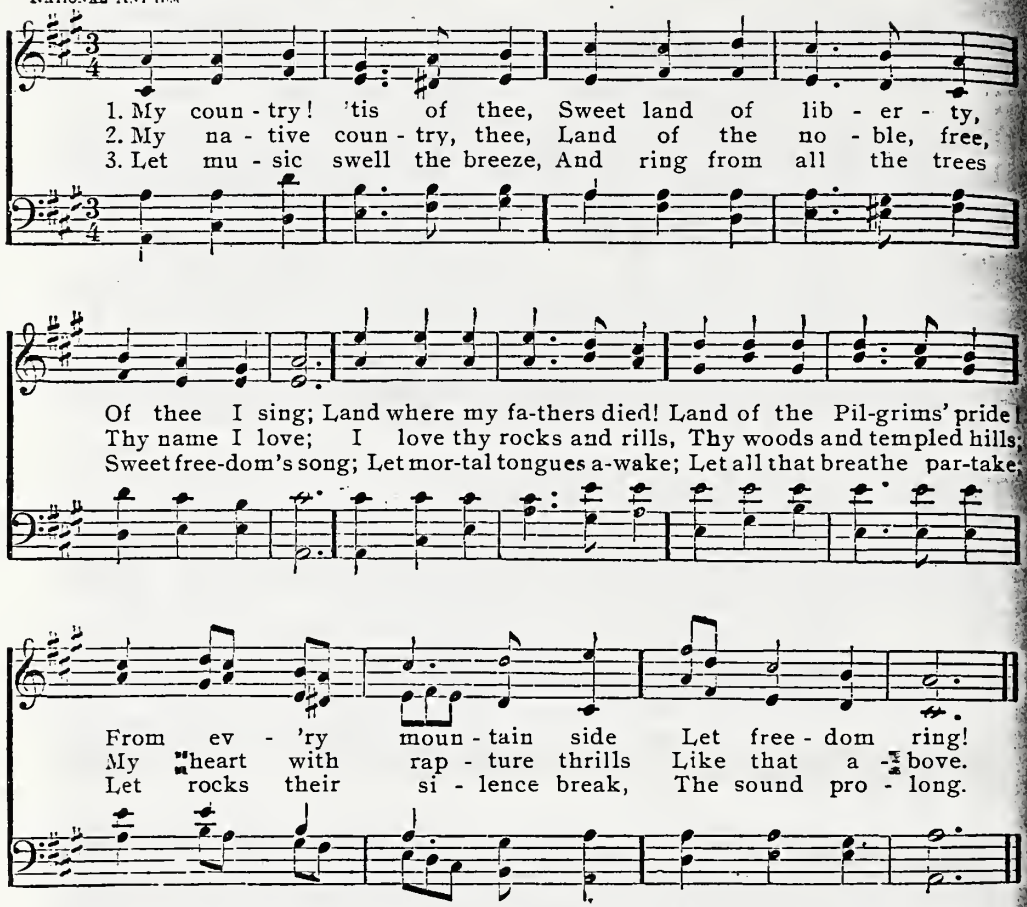
FRANCIS SCOTT KEY 1814.

SOLO OR QUARTETTE.



America. (6,6,4,6,6,6,4.)

NATIONAL ANTHEM



4 Our fathers' God! to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King!

God Save Our Gracious Queen.

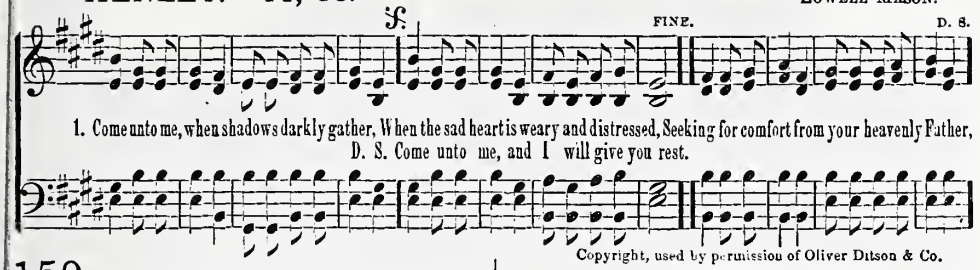
1 God save our gracious Queen,
Long live our noble Queen,
God save the Queen;
Send her victorious,
Happy and glorious,
Long to reign over us;
God save the Queen.

2 Thro' every changing scene,
O Lord, preserve our Queen;
Long may she reign,
Her heart inspire and move
With wisdom from above;
And in a nation's love
Her throne maintain.

3 Thy choicest gifts in store
On her be pleased to pour,
Long may she reign;
May she defend our laws,
And ever give us cause
To sing with heart and voice,
God save the Queen.

HENLEY. 11, 10.

LOWELL MASON.



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159 *Rest for the weary.*
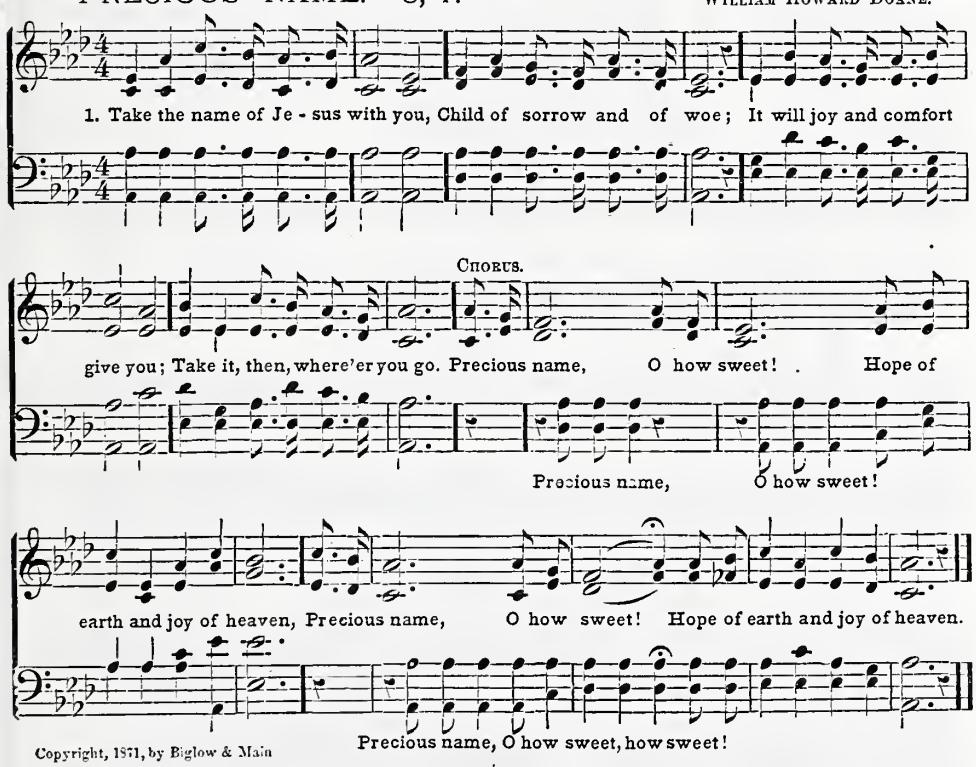
2 Large are the mansions in thy Father's dwelling,
Glad are the homes that sorrows never dim;
Sweet are the harps in holy music swelling,
Soft are the tones which raise the heavenly hymn.

3 There, like an Eden blossoming in gladness,
Bloom the fair flowers the earth too rudely pressed;
Come unto me, all ye who droop in sadness,
Come unto me, and I will give you rest.

Mrs. Catherine H. Esling.

PRECIOUS NAME. 8, 7.

WILLIAM HOWARD DOANE.



Copyright, 1871, by Biglow & Main

160 *The precious name.*

2 Take the name of Jesus ever,
As a shield from every snare;
If temptations round you gather,
Breathe that holy name in prayer.

3 O the precious name of Jesus!
How it thrills our souls with joy,
When his loving arms receive us,
And his songs our tongues employ!
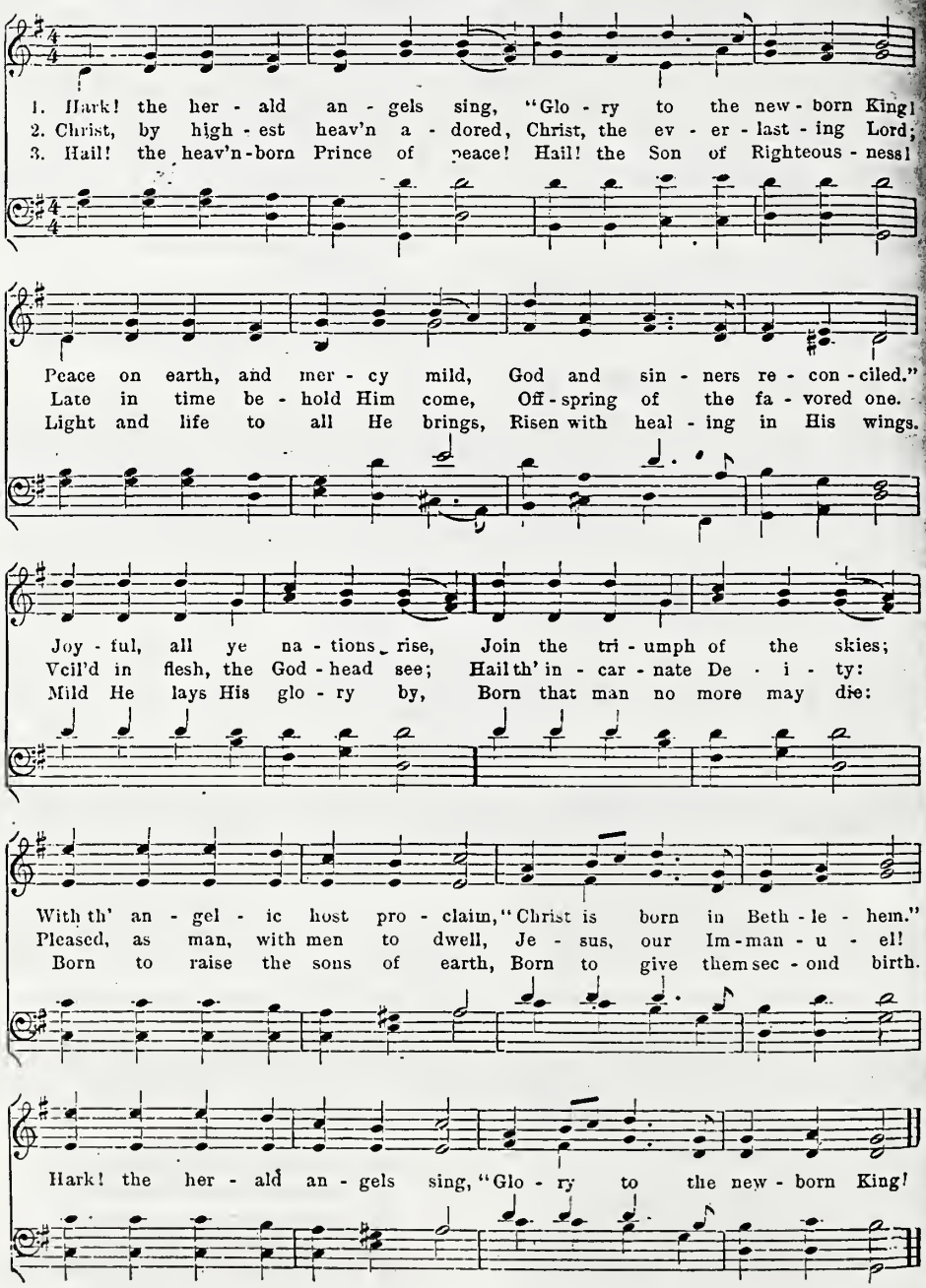
4 At the name of Jesus bowing,
Falling prostrate at his feet,
King of kings in heaven we'll crown him,
When our journey is complete.

Mrs. Lydia Baxter.

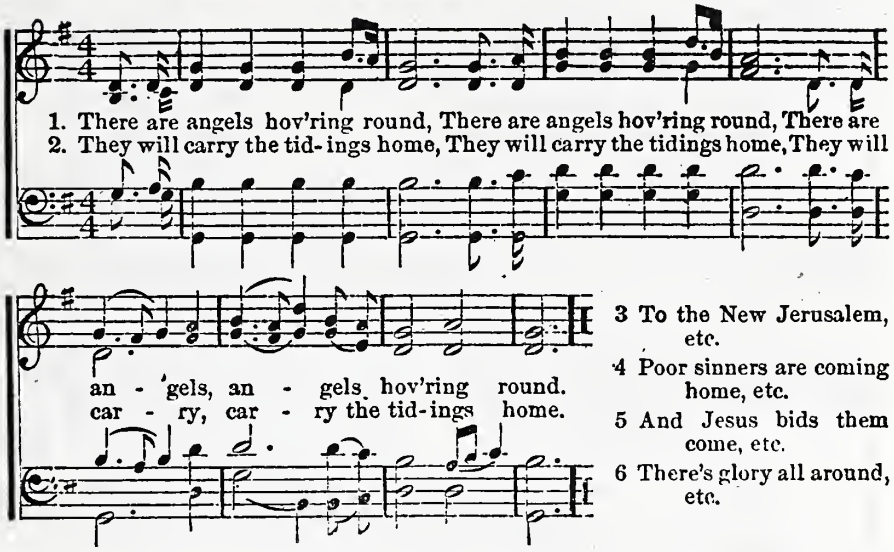
From "Epworth Hymnal No. 1."

HARK! THE HERALD ANGELS SING

CHARLES WESLEY — MENDELSSOHN.



Angels Hovering Round.



3 To the New Jerusalem, etc.
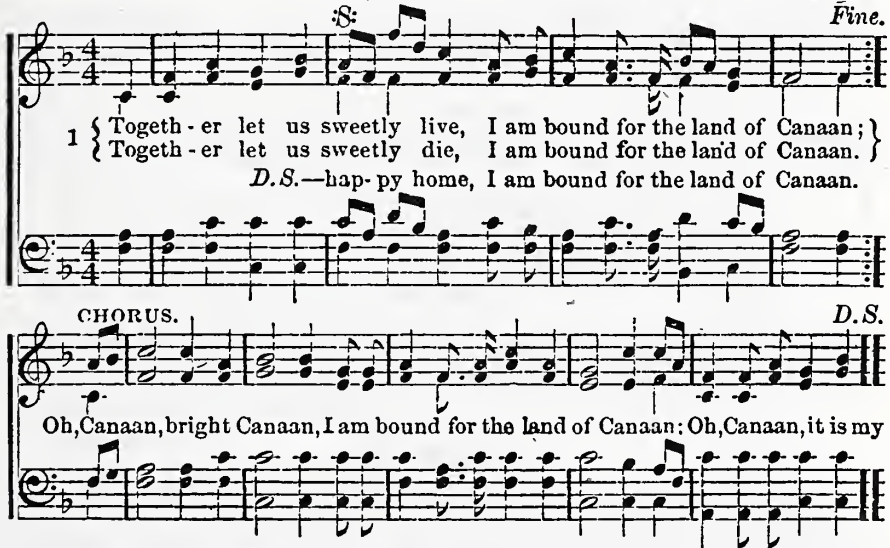
4 Poor sinners are coming home, etc.

5 And Jesus bids them come, etc.

6 There's glory all around, etc.

102 Bright Canaan.

OLD MELODY.



2 If you get there before I do,
I am bound for the land of Canaan;
Then praise the Lord, I'm coming too,
I am bound for the land of Canaan.

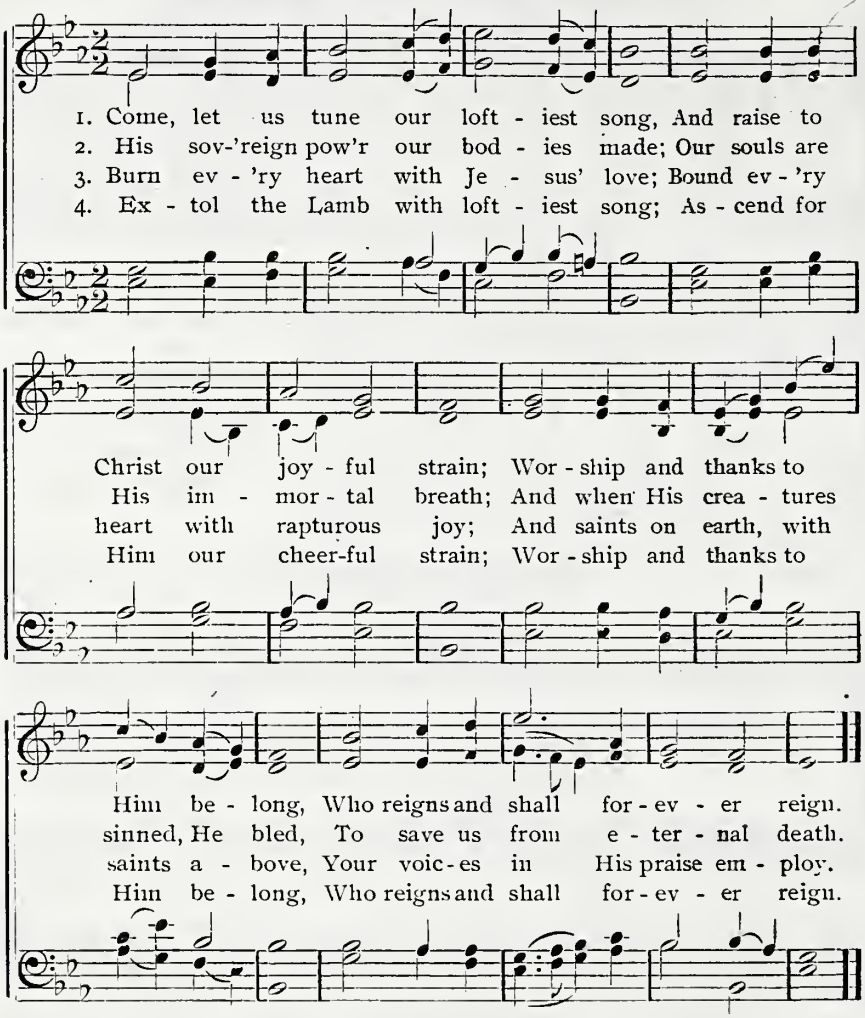
3 Part of my friends the prize have won,
I am bound for the land of Canaan;
And I'm resolved to follow on,
I am bound for the land of Canaan.

4 Then come with me, beloved friend,
I am bound for the land of Canaan;
The joys of heaven shall never end,
I am bound for the land of Canaan.

5 Our songs of praise shall fill the skies,
I am bound for the land of Canaan;
While higher still our joys shall rise,
I am bound for the land of Canaan.

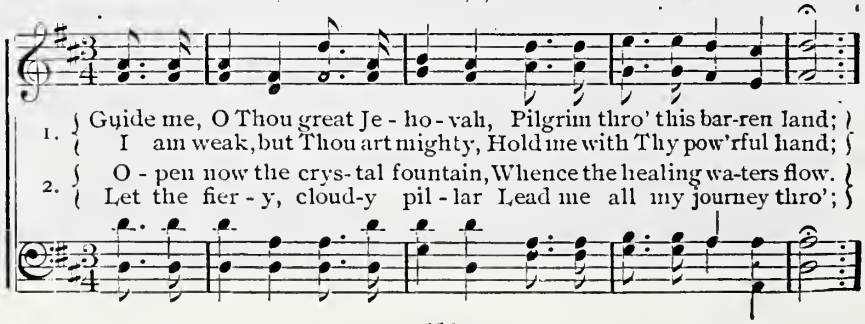
Come, let us Tune our Loftiest Song.

ROBERT A. WEST. DUKE STREET. L. M. JOHN HATTON

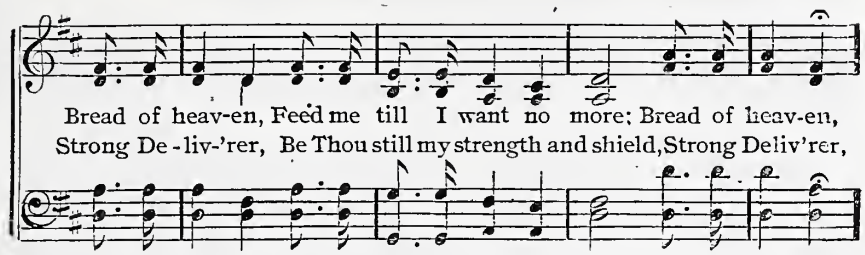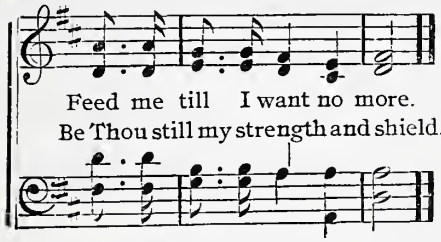


Guide Me.

W. WILLIAMS. ZION. 8, 7, 4. THOMAS HASTINGS.



Guide Me. Concluded.

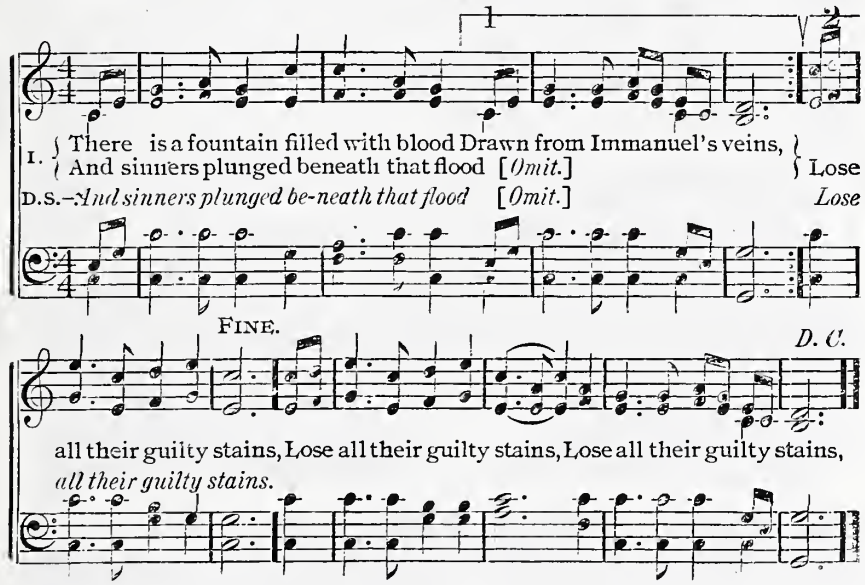




3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me thro' the swelling current;
Land me safe on Canaan's side;
‖:Songs of praise
I will ever give to Thee.:‖

No. 139. There is a Fountain.

COWPER. FOUNTAIN C. M. JNKNOWN



2 The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away.
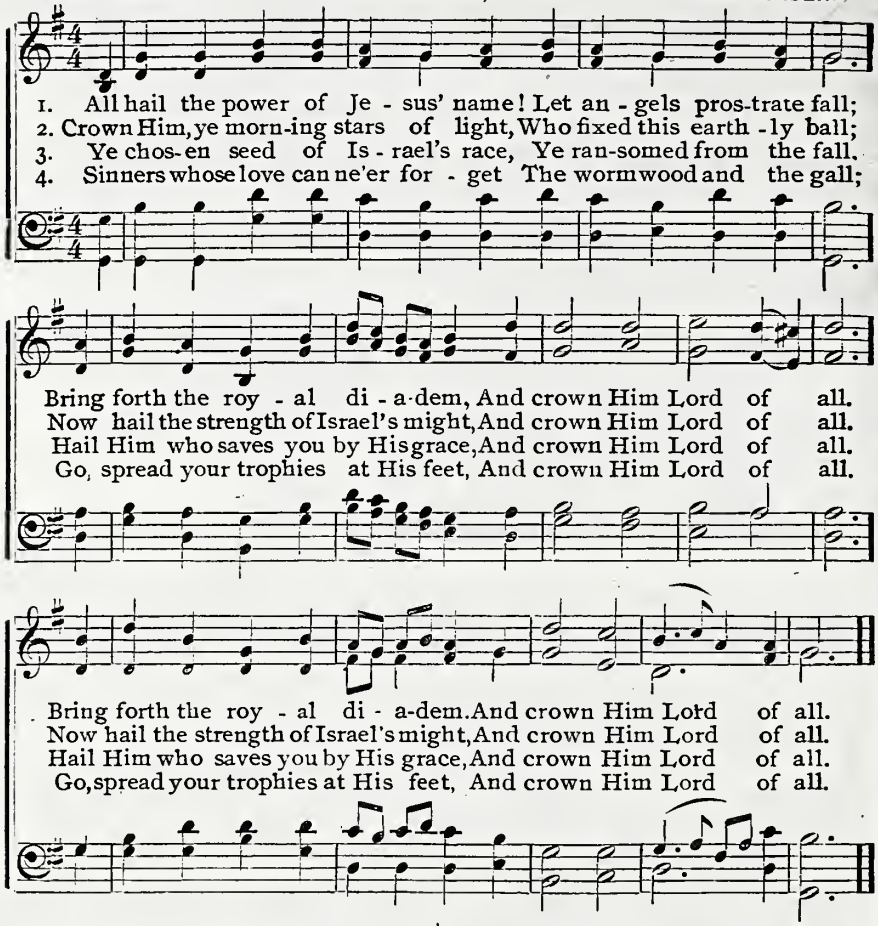
3 Dear dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved to sin no more.

4 E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 Then in nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping stammering tongue
Lies silent in the grave.

No. 249. All Hail the Power.

EDW. PERRONET. CORONATION, C. M. OLIVER HOLDEN.

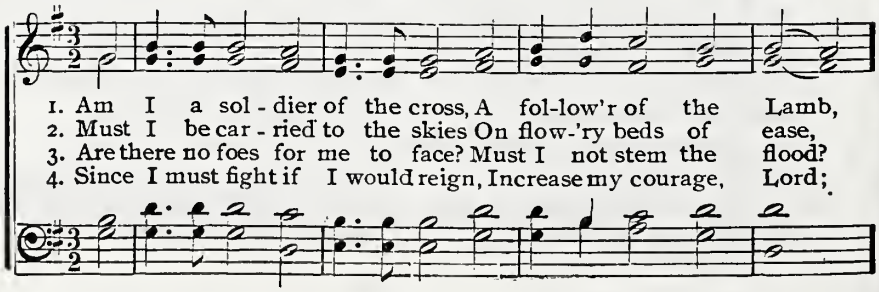


5 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball,
‖: To Him all majesty ascribe,
And crown Him Lord of all. :‖

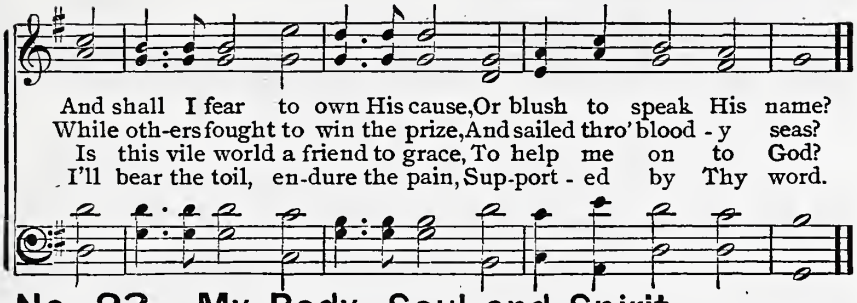
6 O that with yonder sacred throng
We at His feet may fall!
‖: We'll join the everlasting song,
And crown Him Lord of all. :‖

No. 250. Am I a Soldier?

ISAAC WATTS. ARLINGTON, C. M. THOS. A. ARNE.
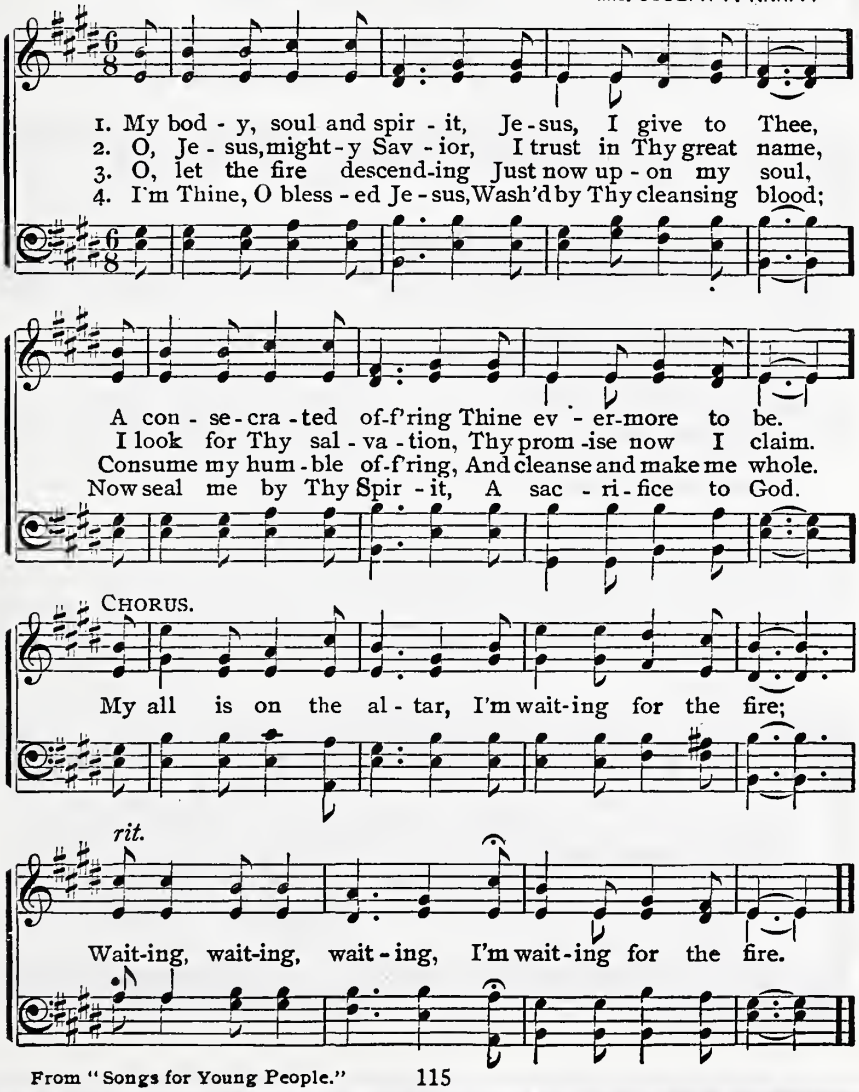


Am I a Soldier? Concluded.



No. 23. My Body, Soul and Spirit.
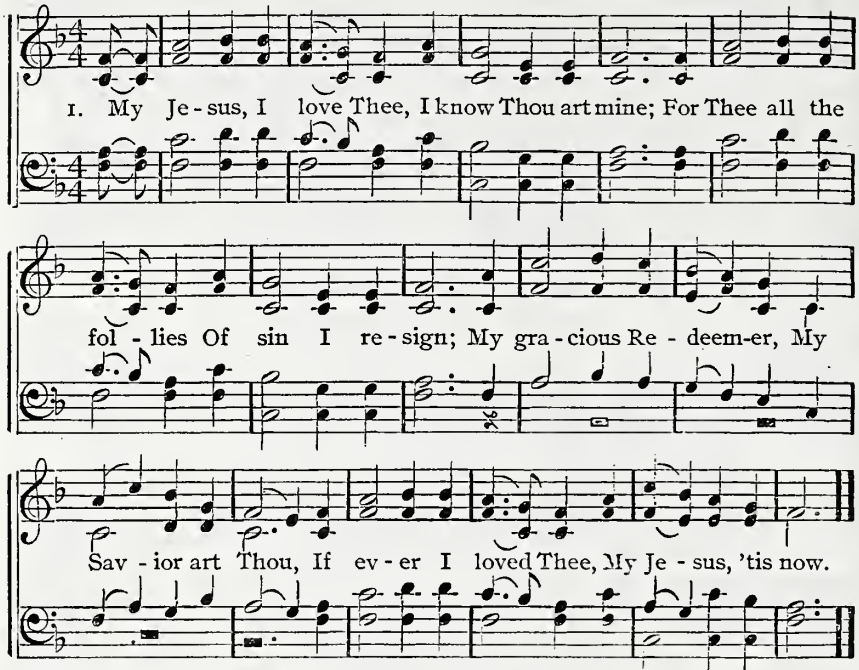
COPYRIGHT, 1889, BY JOSEPH F. KNAPP BY PER.

MARY D. JAMES. Mrs. JOSEPH F. KNAPP.



No. 248. My Jesus, I Love Thee.

LONDON HYMN BOOK. BY PERMISSION. H. J. GORDON.
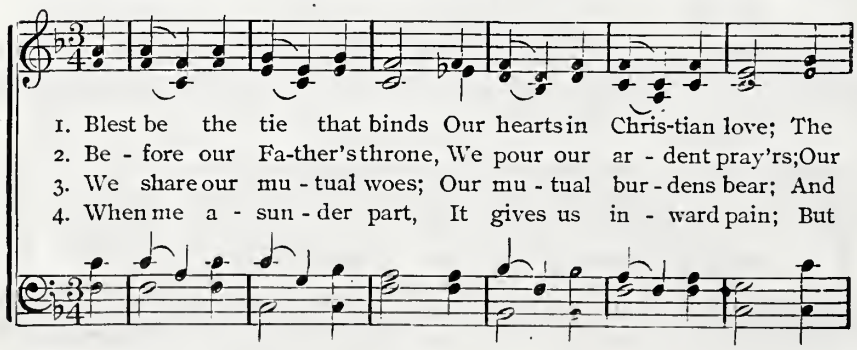


2 I love Thee, because Thou
Hast first loved me,
And purchased my pardon
On Calvary's tree;
I love Thee for wearing
The thorns on Thy brow;
If ever I loved Thee,
My Jesus, 'tis now.

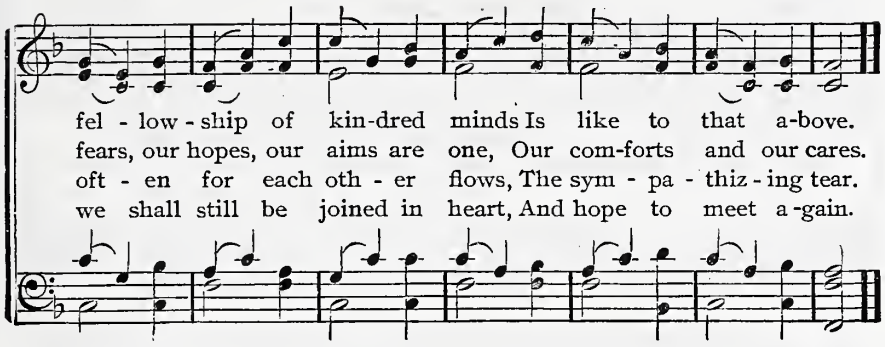
3 I will love Thee in life,
I will love Thee in death,
And praise Thee as long as
Thou lendest me breath;
And say when the death-dew
Lies cold on my brow,
If ever I loved Thee,
My Jesus, 'tis now.

No. 143. Blest be the Tie that Binds.

JOHN FAWCETT. DENNIS. S. M. GEO. NAEGELI.

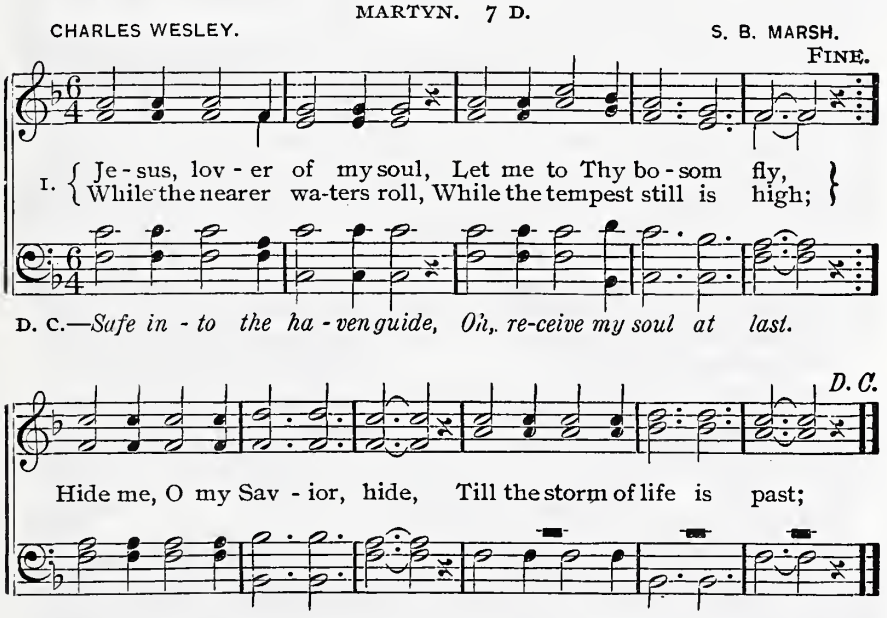


Blest be the Tie that Binds. Concluded.



No. 240. Jesus, Lover of My Soul.

CHARLES WESLEY. MARTYN. 7 D. S. B. MARSH.
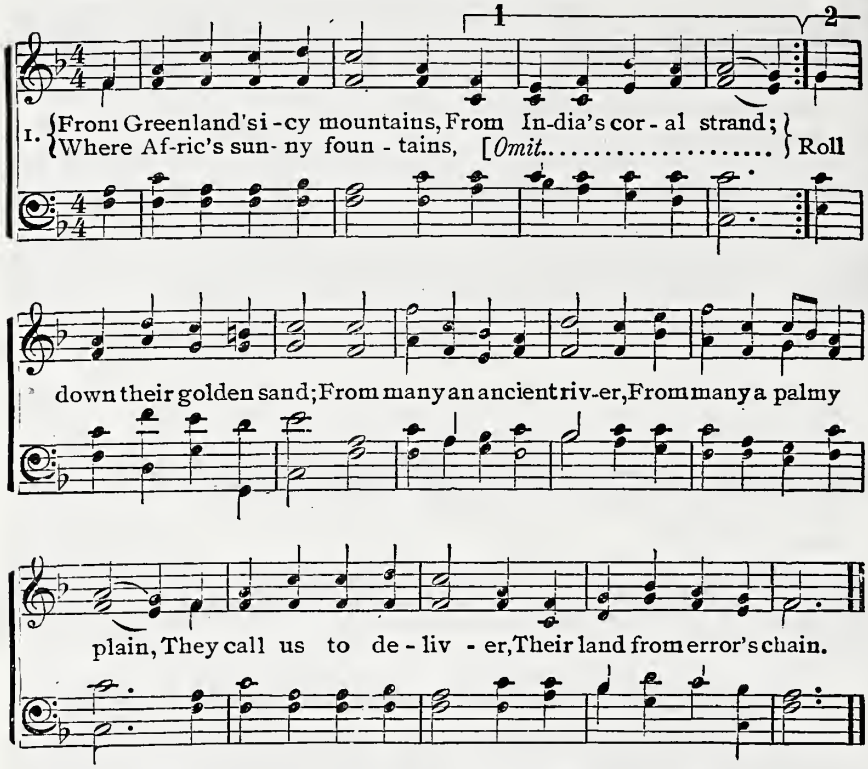


2 Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, oh, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

3 Thou, O Christ, art all I want,
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick and lead the blind.
Just and holy is Thy name;
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

No. 102. From Greenland's Icy Mountains.

HEBER. MISSIONARY HYMN. 7s. 6s. MASON.



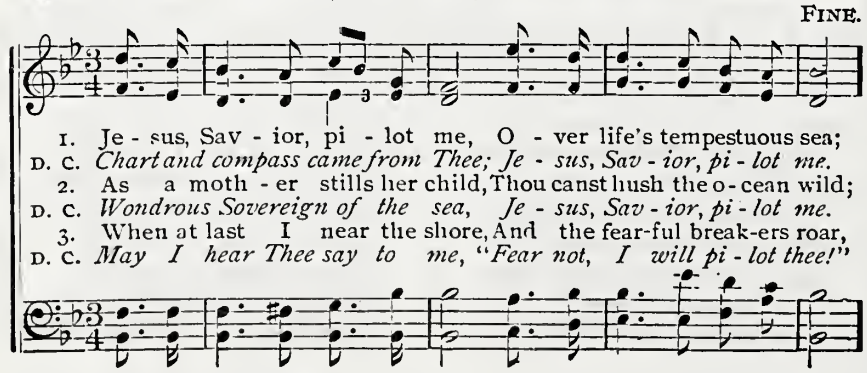
2 Shall we, whose souls are lighted,
With wisdom from on high,
Shall we, to men benighted,
The lamp of life deny?
Salvation! oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

3 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

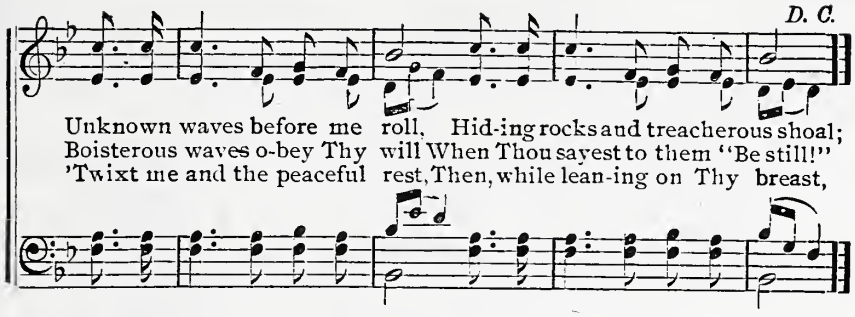
No. 103. Jesus, Savior, Pilot Me.

J. E. GOULD.

FINE.
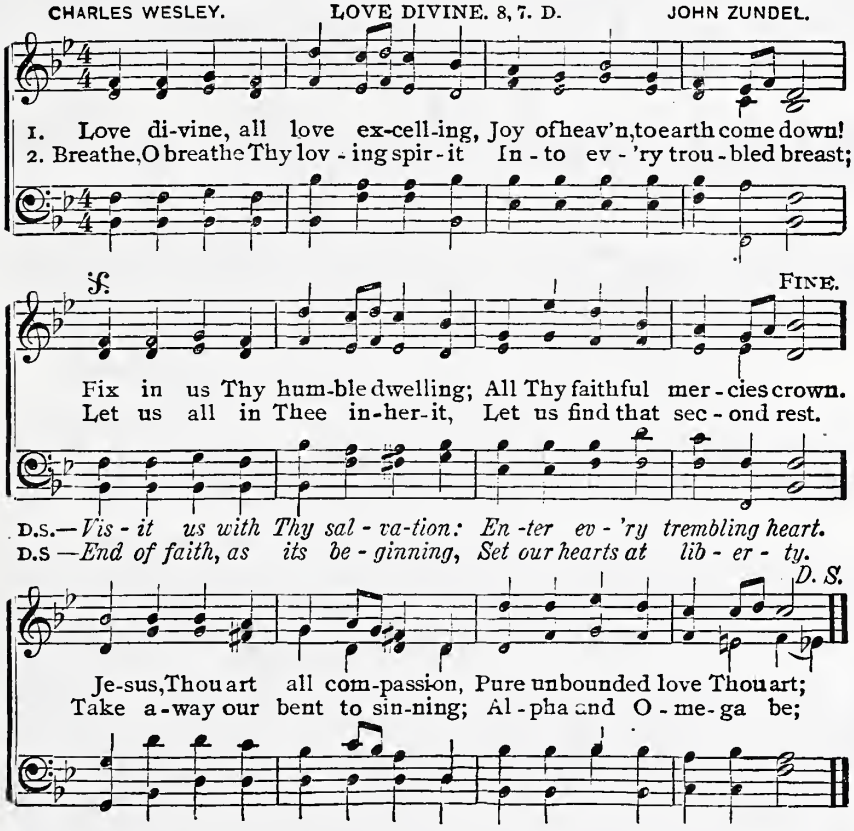


Jesus, Savior, Pilot Me. Concluded.



No. 104. Love Divine, All Love Excelling.

CHARLES WESLEY. LOVE DIVINE. 8, 7. D. JOHN ZUNDEL.
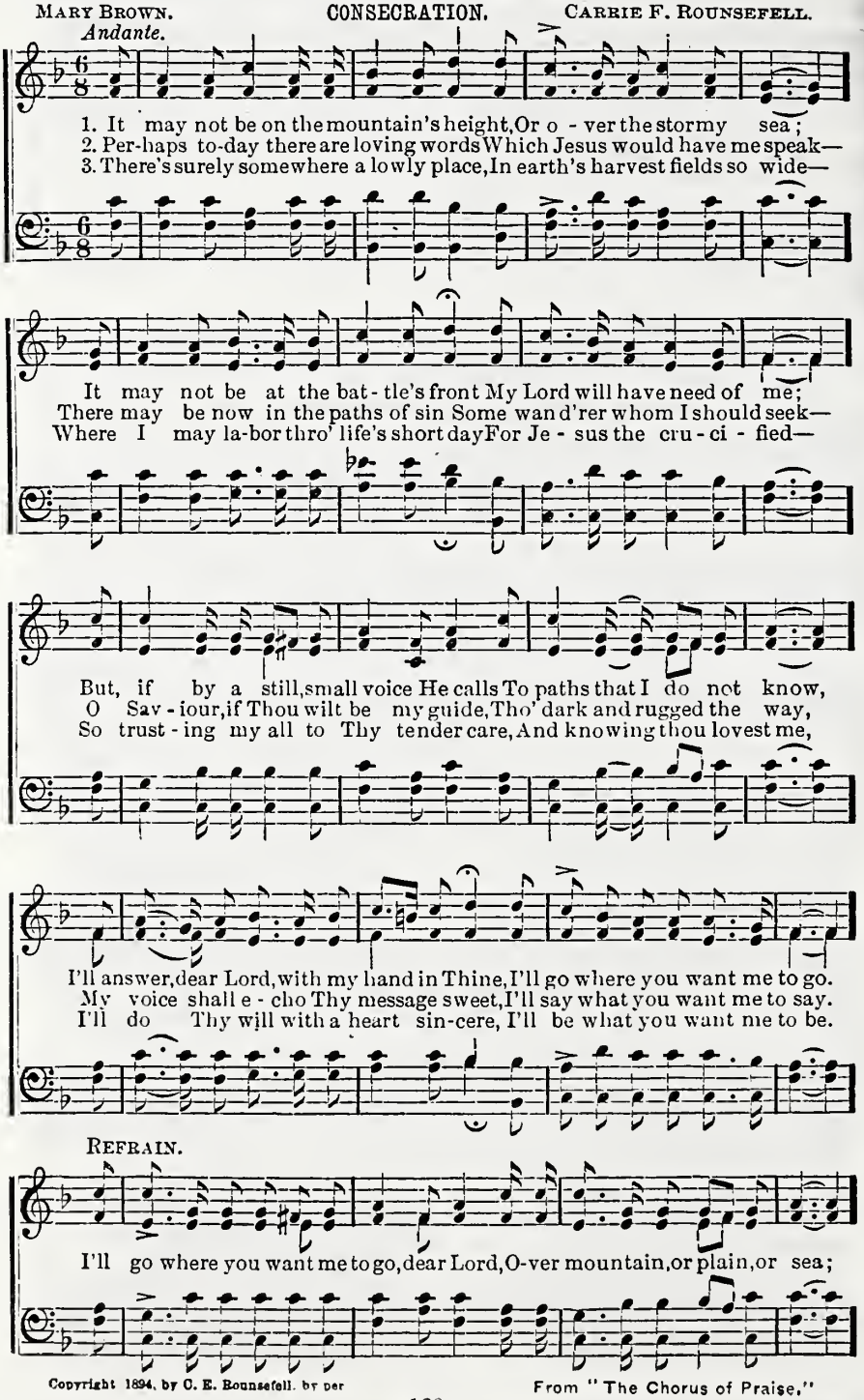


3 Come, almighty to deliver,
Let us all Thy life receive;
Suddenly return, and never,
Never more Thy temples leave:
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.

4 Finish then Thy new creation;
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly restored in Thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

No. 106. I'll Go where You want Me to Go.

MARY BROWN. CONSECRATION. CARRIE F. ROUNSEFELL.
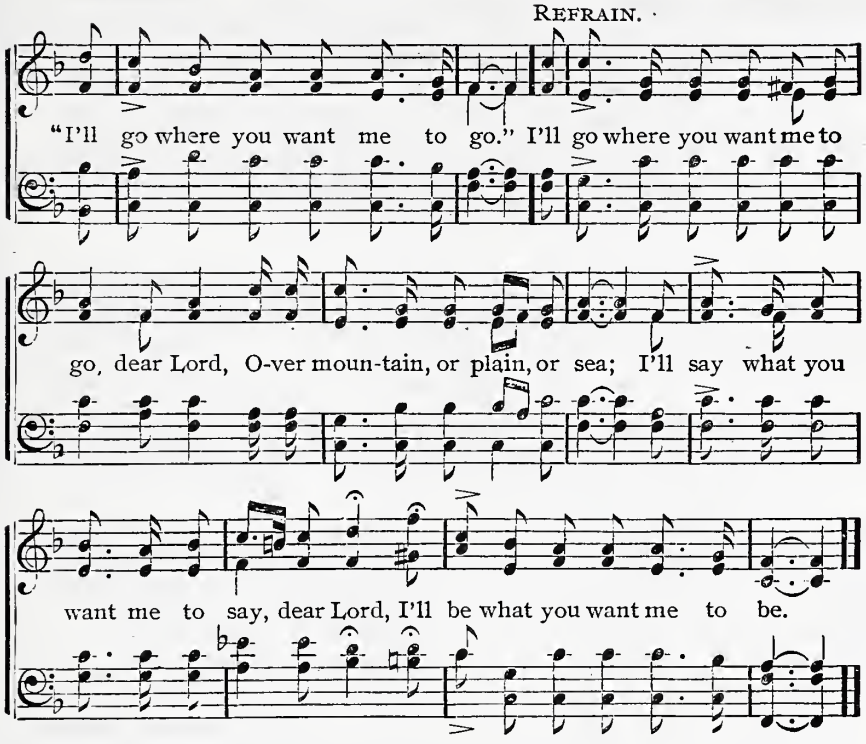
Andante.



Copyright 1894, by C. E. Rounsefell, by per From "The Chorus of Praise."
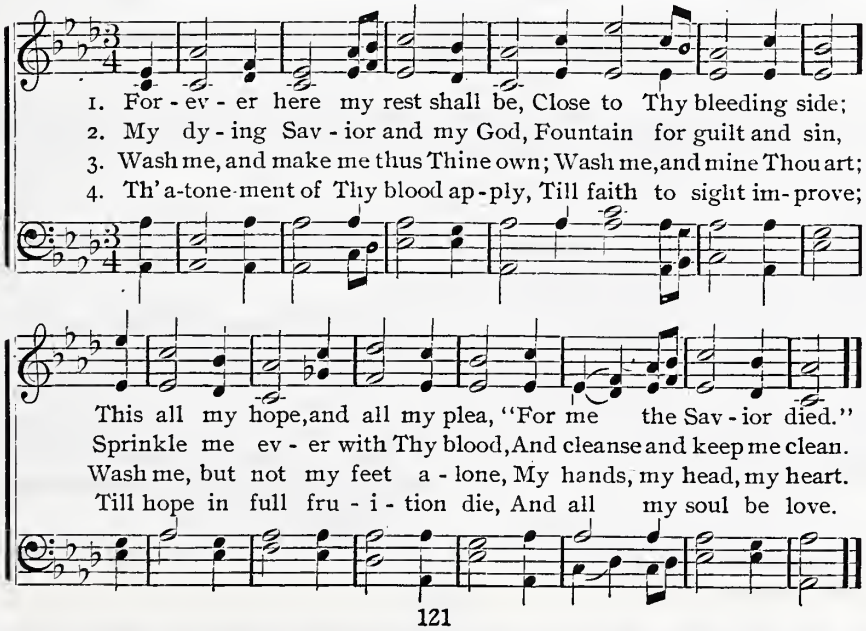
I'll Go Where You Want Me. Concluded.

REFRAIN.



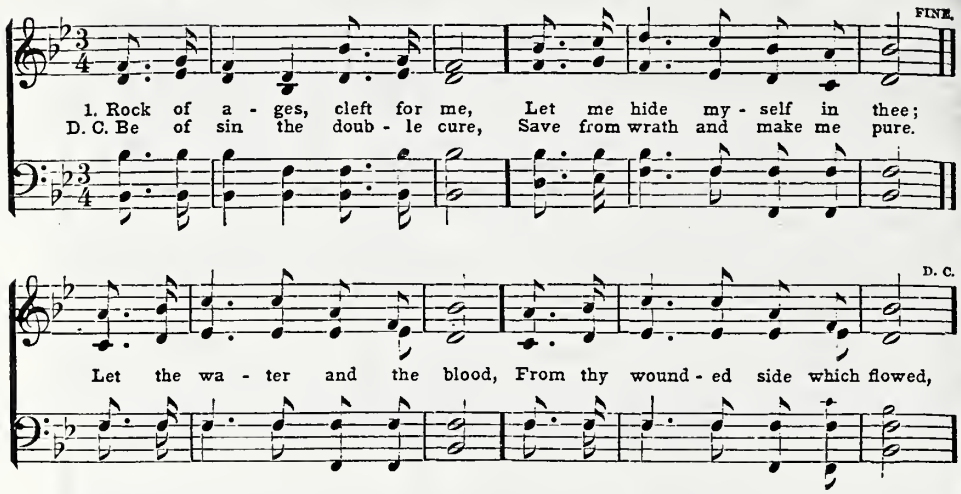
Forever Here My Rest Shall Be.

CHARLES WESLEY. AVON. C. M. HUGH WILSON.



TOPLADY. 7, 6 l.

THOMAS HASTINGS.



125 *Rock of ages.*

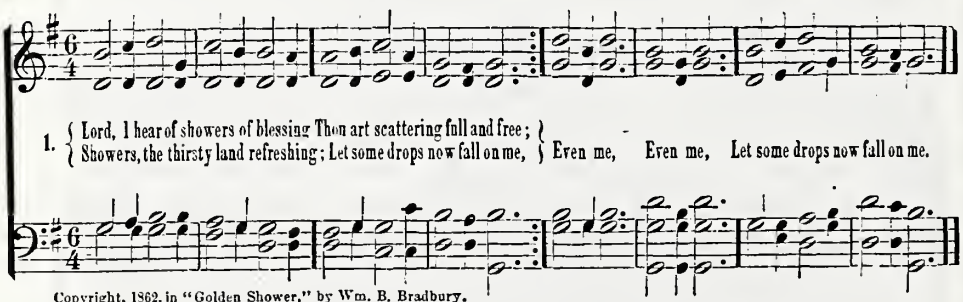
2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone;
Thou must save, and thou alone:
In my hand no price I bring;
Simply to thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

Augustus M. Toplady, alt.

EVEN ME. 8, 7, 3.

WILLIAM B. BRADBURY.



Copyright, 1862, in "Golden Shower," by Wm. B. Bradbury.

126 *Even me.*

1 LORD, I hear of showers of blessing
Thou art scattering full and free;
Showers, the thirsty land refreshing;
Let some drops now fall on me,
Even me.

2 Pass me not, O God, my Father,
Sinful though my heart may be;
Thou mightst leave me, but the rather
Let thy mercy light on me,
Even me.

3 Pass me not, O gracious Saviour,
Let me live and cling to thee;
I am longing for thy favor;
Whilst thou 'rt calling, O call me,
Even me.

4 Pass me not, O mighty Spirit,
Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me,
Even me.

5 Love of God, so pure and changeless,
Blood of Christ, so rich and free,
Grace of God, so strong and boundless,
Magnify them all in me,
Even me.

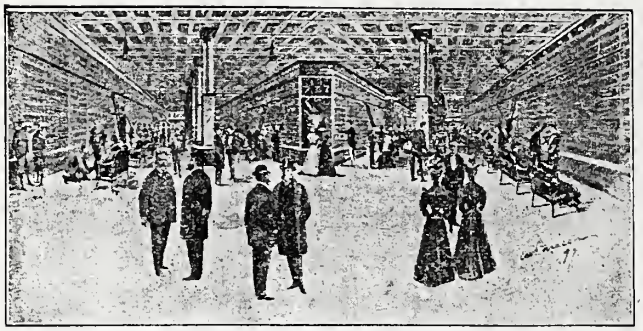
From "Epworth Hymnal No. 1."

Mrs. Elizabeth Codner.

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BIOGRAPHICAL SKETCHES

OF

THOSE WHO WILL TAKE PART IN THE PROGRAMME.

The sketches are arranged in alphabetical order, and in most cases, the speaker's subject, place and time of meeting is mentioned. This arrangement will assist delegates to locate any person desired on the Programme.

In preparing the biographical section of the Souvenir Programme it was the intention of the Committee to present the portrait and a short biographical sketch of each speaker, and they have exerted every effort to accomplish this purpose. Each speaker has been sent a request for a photograph and biographical data from which to prepare a suitable sketch, and with but few exceptions they have responded promptly. Some of the communications, however, were delayed on the way, while others doubtless went astray, and the only apology that can be offered to those who are not represented in these pages, is that their data was not received in sufficient time to permit insertion.—*The Editor.*

ALBROOK, REV. J. B., of Mt. Vernon, Ia., will address the English Opera House meeting, Saturday, 2:30 P. M., on "Filial and Parental Duties." Bro. Albrook is Presiding Elder of the M. E. Church, Marshalltown District.

AMBROSE, MISS MARGARET ADELIA, is a resident of Knoxville, Tenn.; is a teacher in public schools and Superintendent of the Junior Epworth League. She has held several positions of importance in the gift of the League. She is Epworth League Correspondent for the *Methodist Advocate-Journal.* Will address the Plymouth Church meeting, Friday, 9:00 A.M., upon the subject of "Chapter Reports and Records."

ARMSTRONG, HON. HOLLY G., of Ripley, W. Va., is the President of the West Virginia Epworth League M. E. Church, South. He is an influential man in West Virginia; will speak at the meeting at Roberts Park Church, Saturday, 22d, at 9 A.M., on "Membership of the Children in the Church."

ATKINS, REV. JAMES, D.D., was born in May, 1850, at Riceville, Tenn. Dr. Atkins was educated at Emory & Henry College, Va. His first occupation was that of teaching. He is editor of the Sunday School Department of the M. E. Church, South. He will "Present Sunday School Achievements" to the great convention in the big tent, Saturday at 9 A.M.

BANCROFT, MISS HENRIETTA A., the National Field Secretary of the Deaconess Bureau, Women's Home Missionary Society of the M. E. Church, will address the English Opera House meeting, Saturday, 9 A.M., on "Methodist Philanthropy." Miss Bancroft resides in Washington, D. C.

BANE, REV. CHARLES S., of Richmond, Va., was born and reared in Mineral county, W. Va. His early education was received in the public schools; he attended college at Randolph-Macon College, Ashland, Va., and was there awarded a medal for oratory. In November, 1887, he joined the Virginia Conference; his efforts in the ministry have been attended with great success. He is now Pastor of the Union Station M. E. Church, South, in Richmond, Va.; will address Tomlinson Hall meeting, Friday, 10:30 A.M.

BARBOUR, FRANK M., was born near Louisville, Ky., July 28, 1850; located in Evansville, Ind., in 1870; is now in the wholesale shoe business. He has always been an enthusiastic Epworth Leaguer; has been twice elected State President; is now President of the Evansville District; has served seven years as Superintendent of Trinity Church Sunday School. He will preside at Tomlinson Hall at the opening meeting.

BARCUS, REV. JOHN M., is Pastor of the Methodist Church at Temple, Texas, and is now serving his fourth year as such; has filled many prominent pulpits in Texas, and will be heard at English's Opera House, Friday, July 21, 10:30 A.M., upon the subject of "Devotional Meeting; Helps and Hindrances."

BARRETT, REV. FRANK, of Jonesboro, Ark., will speak at the Tomlinson Hall meeting, Sunday, 3 P.M., subject, "Work of the League Missionary Committee." He is the Pastor of the First Church, Jonesboro, the strongest church in the White River Conference.

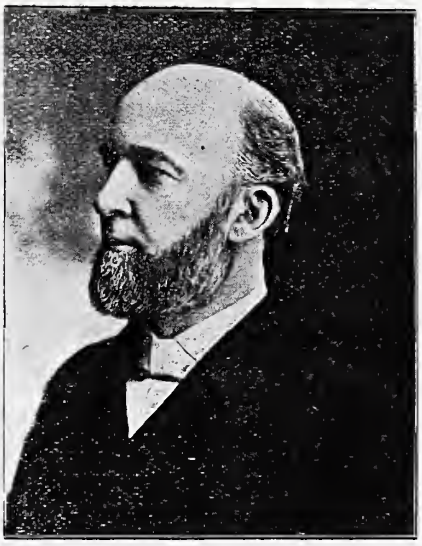
BASHFORD, DR. JAMES W., was born May 28, 1849, in Fayette, Wis. He is the son of a Methodist preacher, and in early life worked on a farm; is a graduate of the University of Wisconsin and of Boston University. His present residence is Delaware, Ohio.

BEAUCHAMP, REV. W. B., B. D., was born at Farnham, Va., March 16, 1869. He attended Farnham Academy for early training, afterward attended Randolph-Macon, receiving A. B. degree, and from there went to the Vanderbilt for three sessions, receiving the degress of A. M. and D. D. He joined the Virginia Conference at Danville, Va., November, 1893, and is serving his third year at St. James, Richmond, Va.

BENNETT, REV. JOHN W., D. D., of Bozeman, Mont., is a Scotchman. He was born in Glasgow, Scotland, in 1856; will address the Convention on the second day at the Second Presbyterian Church, 9:00 A. M., on the subject, "Reading Course and Reading Circles."

BOND, REV. G. J., B. A., Halifax, N. S., is editor of *The Wesleyan*, the organ of Methodism in the eastern provinces. Previous to his election as editor he filled the pulpits of leading churches in Newfoundland and Halifax, N. S. He will conduct the "Farewell Consecration Service."

BOWES, MISS SADIE L., is Superintendent of the Junior League in Gore Street Church, Hamilton, Ont., and President of the Hamilton District League. She will tell the convention "How to Conduct a Junior Meeting," at the Roberts Park Church meeting, Saturday, 9 A.M.



BERRY, REV. JOSEPH F., D.D., hails from Michigan. He took his classical course at Milton Academy, united with the Detroit Conference in 1874, and has been a member of no other body. He spent thirteen years in the pastorate and was then called to the associated editorship of the *Michigan Christian Advocate*, where he served four years. When *The Epworth Herald* was projected he was elected editor, a position which he has since filled, being twice re-elected by the General Conference. Dr. Berry has put tremendous energy into his work, traveling extensively in the interests of his paper throughout the church, and has lived to see *The Herald* reach a circulation of almost 120,000—much larger than any other denominational paper published. He is in his forty-fourth year, enjoys perfect health, and is as full of days' works as any man in Methodism. In addition to his editorial duties, Dr. Berry frequently preaches and lectures in the interests of the Epworth League.

BROWN, L. P., of Meridian Miss., was born in Jackson, Miss., November 7, 1849. In his early life he was employed in a printing office, and afterwards engaged in business, is now retired and gives almost his entire time to moral and religious work. He is known far and wide as a consecrated layman.

CARPENTER, REV. W. J., is pastor of the M. E. Church, South, at Tallahassee, Fla. His early life was one of hardship. He acquired his education by making wise use of spare moments and has been a successful minister of the gospel. He made an address at the Toronto Convention and will conduct the meeting at Indianapolis at Tomlinson Hall, Friday, 10:30 A.M.

CARTER, REV. RANDALL A., D.D., of Atlanta, Ga., will address the English Opera House meeting, Friday, at 10:30 A. M., on "How to Deepen the Spiritual Life." Dr. Carter has made his way through life by his own efforts; was educated at Allen University, Columbia, S. C., and Payne College, Augusta, Ga.; is the editor of the *Gospel Trumpet* and the general secretary of his District Epworth League.

CASSIDY, REV. F. A., M.A., of St. Catherines, Ont., will address the Sunday Missionary Conference at the Tent, 3 P.M., on the subject of "Missionary Giving." He was born in Fergus, Ont., and has spent seven years as a missionary in Japan. From his experience gained as such he will no doubt be able to handle his subject effectively.

CATHCART, HON. A. ROSZELL, of Baltimore, Md., was born June 22, 1848, and has been very active in business life; is now President of the American Fire Insurance Company of Baltimore, also a member of the Board of Fire Commissioners; will preside at Tomlinson Hall, Saturday, 2 P.M.

CHREITZBERG, REV. H. F., D.D., is the Pastor of the Tryon Street M. E. Church, South, Charlotte, N. C.; will be heard at the tent meeting Saturday, at 9 A. M., on "Methodist Philanthropy." He is an indefatigable temperance worker, a forceable speaker and an effective writer.

COBB, REV. P. L., born March 3, 1866, at St. Clair, Hawkins County, Tenn., was educated at University of Tennessee, where he received A. B. degrees in 1892; received B. D. degree from Vanderbilt Theological Department of Vanderbilt University; taught in public schools before going to college; Chaplain of State prison three years; now Secretary of Student Missionary Campaign. Resides at Nashville, Tenn.

COLEMAN, REV. JOHN H., D.D., of Albany, N. Y., will address the convention at the Tent meeting Sunday, 7:45 P.M., on "Missions." He has been a member of the Board of Control of the Epworth League since its organization. Was born in the State of New York in 1848; was a member of General Conference 1888, 1892, 1896, and is secretary of the Troy Annual Conference, which position he has held for five years.

COOK, REV. R. J., of Chattanooga, Tenn., the editor of the *Methodist Advocate-Journal*, will address the Convention on the third day, Saturday, 7:45 P. M., on the subject of "Restrictive and Prohibitory Legislation." He is the author of various religious works of considerable merit and has held many prominent positions within the gift of the church.

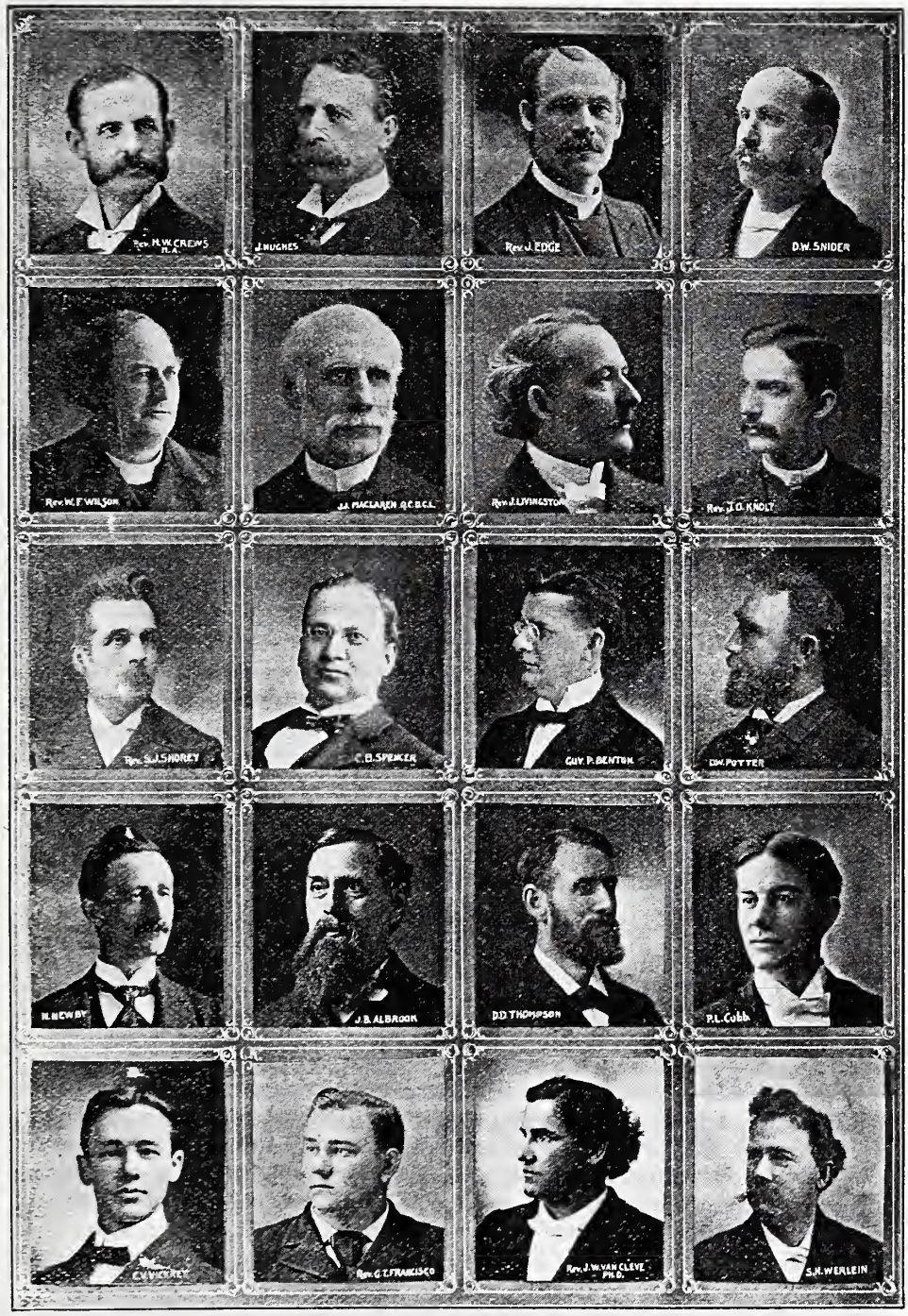
COOPER, WILLIS W., had the honor of calling together the representatives of the five separate Methodist organizations in the City of Cleveland, the result of which was the birth of the Epworth League. Mr. Cooper presided through its deliberations, and was the first vice-president for seven years. Mr. Cooper's special interest is in the cause of Missions, to which he has consecrated his life; he is also greatly interested in the Student Missionary Campaign, which movement he assisted in organizing. He was born in Richmond, Ind., in 1854, and now resides at Kenosha, Wis.

COPELAND, PROF. R. S., M.D., of Ann Arbor, Mich., is a member of the Board of Control of the Epworth League, and will address the Tent meeting Saturday, 9 A.M., on "Methodism and Educational Leaders."

CURNICK, REV. EDWARD T., of Boston, Mass., is Pastor of the Baker Memorial Church, Boston, Mass.; entered Indiana Conference in 1874, transferred to Kentucky Conference in 1874; later located in Denver, Colo., and afterwards transferred to the New England Conference in 1886; has filled some important appointments in the East and West.

CORNISH, MISS XENA, of Lynden, Ont., Can., is a daughter of Rev. Dr. Cornish, Statistician of the General Conference. She is Social Vice-President of the Hamilton Conference League. She will address the Roberts Park Church meeting Friday, 9 A. M., on "Suggestions for Socials."

CREWS, REV. H. W., M. A., is Pastor of the Central Methodist Church, St. Thomas, Ont. His last appointment before coming to St. Thomas was at Chatham, where he served five years. At the recent session of the London Conference Mr. Crews was elected its Secretary.


Rev. M.W. CREWS M.A.
J. HUGHES
Rev. J. EDGE
D.W. SNIDER
Rev. W.F. WILSON
J.A. MACLAREN Q.C. B.C.L.
Rev. J. LIVINGSTON
Rev. J.G. KNOLT
Rev. S.J. SHOREY
C.B. SPENCER
GUY P. BENTON
DW. POTTER
H. NEWBY
J.B. ALBROOK
D.D. THOMPSON
P.L. Cubb
C.V. VICKERY
Rev. G.T. FRANCISCO
Rev. J.W. VAN CLEVE Ph.D.
S.N. WERLEIN

CRUMMY, MR. EBER, B.A., of Sharbot Lake, Ont., is a Canadian by birth. He spent several years in active missionary work in Japan. He will address the Tomlinson Hall meeting, Sunday, 3 P. M., on "The Call and Preparation for Missionary Work," and since he comes from the field and speaks from actual experience his words will have great value.

DARLINGTON, REV. U. V. W., of Washington, Ky., will conduct the devotion service at the English Opera House meeting Friday, 7:30 P.M. He attended the international conventions at both Chattanooga and Toronto, and is an enthusiastic Leaguer.

DOUGHERTY, HON. HUGH, who will preside at the opening meeting of the Fourth International Epworth League Convention in the big tent, Thursday, July 20, at 2:30 p. m., was born July 28, 1844, in Dark County, Ohio. He is president of the Studebaker Bank. He is active in the support of all educational interests. Bro. Dougherty resides at Bluffton, Ind., and is a member of the Board of Trustees of DePauw University.

DOUGLASS, FRANCES JOSEPHINE (Mrs. R. S.), is the wife of Mr. R. S. Douglass, a large woolen manufacturer of Plymouth, Mass. Both she and her husband have been connected with the Epworth League from its beginning. Mrs. Douglass has contributed several leaflets of value to the League. She will address the English Opera House meeting Friday, 9 A.M., on "Charity, Mercy and Help in Country Chapels."

EDGE, REV. JOSEPH, of London, Ont., will speak at the English Opera House meeting, Friday, 10:30 A. M., on "Ways to Help Revivals." He is a Canadian by birth; entered the ministry in 1876; has filled several pulpits in various localities in the Dominion; was elected President of the London Conference in June, 1899.

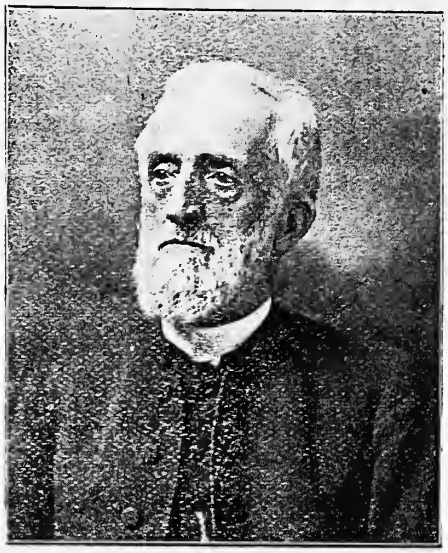
ELFORD, ALBERT S., of Grand Forks, N. D., is a Canadian by birth; is engaged in business; has been State President of the North Dakota League for several years; is active in church work and is a member of the Board of Trustees of Red River Valley University at Wahpeton.

ELLIOTT, REV. JAMES, B.A., of Kingston, Ont., is on the programme for Thursday, 7:45 P. M., meeting at Tomlinson Hall. He will speak upon the subject of "Self-Culture; Its Value and Possibilities." He is a native of Ireland, self-educated. He is a graduate of Victoria University.

FARSON, MR. JOHN, of the banking firm of Farson, Leach & Co., of Chicago and New York, will preside at the English Opera House meeting, Saturday, 2:30 P.M. Mr. Farson is the son of a Methodist preacher, and began life as a lawyer; afterwards engaged in the banking business, which has been his life's work, and the large success which he has achieved is well known throughout the nation. He is the head of one of the greatest banking institutions of the West, and is a prominent member of all the leading commercial enterprises and clubs of Chicago.

FITZPATRICK, REV. J. D., is Pastor of Hope Methodist Church, East Toronto. His church, for its size and strength, raises more missionary money than any church in Canada. Will speak of "Our Force in the Field."

FITZGERALD, REV. OSCAR P., D D, Bishop of the Methodist Episcopal Church, South, resides at Nashville, Tenn.; was born in Caswell county, N. C., August 24, 1829; was educated in the country schools that were accessible and attended the Oak Grove Academy; entered the ministry in Georgia, 1854; sent as missionary to California in 1855, where he resided until 1878, a period of twenty-three years. While missionary among the miners he was pastor at San Jose, Santa Rosa, Stockton and San Francisco; was editor of the *Pacific Methodist* for many years; was elected Superintendent of Public Instruction for the State of California in 1867; the California State Normal School was established during his official term; was elected editor of the *Nashville Christian Advocate* in 1878, which position he held until 1890; is the author of a number of books, some of which have had a wide circulation; degree of D. D. was conferred upon him by the Southern University of Greensboro, Ala.; was elected one of the Bishops of the Methodist Episcopal Church, South, in 1890.



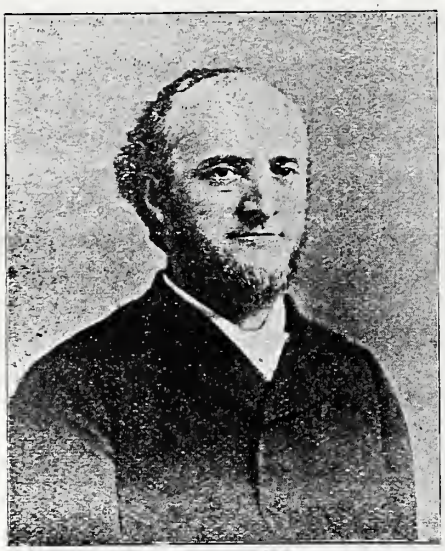
FOOTE, REV. U. G., is a native of Kentucky and twenty-nine years of age, is a self-made man and a graduate of Greenville College for Young Men. He was licensed to preach at the age of seventeen and joined the Louisville Conference at twenty-one. At present he is Pastor at Elkton, Ky., and is also Secretary of the Conference Epworth League Board. Mr. Foote is popular as a pulpit orator and elocutionist.

FRANCISCO, HON. GEO. T., resides in Johnson City, Tenn. He is a farmer and influential man in his locality; has represented his county in the Tennessee legislature. Will speak at Plymouth Church meeting Friday, 9 A.M., on "Advertising the Church and the League."

FREEMAN, REV. LUTHER, of Portland, Me., will speak on "Elements of Christian Manliness," at the Good Citizenship meeting held in the big tent Saturday, 2:30 P.M. He is now Pastor of the Chestnut Street M. E. Church, Portland; was two years General Secretary of the First District Epworth League, and is now President of the same.

FRYE, REV. WM., of Kalamazoo, Mich., will conduct the Tomlinson Hall meeting, Friday, 9:00 A. M. He is Pastor of the First M. E. Church, Kalamazoo, Mich. He is a lecturer of some note. His lecture, "Grand March of the Republic," delivered at the Florida Chautauqua is one of his best efforts.

FOWLER, REV. CHAS. H., D.D., LL.D., is Bishop of the Methodist Episcopal Church. He was born in Burford, Ont., Canada, August 11, 1837. He made his way with little aid through both college and the theological school. During the vacations in his theology course he taught school. As a student he was especially able as a mathematician and orator. In 1858 he commenced the study of law in Chicago, but before being admitted to the bar he yielded to the convictions of his early years and gave himself to the ministry. The eleven years of his pastorate were spent in Chicago. From 1872 to 1876 he was President of the Northwestern University. In 1876 the General Conference elected him to the editorship of the *New York Christian Advocate*, which position he held until 1880, when he was chosen General Missionary Secretary. Under his administration the income of the Missionary Society greatly increased. In May, 1884, he was elected Bishop by the General Conference in Philadelphia. He was ordained by Bishop Simpson, this being the last official act of that eminent divine. Bishop Fowler resides in Minneapolis.



FULLER, MR. F. D., LL.D., Secretary of the General Committee of the Fourth International Convention, is a lawyer residing in Topeka, Kan.; was born in the State of Maine, 1862. He has been a member of the Board of Control of the Epworth League of the M. E. Church since 1891; was on the programme at both Chattanooga and Toronto conventions, and will also be heard at Indianapolis. Mr. Fuller has spent a great deal of time in assisting to perfect the programme for the Indianapolis Convention, and his efforts will certainly be appreciated by the delegates when they realize the splendid programme that has been provided for them.

GIBSON, GEORGE MILES, of Fayette, Mo., will conduct the devotion services at the Roberts Park Church meeting, Saturday, 9:00 A.M. He is the Pastor of the M. E. Church, South, Fayette; has held the chair of Latin and Greek in St. Charles College, St. Charles, Mo.

GOBIN, REV. HILLARY A., D.D., of Greencastle, Ind., will be present at the great convention, and preside at the English Opera House meeting Thursday, 7:45 P.M. Dr. Gobin is President of DePauw University and a man of great learning; he was educated in the public schools of Terre Haute and in the University over which he now presides.

GOUCHER, JOHN FRANKLIN, LL. D., A. B., President of the Woman's College, at Baltimore, will be heard at Indianapolis Convention. He was born in Waynesboro, Pa.; entered the ministry of the M. E. Church in Baltimore Conference directly after he had graduated from Dickinson College in 1868. Upon graduation he received the degree of A. B. from his college.

GRAHAM, REV. J. W., B.A., is a son of one of the pioneer preachers of Ontario. At present he has charge of the Fred Victor Mission in Toronto.

HAMILTON, REV. FRANKLIN E. E., Ph.D., Pastor of the First M. E. Church of Boston, Mass., will address the convention at the tent meeting Thursday, 7:45 P.M., on the subject of "Books and Reading." He is a graduate of Harvard College and Berlin University, and received the degree of Ph.D. from the Boston University. He is a man of great learning.

HARDWICK, MISS MARIE I., was educated at Clark University of Atlanta, Ga., where she is now and has been since she graduated, a teacher. She will deliver an address at the Meridian Street Church meeting Saturday, 9 A.M., on "Membership of Children in the Church."

HAVEN, REV. WILLIAM I., of New York City, the Secretary of the American Bible Society, was born in a parsonage at Westfield, Mass., January 30th, 1856; graduated at Malden Grammar School and Wilbraham Academy, 1875; Wesleyan University class of 1877; studied at Drew; graduated at Boston University School of Theology, 1881; Professor of Latin and Greek, Orangeburg, S. C.; joined the New England Conference in 1881; filled many important pulpits; first President of the Young People's Movement in New England when the Christian League was organized, and for five years the Presidency of the First District. One of the founders of the Epworth League at Cleveland.

HAWLEY, REV. JAMES M., of Hot Springs, Ark., is the Presiding Elder of the Little Rock Conference, Hot Springs District. He is a man of considerable learning, and will address the Tomlinson Hall meeting Saturday, 2:30 P.M., on "Filial and Parental Duties."

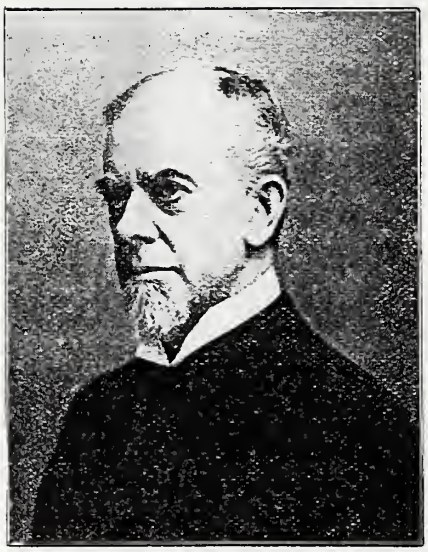
HAYES, REV. DOREMUS A., D.D., of Evanston, Ills., will be heard at the English Opera House meeting Thursday, 7:45 P.M., on "The Bible and the Intellectual Life." Prof. Hayes has been a vigorous student; is a graduate of several of the best colleges and is fully qualified to handle his subject in a masterly style.

HAZLEWOOD, REV. J. H., has been Pastor of the Methodist Church, Paris, Ont., for the past three years, and is a member of the General Epworth League Board. At its last session he was elected President of the Hamilton Conference.

HENDERSON, REV. HARRY G., A. M., of Parkersburg, W. Va., was born in Lebanon, Marion county, Kentucky, March 2, 1860; is an "A. M." of the Kentucky Wesleyan College, Winchester, and a graduate of Vanderbilt University. He was Chairman of the Committee on Organization of the Kentucky State Union of Epworth Leagues and last year was president. His lecture on "The Mission of the League" has met with popular favor, having been delivered at District, Annual and State League Conferences.

HUGHES, JAMES L., is Inspector of Public Schools in the City of Toronto. He was Chairman of the Executive Committee for the last International Convention, and had charge of the meetings in Massey Hall.

HURST, REV. JOHN F., D.D., is Bishop of the Methodist Episcopal Church, and Chancellor of the American University. He was born near Salem, Md., August 17th, 1834; educated at Dickinson College, Carlisle, Pa., and in the Universities of Halle and Heidelberg, Germany. He entered the ministry in 1858, occupying pastorates for eight years in New Jersey, Staten Island. He was professor of theology in the Mission Institute, Bremen, Germany, from 1866 to 1869, and in Martin Mission Institute, Frankfort, from 1869 to 1871. He then became Professor of Historical Theology in Drew Theological College, Madison, N. J., and after nine years was elected President, which position he occupied for eight years, when he was elected Bishop in 1880. His residence is in Washington, D. C. During recent years Bishop Hurst has given special attention to the American University, the interests of which he has greatly promoted through the press and on the platform. Bishop Hurst was on the programme at Toronto Convention, and will be heard at Indianapolis.



HENRY, JAMES MATTHEW, was born in Newberry county, South Carolina; was educated in Newberry College, and graduated in 1886 with the A. B. degree, and later the A. M.; studied theology in the Vanderbilt University, Nashville, Tenn., from which place he was sent by Bishop Hargrove, to take charge of a mission in Thibodaux, La., among the French creoles. In the fall of 1890 he joined the Louisiana Conference Methodist Episcopal Church, South, and has since served several important charges, and is now stationed in New Iberia, La.

HILLER, GUSTAV E., of Louisville, Ky., is Pastor of the Market Street Church. He will speak on "How to Deepen the Spiritual Life" in the Tomlinson Hall Meeting, Friday, July 21, at 9:00 A.M. He was educated in the common schools, and at the University of Minnesota, St. Paul, and the German Wallis College, Berea, O. He has filled several prominent pulpits.

HURON, MISS MARY, of Topeka, Kansas, will address the meeting at Roberts Park Church, Saturday, 9 A.M., on "Books for Boys and Girls." Miss Huron is a member of the First M. E. Church of Topeka, and has been Superintendent of the Junior League there since its organization. She is also Superintendent of Topeka Conference and editor of the Junior League Department of the *Kansas Christian Advocate*.

JONES, REV. CHAS. O., A.M., of Bristol, Tenn., will respond for the Methodist Episcopal Church, South, to the address of welcome at the great tent. Bro. Jones was upon the programme at the Toronto convention. He has achieved considerable success as a pulpit orator, also as a writer in some of the principal Methodist publications.

JORDAN, REV. WM. HENRY, D. D., of Sioux Falls, S. D., will conduct the Second Presbyterian Church meeting, Friday, 9:00 A. M. Doctor Jordan is a native of Massachusetts; has filled the pulpits of several leading churches in his state; received the degree of D.D. from Cornell University; is a member of the Board of Control of the Epworth League.

KERR, WM. H., ESQ., of Brussels, Ont., will address the Good Citizenship meeting at Tomlinson Hall, Saturday, 2:30 P. M.; subject, "Integrity in Daily Life." Brother Kerr belongs to the newspaper fraternity—the *Brussels Post* is his pride. He is a man of activity wherever he is placed, and advocates temperance and moral legislation through the columns of his paper.

KING, HON. THOMAS BROWN, born July 10, 1861, near Searcy, White County, Kansas; was reared in Rutherford County, Tennessee. He received his primary education from country school teachers; entered college at eighteen years at Murphreysboro, Tenn., where he remained for two years; was a member of the Tennessee legislature from Crockett county in 1887. He is at present proprietor and editor of the "*State Democrat*," a weekly newspaper; is a member of the M. E. Church, South, and a member of the Board of Control of the Epworth League of the M. E. Church, South.

KNICKERBOCKER, REV. H. W., of Los Angeles, Cal., will take part in the discussion at the Tomlinson Hall meeting, Thursday, 7:45 P.M.; topic, "Intellectual Life." The subject he will discuss will be "Books and Reading." Mr. Knickerbocker is Pastor of the Trinity M. E. Church, South, one of the leading Southern Methodist Churches on the Pacific Coast. He was formerly stationed at New Orleans and Baton Rouge, La.

KNOTT, REV. JOHN O., was born January 12, 1859, near Harper's Ferry, W. Va. He was educated at a normal college in early boyhood, taught school for two years, and graduating in the Theological School after three years of study. He entered the Baltimore Conference, M. E. Church, South, in 1884; has been Epworth League Editor of the *Baltimore Advocate* for several years. At the last conference was made editor-in-chief of the paper, with three associates. Brother Knott addressed the Toronto convention and will be heard at Indianapolis.

LEONARD, REV. A. B., D.D., LL.D., of New York City, will deliver an address at the Roberts Park Mission Meeting, Sunday, 7:45 P.M. Brother Leodard is a native of Ohio; has been Corresponding Secretary of the Methodist Episcopal Church since 1858.

LEWIS, REV. CHAS. W., D. D., the president of Moores Hill College, will deliver the "address of welcome" on "Behalf of Indiana Methodism" at the great Convention at the Tomlinson Hall meeting, Thursday, July 20, at 2:30 P. M. He is a renowned preacher and lecturer; was educated in public schools, at the National Normal University, Ohio, DePauw University, and Moores Hill College, Indiana.

LIVINGSTONE, REV. JAMES, of Windsor, Ont., will address the Temperance meeting at Tomlinson Hall, Saturday, 7:45 P. M., on "Total Abstinence and the Pledge." He is Pastor of the Windsor Avenue M. E. Church; is a strong and earnest advocate for the higher manhood and one of the most eloquent preachers in the Methodist Church.

LLOYD, REV. W. F., D. D., the president of the Polytechnic College at Ft. Worth, Texas, will deliver an address at the English Opera House meeting Thursday, 7:45 P. M., on "The High School and the College." He is a native of Georgia; entered the South Georgia Conference M. E. Church, South, at twenty years of age; was presiding elder in various churches for fifteen years; then transfered to Texas.

MACLAREN, JOHN JAMES, Q. C., LL. D., was born in the Province of Quebec, 1842; educated at Victoria College, Coburg, and studied law in McGill University, Montreal. Mr. Maclaren has led an active life and has filled many honorable positions in connection with the church and society; has always taken an active interest in Epworth League matters. He was on the programme of the First International League Convention at Cleveland in 1893; a member of the Executive Committee of the Third International Convention at Toronto in 1897, and we are pleased to say will again be with us at the great Fourth International Convention.

McCLURE, REV. WALTER T., A.B., A.M., of Marshall, Mo., will deliver an address at the convention on "Methodist Papers" at the meeting held in the Second Presbyterian Church, Friday, 9 A.M. He is the President of the Missouri State Epworth League; has been a preacher in the M. E. Church, South, for twenty-five years, and is now Presiding Elder of the Boonville District Southwest Missouri Conference.

McCOY, JAMES H., A. M., the pastor of the First M. E. Church, Huntsville, Ala., will speak at the English Opera House meeting, Saturday, at 2:30 P. M., on the "Citizen and the Common School." He was born in Blount County, Ala., in 1868, and educated at the Southern University, Greensboro, Ala., which conferred the degree of A. M. upon him.

MILLS, REV. E. M., D. D., of Elmira, N. Y., for twelve years has been Secretary of the Central New York Conference; has been presiding elder of his district, and since 1899 Bro. Mills has been a member of the Board of Control of the Epworth League and is at present Second Vice-President, being especially connected with the Board of Mercy and Help; was on the programme at Toronto and will be heard at the Indianapolis Convention.

MONK, REV. ALONZO, D.D., of Chattanooga, Tenn., is pastor of the Centenary Church; has always taken special interest in the Epworth League; was on the programme to speak at the Metropolitan Church in Toronto and will speak again at Indianapolis. Subject, "Missions," Tent, Sunday, 7:45 P.M.

MORRISON, REV. JOHN, of London, Ont., will address the Meridian Street Church meeting, Saturday, 9:00 A. M., on "Books for Boys and Girls." He is Associate Pastor of the First M. E. Church, London, Ont., the largest and strongest church in that conference.

MORRITT, REV. WALTER, of Boston, Mass., will address the Convention at Indianapolis, on Friday, July 21, at 9:00 A. M., at English's Opera House, upon the subject of "Epworth Houses and Work in Cities." He was born in York, England; was educated at Napa College, California, and Boston University School of Theology.


Rev. W. H. HAVEN
Rev. E. CRUMMY
Rev. R. A. CARTER
W. P. WALLIS
J. H. REED
I. W. CLARK
F. J. DOUGLASS
F. M. BARBOUR
Rev. F. BARRETT
Rev. C. B. JONES
Rev. L. FREEMAN
C. W. LEWIS
Rev. S. A. MORSE DD
L. J. NORTON

MORSE, REV. S. A., D.D., of Corning, N. Y., is a member of the Board of Control of the Epworth League; he was given the honorary D. D. by Claflin University this year; has written much for the *Epworth Herald* and other papers in the interest of the League; will lead the discussion at the Plymouth Church meeting, Friday, 9 A.M.

MOSS, WM. HENRY, of Dundas, Ontario, was born May 21, 1859, at Dundas, Ontario. He is engaged in business in Dundas. At the last convention of the Hamilton Conference League he was elected its President, after having served as President of the District League.

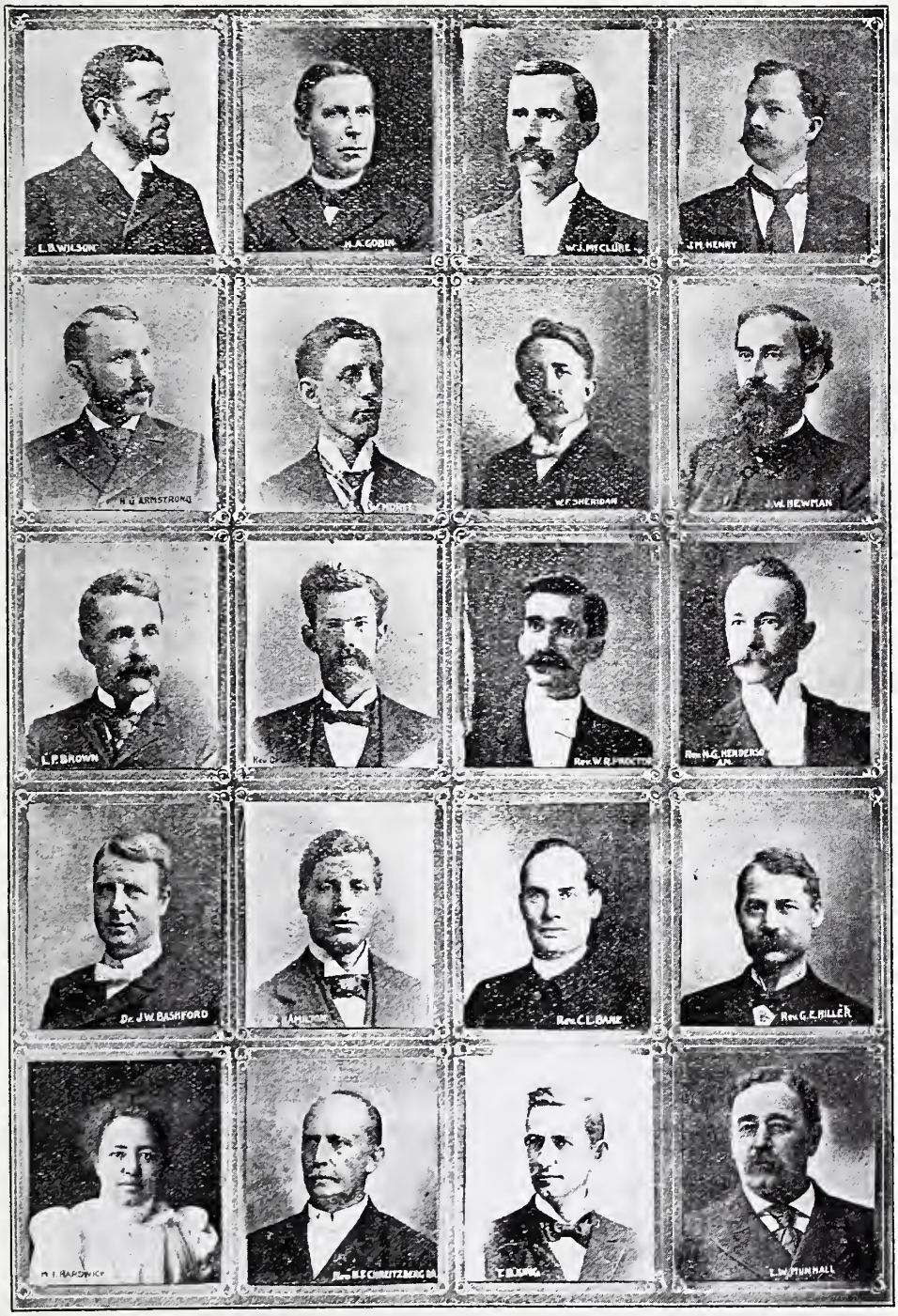
MUNHALL, REV. L. W., A.M., D. D., the great evangelist, now located at Germantown, Pa., will "return to his old home" and mingle among his old friends and admirers in Indianapolis during the Convention. He will conduct several meetings and services which are noted upon the programme. Bro. Munhall was converted in Indianapolis and united with "Roberts Chapel" in the spring of 1862. Since that time he has traveled in most all parts of the world conducting revival services. More than 150,000 persons have been converted in his meetings.

NAGLER, REV. F. L., D.D., of Cincinnati, O., will address the meeting at the Second Presbyterian Church, Friday, at 9:00 A.M., "The Study and Use of the Bible" being his subject. Dr. Nagler was born in Saxony; entered the ministry at twenty-one years of age; is author of a number of theological, historical and practical works, and takes an active interest in Epworth League matters.

NEWBY, HON. NATHAN, of Los Angeles, Cal., was born in North Carolina in 1868, and was educated at the Hertford Academy. In October, 1887, he entered the law department of the University of Virginia and graduated the following June with the degree of B. L. He located at Bryson City, N. C., and for six years practiced his profession in the 12th Judicial District, and in July, 1895, moved to Los Angeles, Cal., where he is now engaged in the practice of law. In 1897 he was elected President of the State Conference of Epworth Leagues of the M. E. Church, South, and was re-elected in 1898. He is now Third Vice-President of the Los Angeles City Union of Epworth Leagues and President of the Trinity League Chapter. Brother Newby expects to head a delegation to Indianapolis that hopes to capture the great convention for 1901.

NEWMAN, REV. JOHN W., D. D., of Birmingham, Ala., entered the ministry in 1870 and has filled principal stations in North Alabama Conference, of which he has been secretary for nine years. Is now Presiding Elder. He will lead the English Opera House meeting, Friday, 10:30 A.M.

NORTON, LEWIS J., of Napa, Cal., was born Dec. 24, 1860, at Port Ontario, N. Y. Began as a farmer; worked for money to pay tuition in school, and since has been actively engaged in manufacturing. He will conduct the "Question Drawer" at the Roberts Park Church meeting, Friday, 9 A.M.


L.B. WILSON
H.A. GOBLIN
W.J. McCLURE
J.M. HENRY
H.H. ARMSTRONG
W.F. SHERIDAN
J.W. NEWMAN
L.P. BROWN
Rev. W.R. PROCTOR
Rev. H.G. HENDERSON
Dr. J.W. BASHFORD
Rev. C.L. BANE
Rev. G.E. MILLER
M.J. HARDWICK
L.W. MINNALL

NORTON, MISS IRENE CHRISTY, resides at Neponset, Ill., and is Secretary of the Epworth League of the Rock Island District. She received her education in the Northwestern University at Evanston, Ills.; takes an active interest in Epworth League affairs; will address the Fourth International Convention on "The League and the Stranger."

OGDEN, REV. HORACE G., of Attica, Ind., will conduct the Roberts Park Church meeting, Friday, at 9:00 A.M. Bro. Ogden was born at Danville, Ind., and is a graduate of DePauw University, receiving degree of A. B. there in 1893; also Boston University; made his way through college by his own efforts; has filled important stations in various cities.

PARR, REV. T. J., M. A., B. A., of Hamilton, Ontario, is a graduate of the Toronto University, also of the Philadelphia School of Oratory. In Epworth League work he has taken an active part, holding many efficient positions. He is at present Pastor of the M. E. Church at Hamilton, Ont. Will conduct "Devotions" at English Opera House, Thursday, 7:45 P.M.

PARR, REV. W. D., of Kokomo, Ind., was born in Indiana, 1854, and educated for the ministry at Drew Theological Seminary. He has been a successful pastor in the North Indiana Conference since 1878, four splendid churches having been erected through his efforts; was a member of the General Conference in 1896; is a member of the Board of Control of the Epworth League at the present time, also a trustee of DePauw University since 1893.

PATE, REV. JOHN THOMAS, D. D., of the South Carolina Conference, M. E. Church, South, was born in the City of Sumter, S. C., June 27, 1856. He attended the schools of his native city, then Wofford College; entered the Conference of which he is still a member in December, 1877; has been entrusted many important stations, and has written much for the press. Dr. Pate has always been active in Epworth League work. He is now Chairman of the State Epworth League Board of South Carolina.

PLANTZ, SAMUEL, D.D., of Appleton, Wis., will address the English Opera House meeting, Thursday, 7:45 P.M., on "Books and Reading." Was born in Johnstown, N. Y.; was stationed for several years in Detroit; is a member of Victoria Institute, American Sociological Association, Academy of Sciences, and is a writer of considerable note.

POTTER, DELONAS W., will conduct the evangelistic meeting in the big tent on Thursday, at 4:30 P.M. He is a resident of Chicago; was born in Ohio and reared on a farm until he was twenty years of age; engaged in business a few years thereafter and has been more actively engaged in evangelistic Christian work for the past eighteen years. He is known as a powerful revivalist from the Atlantic to the Pacific.

POTTS, REV. JOHN, D. D., Toronto, Ont., is General Secretary of Education in the Methodist Church, Canada. Previous to his appointment he occupied prominent pulpits in Toronto, Montreal, London and Hamilton. He is regarded as one of the leading preachers of the Dominion.


J.D. FITZPATRICK
Rev. J. MORRISON
W.H. MOSS
G.R. BROWN
S.L. BOWES
Rev. C.W. WATCH
Dr. W.E. WILLMOTT
Rev. G.J. BOND
MISS R. CORNISH
Rev. J. POLTS, DD
Rev. J.W. GRAHAM
W.J. CARPENTER
W.D. PARR
W.J. DORAN
MISS M. HURON
W.W. COOPER
W.G. FOOTE
Rev. D.A. HAYES O.D.
Rev. A. MONK

PROCTOR, REV. WM. R., of Portsmouth, Va., will speak at the English Opera House meeting, Saturday, 7:45 P.M., on "Total Abstinence and the Pledge." He is Pastor of the Park View M. E. Church, South, takes an active interest in the Epworth League work and is one of the District Secretaries of his State.

RADER, REV. D. L., Denver, Colorado, is the publisher of the *Rocky Mountain Christian Advocate;* was born in Rose Hill, Mo.; educated in Shelbyville, Mo.; was first Superintendent of the Wyoming Misssion; has been presiding elder for a period of nine years, and is now the financial agent of the University of Denver.

RAGSDALE, REV. THOMAS C., Pastor of the M. E. Church, South, at West Nashville, Tenn., will be heard at the 9:00 A. M. meeting, Friday, in Roberts Park Church upon "The League and its Members." He was born in South Carolina in 1863, was brought up on a farm in Texas, and educated at the Vanderbilt University, sustaining himself while there by his own efforts.

REED, REV. CLARENCE, of Sullivan, Ill., will address the meeting at the Second Presbyterian Church, Friday, 10:30 A.M., on "The League and its Members." He was born in Illinois; is a graduate of DePauw University; has traveled and lectured considerable and contributed a number of articles to church papers. Is Pastor of the M. E. Church at Sullivan, and President of the M. E. Church Conference Epworth League.

REED, REV. JAMES HAMILTON, Galveston, Texas, is a native of Louisiana; was educated in the public schools; graduated from New Orleans University; has filled various pulpits in Texas, and is now Pastor of the St. Paul M. E. Church at Galveston. He will address the Tomlinson Hall meeting, Friday, 9. A. M,, on "Ways to Help Revivals."

RIDDELL, REV. J. H., B. A., B. D., is Professor of Classics in Wesley College, Winnipeg, Man. He is also President of the Manitoba Epworth League Union. He will preside at the English Opera House Missionary meeting, Sunday, 7:45 P.M.

ROGERS, HENRY WADE, LL.D., the President of the Northwestern University at Evanston, Ills., will attend the Convention and preside at the Big Tent meeting, Thursday, 7:45 P.M. Brother Rogers is a native of New York State. He was formerly Dean of the Michigan University Law School.

ROWAN, REV. GEO. R., A.M., of Cleveland, Tenn., will conduct the devotion services at the English Opera House meeting Friday, at 10:30 A.M. Brother Rowan has filled several important stations and is now closing his third year at Cleveland.

SCOTT, REV. O. W., of Chicopee, Mass., is very active in League work; was President of the Norwich District Epworth League two years; President of the New England Southern Conference three years; is the author of "Junior League Ritual;" will have charge of the Junior League exhibit at the Convention.


Rev. J. B. HAZLEWOOD
Rev. R. WHITING
G. C. WORKMAN
W. H. KERR
Rev. J. ELLIOTT B.A.
Rev. R. J. ELLIOTT
Rev. C. C. WOODS
MISS E. WEIR
Rev. T. CRACKNELL
W. F. LLOYD
M. V. SMITH
REV. DARLINGTON
Rev. J. Cook DD.
MRS. GORDON WRIGHT
E. M. MILLS

SHERIDAN, REV. WILBUR F., the Pastor of the M. E. Church, Pontiac, Mich., will speak at the English Opera House meeting Sunday, 3 P.M., on the "Call and Preparation for Missionary Work." Brother Sheridan was the first President of the Indianapolis District Epworth League and was for two years First Vice-President of the Michigan State Epworth League.

SHOREY, REV. S. J., is an ex-President of the Bay of Quinte Conference, and Chairman of the Peterboro District. He has filled a number of important pulpits, and is now stationed at George Street Church, Peterboro.

SMITH, REV. ALFRED F., of Hannibal, Mo., will conduct the missionary song service and devotion at the Missionary Conference held in the English Opera House Sunday, at 3 P.M. Bro. Smith was born in Charleston, Mo.; has been preaching the gospel all his life, and has had "preacher's struggles."

SMITH, MISS MAGGIE V., of Helena, Mont., is a teacher in the schools of Helena, and is prominently identified with the work of the Student Missionary Campaign. She will speak on the "Work of the League Missionary Committee" at the English Opera House meeting, Sunday, 3:00 P.M.

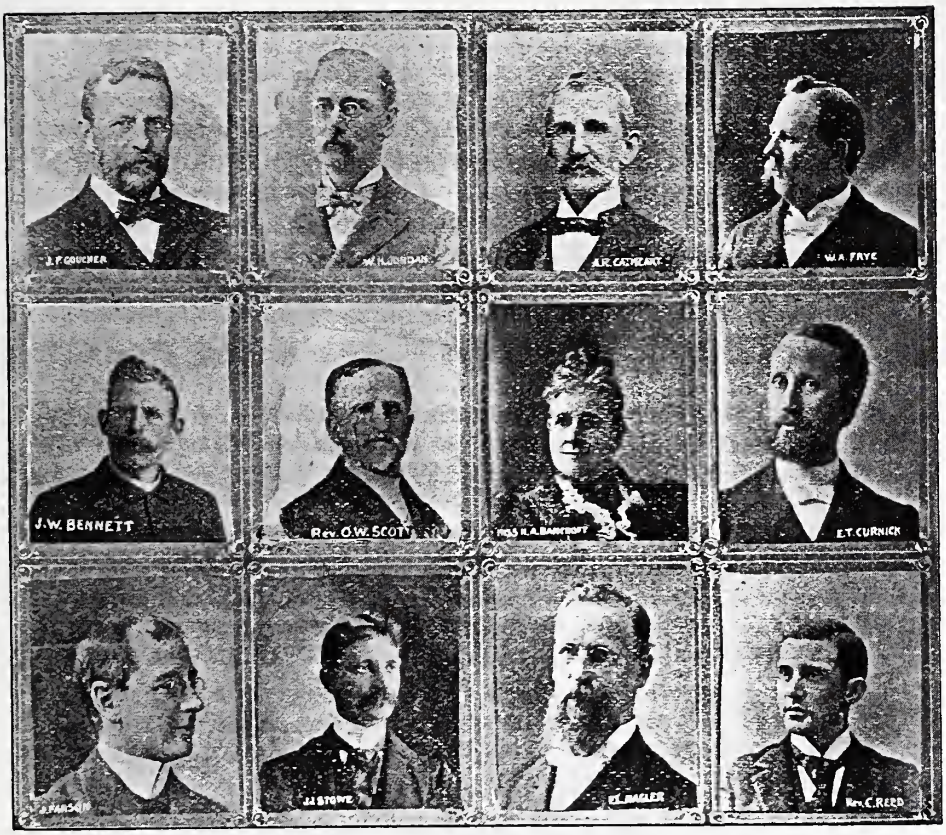
SNIDER, DAVID W., of Milton, Ont., will speak at the English Opera House meeting, Saturday, 2:30 P.M., upon "The Elements of Christian Manliness." Bro. Snider is a native Canadian, and speaking of his biography, says: "Scarcely worth talking about; only a Methodist preacher trying to do his best; having good appointments, receiving honors big enough for his merits."—Well said, becoming modesty.

SPENCER, REV. CLAUDIUS B., D.D., of Denver, Colo., is the editor of the *Rocky Mountain Christian Advocate*. He will deliver an address in the English Opera House, Saturday, 9:00 A. M., on the topic "Methodism; Its Spirit and Life." Dr. Spencer's subject will be "Its Evangelistic Genius and Fervor." He is a forcible speaker, an effective writer, and one of the founders of the Epworth League.

STEPHENSON, F. C., M. D., is corresponding member of the Students' Missionary Campaign, or "Forward Movement for Missions." At present his entire time is given to missionary work, under the direction of the General Board of the Church.

STOWE, REV. J. J., was born at Opelika, Ala., Aug. 7, 1867. He was educated in the schools of his native town and at Vanderbilt University. He is stationed at Waverly Place, Nashville. He was two years president of the Union League of Nashville and is serving his second year as president of the Leagues of the Tennessee Conference, and is also president of the Epworth League Board of the Tennessee Conference, M. E. Church, South.

TALBOTT, REV. HENRY J., D.D., of Evansville, Ind., will conduct the devotions of the first meeting of the great Convention in the big tent on the opening day, Thursday, July 20, at 2:30 P. M. Dr. Talbott is a native Hoosier; was educated at Asbury (DePauw) University and received the honorary degree of D. D. from that college in 1892. He is now Presiding Elder of the Evansville District Conference.



TAYLOR, S. EARL, is one of the Traveling Secretaries in the Student Volunteer Movement for Foreign Missions. He will speak at the Missionary Conference at the tent meeting Sunday, 3 P.M., on the "Student Missionary Campaign." Mr. Taylor's address on the programme is Chicago, but his permanent address is New York City.

THOMPSON, D. D., Editor of the *Northwestern Christian Advocate*, of Chicago, will address the English Opera House meeting, Saturday, 7:45 P.M., on the subject of "Economics of the Drink Traffic." Mr. Thompson was educated in the Cincinnati public schools and Ohio Wesleyan University.

THOMPSON, MISS MARY VICTORIA, of Tupelo, Miss., is the Secretary and Treasurer of the Mississippi State League, and for the past year has devoted her entire time to the Epworth League cause. For eight years she has been identified with League work in her State. She will address the convention at the English Opera House meeting on "Woman's Work in Methodism," Saturday, 9 A.M., taking Miss Henrietta Goodrich's place.

UPHAM, REV. FRED N., of Westfield, Mass., is Pastor of the First M. E. Church, and will address English Opera House Meeting, Saturday, 9:00 A. M.; subject, "Young People's Movement an Outgrowth of the Class Meeting." He was born in New Bedford, Mass.

VAN CLEVE, REV. J. W., was born in Illinois in 1859; educated at McKendree College at Lebanon, and entered the ministry in 1880. He was appointed Pastor of the church at Mount Vernon, Ills., and is a member of the General Board of Control of the Epworth League. He is Secretary of the Southern Illinois Conference and was a member of the last General Conference, at which he was elected a member of the Board of Control.

VICKERY, CHAS. V., of New Haven, Conn., will deliver an address at the English Opera House, Sunday, 3 P.M., on the subject of the "Student Missionary Campaign." Mr. Vickery is an ardent worker in the missionary field; he was educated in Nebraska Wesleyan University and Yale College.

WALLIS, COL. WILLIAM P., is a lawyer of prominence in Americus, Ga. He was left an orphan at an early age and his boyhood life was one of hardship. He has been a success, and more could not be said of him. Mr. Wallis is President of the Epworth League in the State of Georgia, and will conduct the Plymouth Church meeting Friday, July 21, 9 A.M., on "The Department of Correspondence."

WATCH, REV. C. W., is pastor of Holloway Street Church, Belleville, Ont. Born in England in 1850; received a commercial and English education; was for some time actively engaged in temperance and moral reform work previous to entering the ministry in 1895. He has been associated with the work of the Epworth League in the Bay of Quinte Conference.

WEER, MISS EDITH, is a resident of Chattanooga, Tenn.; was born in Waynesville, Ohio. She is President of the Joyce Chapter Epworth League, at Chattanooga, and will address the Second Presbyterian Church meeting, Friday, at 10:30 A. M. Her subject will be "Suggestions for Socials."

WERLEIN, REV. J. H., of Kansas City, Mo., is pastor of the Troost Avenue M. E. Church, South; was educated at Emery and Henry College, Va., and Drew Theological Seminary in New Jersey; has held prominent appointments in New Orleans, Houston, Texas, and St. Louis, Mo.; was on the programme at Toronto and will address the tent meeting at Indianapolis, Thursday, 7:45 P.M., on "Self-Culture, its Value and Possibility."

WHITING, REV. RICHARD, B. A., of Forest, Ont., born in Ontario, 1865; was educated at Victoria University, and entered the ministry at 20 years of age. Recently left Forest, Ont., for Mitchell, one of the strongest churches in the Conference, which has the honor of having the largest Home Department in Canada, in connection with its Sunday School.

WILLIAM, JAMES D., was born in Toronto, Can., November 20, 1862. He is literally a self-made man, having obtained his education largely through his own efforts; joined the Methodist Church in 1885 and was admitted to the Kentucky Conference, M. E. Church, South, September, 1886; has been an ardent supporter of League work since its beginning; he is at present Chairman of the Conference Board of Epworth Leagues.

WILLMOTT, DR. W. EARL, Toronto, is General Treasurer of the Epworth League in Canada. At the Toronto International Convention of 1897 he occupied the position of Secretary of the Executive Committee.

WILSON, REV. WM. F., of Hamilton, Ont., will address the meeting in the big tent Saturday, 2:30 P.M., on the "Obligation of the Citizen to the Church," also the meeting at Tomlinson Hall Sunday, at 7:45 P.M. Mr. Wilson was educated in Toronto, and has been a preacher all his life; has occupied some of the largest churches in Canadian Methodism.

WILSON, REV. LUTHER B., D.D., M.D., of Washington, D. C., will address the Temperance Meeting at Tomlinson Hall, Saturday, 7:45 P.M., on the "Economics of the Drink Traffic." Dr. Wilson entered the Baltimore Conference in 1878; was a member of the General Conference in 1896, and is an M. D., having graduated in medicine in 1877 in the University of Maryland; received the degree of A. B. and A. M. from Dickinson College.

WOODS, REV. CHAS. C., Ph.D., of Arkansas City, Kan., will address the meeting at Tomlinson Hall, Saturday, 9 A.M., on "Young People's Movement an Outgrowth of the Class Meeting." He was born and reared on a farm in Illinois; carried his text-books to the field; worked his way through college, and preached his way through Garrett Biblical Institute.

WORKMAN, REV. GEO. C., Ph.D., of Toronto, Ont., will address the tent meeting Thursday, 7:45 P.M., on "The High School and the College." He is a Canadian by birth; an eminent man, his fame extending far beyond the borders of his native land. He is the author of "The Old Testament Vindicated," which is considered an able reply to Goldwin Smith's essay, "Christianity's Millstone."

WRIGHT, MRS. GORDON, of London, Ont., has, for a number of years, been prominent in woman's work. She has charge of the Woman's Missionary Society Department in the *Missionary Outlook*, and also has been closely identified with the W. C. T. U. Mrs. Wright will speak of "Women's Work in Methodism," at Tomlinson Hall Saturday, 9 A.M.

BUCKLEY, REV. JAMES M., D. D., LL.D., of New York City, the editor of the *New York Christian Advocate*, will lecture at English's Opera House, Friday, 8 p. m., from the American side of the subject "Anglo-American Relatons." Dr. Buckley is a man of profound learning and a splendid speaker. He is a native of New Jersey, and was educated at the Pennington Seminary and Wesleyan University. He entered the ministry in 1858 in New Hampshire; has traveled extensively in Europe and the Holy Land, and has filled some of the most important pulpits in the country. He was elected editor of the *Christian Advocate* in 1880, and has been many times a member of the General Conference, and always taken a leading part in the discussions. He is a trustee of several of the leading Eastern colleges and is President of the M. E. Hospital of Greater New York.

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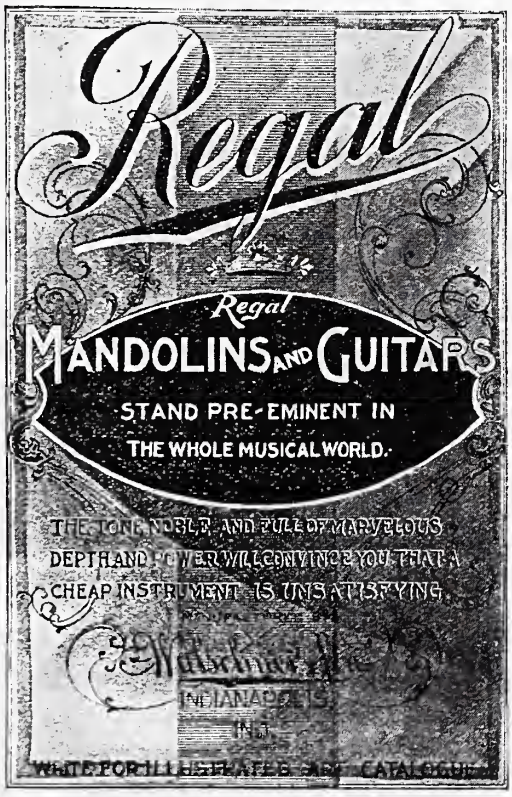
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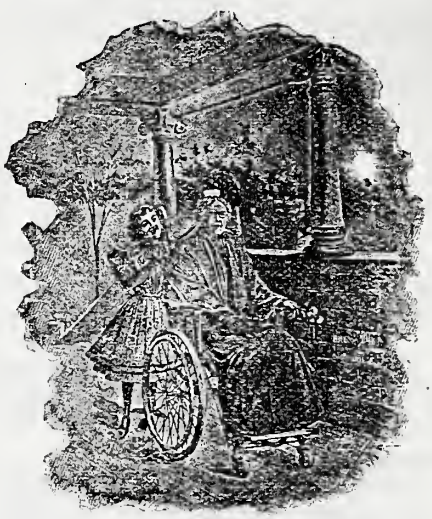
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Jan. 1, 1899 . . .	1,489,390 09
Feb. 1, " . . .	1,504,543.42
Mar. 1, " . . .	1,576,583.91
April 1, " . . .	1,587,874.10
May 1, " . . .	1,687,693.21
June 21, " . . .	2,014,757.06
Total Increase in Six Months.	$634,004.37

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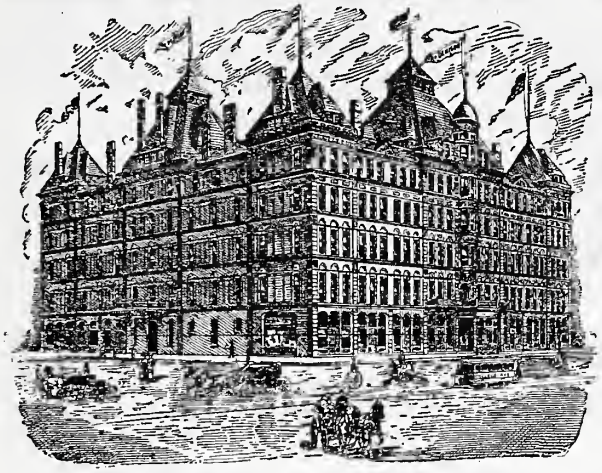
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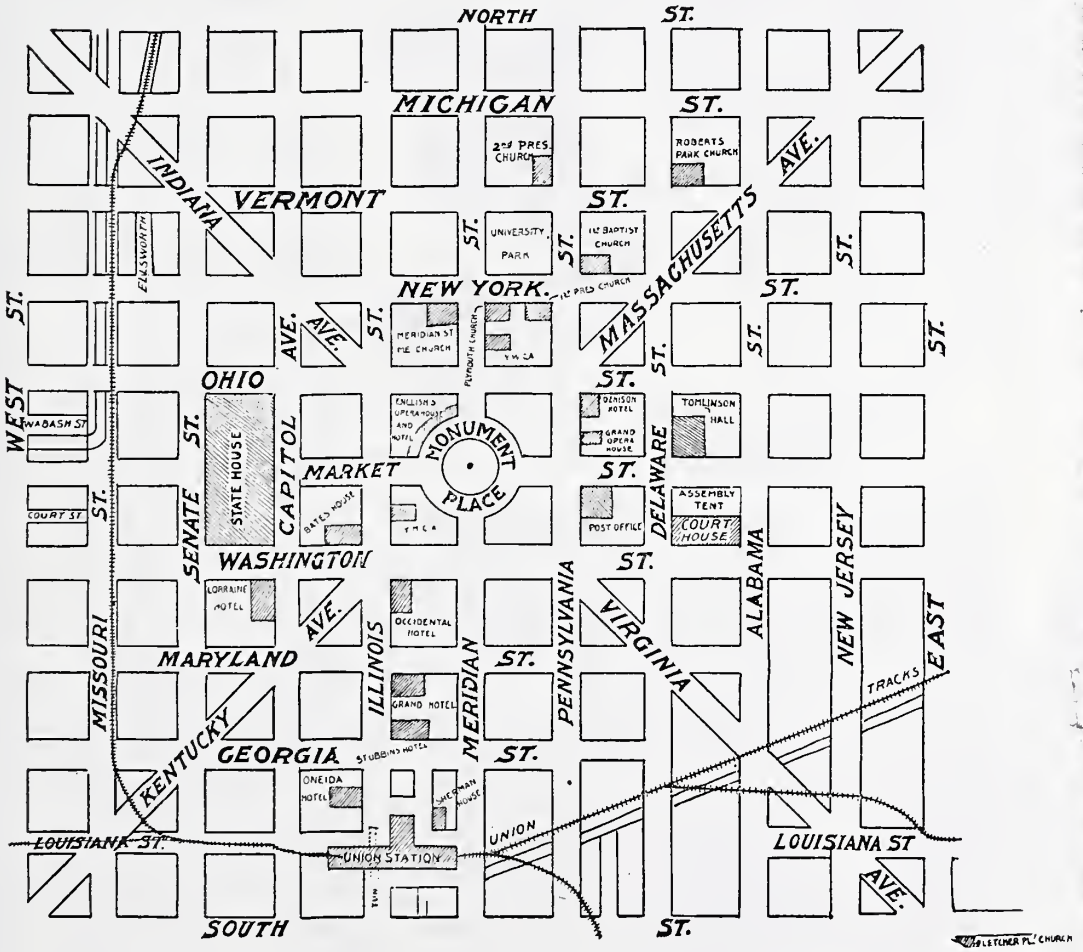
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